



Volume 27, Issue 9

September

PRESIDENT'S MESSAGE

Dear Fair Members,

2 weeks to go until Fair!

I sure hope to see everyone at the Fairgrounds during the Fair Week! The Fair Week Committee has done a fantastic job getting ready for this year's Fair and we are all appreciative. The entertainment schedule is in the catalog and it looks to be a great lineup. We still have a few tasks needing completion, so if you have some time free, please contact Sharon or me and we will get you started!

Fair elections are fast approaching. Please consider running for an officer or Board position. If the Nominating Committee should contact you, please consider getting involved.

You may notice the new LED sign on General's Highway and the sliding back gate on Crownsville Road. While the gate is not 100% completed, I am hoping it will be by Fair Week. Both of these items were funded by a State bond bill grant and we are very appreciative. Add to this the new John Deere tractor that Pat Shema and Bruce Bereano so generously contributed towards, and I would say we have been very fortunate!

I will also mention that, through another State bond bill grant, we have been able to completely replace the

Continued in Next Column

President's Message Continued.....

Sprinkler system in the Commercial Building and we will have the Exhibit Building completed soon. For those of us that have been struggling keeping these systems working for years, this is much appreciated!

Rentals for the year are all but finished. We have a few events scheduled for after the Fair, but they are small in scale. Please thank Martin Hardy for all the great work he has done with this year's rentals.

And another big thank you to our grass cutting crew. Thanks for all you do in getting the job done.

Now to see everyone at the Fairgrounds!

John H. Faber

President, A. A. County Fair, Inc
1197 Gwynne Avenue
Churchton MD 20733



MOTIONS

Motions were made regarding proposed bylaw and policy changes and the results are given on Page 3.

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## FAIR WEEK CONTACTS

Fair Week Team: Sharon Gertz, 443-223-1245; Debbie Vernon, 410-544-4884; Joseph Degreenia, 410-615-1109; Chip Brendle, 443-534-2693  
BARN: John Faber, 410-867-7820

VENDORS: Lacy Chenoweth, 443-520-1112  
GATES: Joddi Akers, 410-674-8006

EXHIBIT HALL : John Richardson,  
jjricharson2@msn.com  
OFFICE: Lori Gray, 443-255-3498 & Peggy Peffley, 410-760-1306

## FAIR WEEK COMMITTEE

The Fair Week Committee met on August 31 for the last time before the 2022 Fair.

Advertising, Contests and Contracts are all complete and ready for opening day. Catalogs are in the Office and the Exhibit Hall and need to be gotten out to the Public.

Carnival has \$10 wristbands for Opening Day to celebrate our 70th Anniversary.

Entertainment, Gates, 4-H, Ribbons/Trophies and Vendors are all lined up and ready to go.

We do need additional volunteer help in some areas:

Fair Office Shifts: Call Lori Gray at 443-255-3498.

Front and Back Gates: Call Joddi at 410-923-6638

Exhibit Building: Call John Richardson at 410-266-6925 and Wendy Sites for entries at 410-760-3765.

Ducky Game: Lisa Angyelof at 443-510-3815.

For all other areas call Fair Manager Sharon Gertz at 443-223-1245.

Thank you in advance for your help.

Some other really good news as Sharon has received another sponsorship from Astound Broadband in Glen Burnie. They will be sponsoring the family friendly Squawk the Amazing Bird Show.



## 4-H CORNER

On August 12, 2022, the Anne Arundel County 4-H Foundation, after a 2 year break, held its annual All County Cookout at Kinder Farm Park. Over 60 4-H'ers, their friends and families gathered together at the River Birch Pavilion to enjoy a delicious meal of hotdogs, hamburgers, salads, sides and desserts. The Friends of Kinder Farm Park provided tractor rides around the Park and games were played on the grounds.

The Foundation also announced the winners of this year's Terry Cooper Unsung Hero Awards, which were awarded to Chris DiBenio of the Camp Club and Ed McCabe of AA County Dairy Leasing 4-H Club. Congratulations to both individuals who contribute so much to 4-H.



## BYLAW CHANGES

The proposed bylaw changes presented at the August 16, 2022 Membership Meeting were all approved. The proposed additions, changing policies to bylaws were also approved. The proposed policies were not approved.

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ELECTION OF OFFICERS & DIRECTORS

The Fair's annual election of officers and directors, will be held at the November Membership meeting on November 15, 2022.

At this time we would like you to think about who you would like to see manage our Fair. All officer positions will be voted on and we will be voting on five Board positions. Officers are a one year term and Board positions are for three years.

You can pick up a nomination form from the Fair Office at any time and also from the Information Booth during Fair Week.

NEW REGISTRATION SYSTEM FOR EXHIBITS

Our new online registration of exhibits system will be used this year. The online part has been completed and exhibitors will pick up their exhibit tags and paperwork at the Information Booth and proceed to the departments.

Those who have not registered online, will first register and get a number and then proceed to the departments. There may be a few bugs but everything will work out and this will be a much more efficient way of registering the exhibitors and their exhibits.

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## FREE SLAB WOOD AVAILABLE AT THE FAIRGROUNDS SAWMILL

Free slab wood is available at the Fairgrounds' Saw Mill. You haul! Any questions call Rich at 443-618-4918

## MEMBER UPDATES

Happy Birthday to those celebrating their birthdays in September:

Gail Yeiser - Sept 1  
Joan Krammes - Sept 4  
Kelsey Lawson - Sept 5  
Martin Hardy - Sept 9  
Blake Barbin - Sept 11  
Pat Shema - Sept 12  
Falyn Newland - Sept 18  
Mary Bowen - Sept 26  
Dan Moos - Sept 26

Happy Anniversary wishes to those celebrating their happy day in September:

Patty & Dan Seitz - Sept 1  
Melony Massey & Brian Nosalik -  
Sept 11  
Marilyn & Marvin Glass - Sept 19  
Amanda & Randy Akers - Sept 21  
Joddi & Ted Akers - Sept 24  
Gina & Todd Degreenia - celebrating  
34 years on Sept 14

And, as always, please keep those who are dealing with chronic illnesses in your thoughts and prayers.



# 2022 CALENDAR

Sept 6 - Rental Committee  
7:30 p.m. Fair Office or ZOOM

Sept 7 - Junior Board  
7 p.m. Fair Office

Sept 10 - Clean-Up Day  
4-H Registration

Sept 11 & 12 Registration Days

Sept 13 - Judging Day

Sept 14-21 ANNE ARUNDEL  
COUNTY FAIR

Oct 1 - Antique Tractor Pull

Oct 1 - Flea Market

Oct 4 - Rental Committee

Oct 5 - Junior Board

Oct 11 - Board of Directors

Oct 14 - 16; 21 - 23; 28 & 29  
Halloween Happenings  
At the Fairgrounds

Oct 26 - Fair Week Committee

**\*\*Information about the outside events can  
be found at the County Fair website  
[www.aacountyfair.org](http://www.aacountyfair.org)**

## *General Membership Meeting*

*Tuesday, November 15, 2022  
7:30 p.m. Fair Office*

### AGENDA

**Fair Week Wrap-Up  
Election of Officers/Directors  
Fall/Winter Events  
Budget**

This newsletter is a publication of the  
Anne Arundel County Fair, Inc.

President: John Faber

Vice-Pres: Deborah Kozenski

Treasurer: Mary Faber

Asst Treas: Michelle Cooper

Corresp Sec: Martin Hardy

Recording Sec: Gina Degreenia

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Contributors:

Sharon Gertz

Marvin Glass

## 2022 FAIR WEEK SCHEDULE

**Sat Sept 10 - 11 a.m. to 4 p.m.**

**Fair Clean-up & 4-H entries Accepted—no food**

**Sun, Sept 11—2 to 5 p.m. Open Entries Accepted**

**10 a.m.—4 p.m. 4-H Entries Accepted**

**Mon, Sept 12—2 to 7 p.m. Open Entries Accepted**

**Judging in 4-H**

**Tues, Sept 13—Judging Day for Open Entries**

**Livestock & Poultry entries accepted**

**Wed, Sept 14-18 ANNE ARUNDEL COUNTY FAIR**

**Mon, Sept 19- 2 to 7 p.m. All Exhibits Released**

**ANNE ARUNDEL COUNTY FAIR, Inc.**

**PO Box 372, Crownsville MD 21032**

**Phone: 410-923-3400**

**FAX: 410-923-6305 [www.aacountyfair.org](http://www.aacountyfair.org)**

**[info@aacountyfair.org](mailto:info@aacountyfair.org)**

### ***Goals of the Anne Arundel County Fair***

***To serve as a showcase for ingenuity, talent and interest in the agricultural life.***

***To serve as a means of educating children and young people to the honorable profession of farming, including the handling of animals from birth to market, the growth, preparation and preservation of food and the creativity of home arts skills.***