



Anne Arundel County



4-H Fair Book

September 10 - 14, 2025

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4-H SCHEDULE OF EVENTS

ALL 4-H ENTRIES & REGISTRATIONS DUE AUGUST 28, 2025

September 6 10:00 am - 1:00 pm	Saturday Fair Clean Up Day
September 7 2:00 pm - 5:00 pm	Sunday Entry Day – Indoor Exhibits Only (excluding food entries)
September 8 2:00 pm - 7:00 pm	Monday Entry Day – All Indoor Exhibits (including food entries). No indoor entries accepted after 7pm.
September 9 10:00 am - 7:00 pm 3:00 pm - 8:00 pm	Tuesday Indoor Exhibits Judging Day Livestock Exhibit Entries accepted
September 10 5:00 pm 6:00 pm	Wednesday Grounds Open to Public 4-H Poultry Show (Poultry Barn)
September 11 6:00 pm 6:00 pm 8:00 pm	Thursday 4-H Rabbit Show (Poultry Barn) 4-H Meat Goat Show (covered show ring) 4-H Beef Show (after meat goat show)
September 12 4:00 pm - 7:00 pm 7:00 pm - 8:00 pm 7:00 pm 7:00 pm - 9:00 pm	Friday 4-H Contests: Dairy Judging; Dairy Skill-A-Thon; Outdoor Skill-A-Thon; Poultry Judging; Rabbit Skill-A-Thon (under tent/livestock area) 4-H Demonstrations (sign-up on Entry Day) 4-H & Open Swine Show 4-H Ice Cream Social (under tent in livestock area)
September 13 9:00 am 9:00 am - 11:00 am 10:00 am - 12:00 pm 12:00 pm - 3:00 pm 3:00 pm - 5:00 pm 6:00 pm	Saturday 4-H Sheep Show 4-H Demonstrations (sign-up on Entry Day) 4-H Archery Competition (on backfield) 4-H Contests: Consumer Judging; Horticulture Judging; Horse Judging; Horse Skill-A-Thon; Livestock Judging; Livestock Skill-A-Thon (under tent/livestock area) 4-H Demonstrations (sign-up) 4-H Livestock Auction
September 14 9:30 am 11:30 pm 1:00 pm 2:00 pm 3:00 pm 6:30 pm	Sunday 4-H & Open Dairy Goat Show (show ring) 4-H & Open Dairy Cattle show (show ring) 4-H Live Cake Auction (behind indoor exhibit building at top of hill) 4-H/FFA Champion Showmanship (show ring) 4-H Awards Presentation (tent/livestock area) Livestock Released
September 15 2:00 pm - 7:00 pm	Monday PICK UP ALL INDOOR ENTRIES

Anne Arundel County Fair 4-H Memorial Awards



These special awards honor two dedicated 4-H and fair volunteers whose time and talents left a lasting legacy of kind words, helpful hands, and tireless work.

John C. Kozenski, Jr. 4-H Kindness Award

To honor the memory of "John K" the 4-H Poultry Department will select an Anne Arundel County 4-H exhibitor to receive the John C. Kozenski, Jr. 4-H Kindness Award. The recipient will be one who displays a spirit of optimism, who possess a positive and helpful attitude, and demonstrates kindness to all throughout the fair week. Recipient will presented a \$50 cash prize from the Anne Arundel County 4-H Foundation.

2024 Winner - Owen Collinson

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## *Roger Westphal 4-H First Time Exhibitor Award*

To honor the memory of longtime 4-H volunteer Roger Westphal, the 4-H Department will select an Anne Arundel County 4-H exhibitor to receive the Roger Westphal 4-H First Time Exhibitor Award. The recipient will be selected based on the highest overall points earned in the following categories:

- Award winning 4-H projects in individual indoor exhibits
- Participation in 4-H contests and skill-a-thons, including demonstrations
- Demonstrating a helpful, positive attitude before and during the fair

2024 Winner - Klara Case



Donated and Presented by  
Anne Arundel County 4-H Foundation

# 4-H/FFA LIVESTOCK DEPARTMENT

**Anne Arundel County Fair Barn Manager**

*Deana Tice*



**4-H Educator**

*Arnelle Quashie*

**4-H Program Assistant**

*Joy Sim*



**FFA Advisor**

*Stacy Eckels*

## GENERAL RULES FOR ALL LIVESTOCK

1. Exhibitors must comply with the State of Maryland Health Regulations for livestock & submit a copy of the Maryland Veterinary Health Certificate with all entries.
2. Priority for entries accepted will be given first to Anne Arundel County residents, the five Southern Maryland counties, and previous exhibitors on a space available basis.
3. **Entries must be entered via the online entry system by August 28 at 11:59 p.m. NO late entries will be accepted. Entry fees will be processed online.**
4. Stalls and pens will be allotted on a space available basis. Check in time is Tuesday of Fair Week from 3:00 p.m. to 7:00 p.m. Check out is Sunday of Fair Week at 6:30 p.m. Nothing should be removed from the pens/stall/barn prior to this time. Early dismissal is **NOT** permitted. **All** livestock exhibitors must have their pens/stalls checked for cleanliness before leaving the fairgrounds upon checkout or they risk forfeiting premiums.
5. Substitutions will be allowed if ownership is identical to the original entry.
6. Where there is one (1) animal in a class, award will depend upon merit of the animal and is left to the discretion of the judge.
7. Exhibitors will be expected to comply with the arrival, release and show times specified for their respective departments.
8. All animals must be owned by the exhibitor at least 60 days prior to check in date or be a Fair approved leasing program. All groups of animals must be owned by the exhibitor if shown as such.
9. No exhibitor can win more than two premiums in one class. No more than two entries or exhibits per class.
10. Registration and health certificates must be furnished and available anytime during the Fair. Certificates will be checked prior to check in.
11. All animals must be registered in the name of exhibitor. In order to be eligible for the group classes, animals must be entered and shown in their respective individual classes. Animals cannot be cross entered or in market/breeding classes.
12. Sanitary conditions must be maintained in the barns, wash rack and tie out areas at all times.
13. Cattle tie-out times are from the time the fair closes until one hour before the fair opens the next day. Animals are to be ready for viewing one hour later.
14. **NO** walking of animals is allowed during the time the fair is open with the exception of to and from the wash rack
15. Initial bedding will be provided or bring your own Fair approved bedding. Additional bedding will be for sale at Fairgrounds. All exhibitors are responsible for the cleaning of pens/stalls. Premiums will be withheld for noncompliance.
16. The Anne Arundel County Fair reserves the right to send any animal home that they believe should not be shown or exhibited.
17. Participants must comply with the Rules & Regulations listed for each department.
18. Noncompliance with any rules or directives may result in forfeiture of premiums & expulsion.
19. The Anne Arundel County Fair extends the privilege to 4-H/FFA exhibitors to compete in the open division of livestock classes.
20. The right to modify and/or cancel any section or class is reserved by the Anne Arundel County Fair Week Committee.
21. 4-H/FFA Member and Volunteer cards and/or wrist bands provided through the AACo Extension Office/FFA Faculty are considered passes to the Anne Arundel County Fair.
22. Exhibitors are limited to 6 head of cattle per breed and 10 sheep or goats per breed.
23. The Anne Arundel County Fair reserves the right to cancel any event or contest without notice at any time without liability.
24. Management assumes no responsibility for loss or damage from any causes.
25. **NO** pets, **NO** exotic animals, **NO** drugs and, **NO** fire arms are allowed on fairgrounds during fair week.
26. Slick Shearing of sheep and goats is **PROHIBITED** unless **PRE-APPROVED** as a demonstration.
27. Goats must be shown with smooth chain collars only. No training collars allowed.
28. Only approved volunteers are allowed in the show ring.
29. Animal health inspections will occur at check-in and throughout the time the animals are at the fair. If an animal is found to have a contagious disease and needs to be sent home a committee of 3 will make the decision out of this list of fair personnel: Fair President, Fair Week Manager, Barn Manager, Species chairperson, 4-H and/or FFA Advisor. A veterinarian or government animal health inspector can make the decision alone, if present.

## CHAIRPERSONS

1. Chairperson will have care and complete supervision of their departments and ensure all rules and regulations are followed.

## JUDGES

1. All decisions of the judges will be final.
2. No exhibitor shall attempt to interfere with the judges in any manner, subject to forfeiture of any or all awards.
3. Judges will not award any animal a premium unless in their opinion it is so merited.
4. Animals will be judged at a time and place designated by the Fair Association.
5. When there is but one exhibitor in a class the judges will award only the premium merited in the opinion of the judges.

## GRIEVANCE PROCESS

1. All protests must be made in writing, must state plainly the complaint, must be delivered to the Fair Week Manager or Barn Manager within 48 hours following the judging of the class in dispute, and must be accompanied by a fee of \$50, which shall be forfeited to the Anne Arundel County Fair in the case the protest is not sustained.
2. All grievances involving the Anne Arundel County Fair must be made in writing, must state plainly the grievance, must be delivered to the Barn Manager within 48 hours of said disputed activity, and be accompanied by a fee of \$50 which shall be forfeited to the Anne Arundel County Fair in the case the grievance is not sustained.
3. The grievance/protest committee is comprised of the Fair President, Fair Vice President, Fair Week Manager, Barn Manager and the appropriate 4-H or FFA Leader, as needed. The committee may also include 4-H Club leaders and Species Chairpersons. There will be a minimum of 5 people on this committee.
4. If a grievance is submitted outside of fair week, the issue will be reviewed at the next Anne Arundel County Fair Board of Directors meeting.

#### **4-H EXHIBITORS: SPECIFIC RULES**

1. All 4-H members exhibiting livestock must adhere to the following:
  - (A) General Rules for All Livestock
  - (B) National Code of Show Ring Ethics
  - (C) Species Rules listed under each livestock department
  - (D) 4-H Exhibitors: Specific Rules
2. 4-H members may receive assistance with daily care, management and transportation of their project animal(s) from immediate family and AACO County 4-H members in good standing with the same project discipline. On show day, the 4-H member is responsible for preparing and presenting his/her project animal(s).
3. Prior to the listed dates below, ALL 4-H Livestock projects must be registered in the exhibitor's name using the *"Maryland 4-H Livestock Registration Form"* in accordance with Maryland 4-H Animal Science Rules & Guidelines:
  - (A) Beef cattle by the second Saturday in January
  - (B) All sheep, all goats and all pigs by the 3rd Wednesday in May
  - (C) All poultry and all rabbits by June 1
4. All 4-H market livestock MUST have a Maryland 4-H ear tag. All ear tags must correspond to livestock registration information received.
5. All "Breed Association Certificates" (documents that verify an animals purebred status) are due to the 4-H Office prior to Anne Arundel County Fair Livestock Entry Day.
6. Proper Fitting and Showing attire must be worn in all classes and during the livestock sale.
  - (A) 4-H Boys: Tan, green, or white slacks; white or tan shirt with green, brown, or black tie. Closed-toe shoes. NO Crocs. Exception: Attire for Dairy Cattle and Dairy Goats is all white.
  - (B) 4-H Girls: Tan, green, or white skirt, slacks, or culottes; white or tan shirt with green, brown, or black neckpiece. Closed-toe shoes. NO Crocs. Exception: Attire for Dairy Cattle and Dairy Goats is all white.
7. All 4-H market animals MUST have been weighed and tagged at the official weigh-in at the beginning of the project. The 4-H Office will verify this.
8. Dairy animals in the Maryland 4-H Dairy Cattle Leasing Program must be assigned to the exhibitor by June 1 of the current year.
9. All 4-H members showing livestock must comply with both of the following:
  - (A) Submitted a project record book for the previous year, unless this is the first year in 4- H
  - (B) Have been enrolled in 4-H online since the start of the year's project
  - (C) Complete the Maryland/ West Virginia Animal Husbandry Quality Assurance Program
10. Only 4-H and FFA animals can be sold at the Livestock Auction and they must comply with the Anne Arundel County Livestock Auction Rules. All grand champion market animals must be sold at the livestock sale.
11. Exhibitors are expected to keep their animals under control at all times. No uncontrollable animals will be allowed in the show ring. Any uncontrollable animals may be asked by the barn chairperson or species chairperson to leave the ring or the fairgrounds at any time during the fair. All reasonable precautions will be taken for the safety of the people while on the property, but the AACO Fair Board shall not be responsible for injury to any person

#### **GENERAL RULES FOR FFA EXHIBITORS**

1. All FFA members exhibiting livestock must adhere to the following:
  - (A) General Rules for All Livestock
  - (B) National Code of Show Ring Ethics
  - (C) Species Rules listed under each livestock department
  - (D) FFA Exhibitors: Specific Rules
2. See the Anne Arundel County 4-H/FFA Fair catalog for all 4-H/FFA livestock class information (found on the Anne Arundel County 4-H website), and the Anne Arundel County Fair Catalog for all Open livestock class information (found on the Anne Arundel County Fair website).
3. FFA members may receive assistance with daily care, management and transportation of their project animal(s) from immediate family and AACO County FFA members in good standing with the same project

discipline. On show day, the 4-H member is responsible for preparing and presenting his/her project animal(s).

4. All FFA members must complete the Maryland/ West Virginia Animal Husbandry Quality Assurance Program.
5. All animals to be shown must be registered with your FFA advisor in the exhibitor's name by the following dates:
  - (A) Beef by the second Saturday in January
  - (B) All livestock, **except beef**, by the third Wednesday in May of current year.
6. All FFA market livestock **MUST** have a Maryland FFA ear tag. All ear tags must correspond to livestock registration information received.
7. The FFA advisor must have a copy of Animal Ownership and Registration for breeding animals by July 1 of the current year.
8. The uniform worn by FFA members at local, state and national functions is called official dress. It provides identity and gives a distinctive and recognizable image to the organization. FFA members exhibiting livestock at the AACO Fair will wear an FFA jacket, a white collared shirt, black or tan slacks, an official FFA tie or scarf, and closed heel and toe boots. (For safety reasons, dress shoes and tennis shoes are not permitted).
9. All FFA market animals must have been weighed and tagged at the official weigh-in at the beginning of the project. The FFA Advisor will verify this.
10. FFA members must have annual dues paid in their local Maryland FFA Chapter for the current year a member cannot have passed their 19th birthday as of January 1 of the current year when competing in the same class with 4-H members.



| Department Chairpersons |                                |                              |
|-------------------------|--------------------------------|------------------------------|
| Superintendent          | Deana Tice                     | 443-336-8492                 |
| Beef Cattle             | John Faber                     | 410-991-4434                 |
| Dairy Cattle            | John Faber                     | 410-991-4434                 |
| Sheep                   | Joseph Degreenia<br>Jess Hardy | 410-615-1109<br>443-603-3460 |
| Swine                   | Todd Degreenia                 | 410-446-9890                 |
| Dairy/ Meat Goat        | Mary Henschel                  | 410-534-2395                 |
| Poultry                 | Mitzi Hardy                    | 410-995-3039                 |
| Rabbits                 | Mitzi Hardy                    | 410-995-3039                 |

#### LIVESTOCK PREMIUM SCHEDULE

| Animals | Placings |      |      |      |      |      |      |     |     |     |
|---------|----------|------|------|------|------|------|------|-----|-----|-----|
|         | 1        | 2    | 3    | 4    | 5    | 6    | 7    | 8   | 9   | 10  |
| 1       | \$7      |      |      |      |      |      |      |     |     |     |
| 2       | \$8      | \$7  |      |      |      |      |      |     |     |     |
| 3       | \$9      | \$8  | \$7  |      |      |      |      |     |     |     |
| 4       | \$10     | \$9  | \$8  | \$7  |      |      |      |     |     |     |
| 5       | \$11     | \$10 | \$9  | \$8  | \$7  |      |      |     |     |     |
| 6       | \$12     | \$11 | \$10 | \$9  | \$8  | \$7  |      |     |     |     |
| 7       | \$13     | \$12 | \$11 | \$10 | \$9  | \$8  | \$7  |     |     |     |
| 8       | \$14     | \$13 | \$12 | \$11 | \$10 | \$9  | \$8  | \$7 |     |     |
| 9       | \$15     | \$14 | \$13 | \$12 | \$11 | \$10 | \$9  | \$8 | \$7 |     |
| 10      | \$16     | \$15 | \$14 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 |

#### LIVESTOCK RATE OF GAIN REQUIREMENTS

Beef steers, market lambs, and market pigs will have minimum rate-of-gains required to show. This means that market animals will have to gain a certain amount per day from Tag-In Day to the County Fair. All livestock exhibitors are expected to turn in a ROG Form.

SHEEP - 0.3 lbs. per day  
 SWINE - 1.5 lbs. per day  
 STEER - 2.0 lbs. per day

## NATIONAL CODE OF SHOW RING ETHICS IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

- Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
- No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Guardian or Parent of the above Signator



# Maryland Department of Agriculture

Animal Health Section

50 Harry S. Truman Parkway, Annapolis, MD 21401

410.841.5810, [mda.maryland.gov](http://mda.maryland.gov)



## 2025 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS

Ref: COMAR 15.11.14.06

MDA Website: <http://mda.maryland.gov/AnimalHealth/Pages/default.aspx>

**Effective: February 25, 2025**

The Maryland Department of Agriculture's (MDA) Animal Health Program strives to safeguard Maryland's animal industries at our fairs and shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland fairs and shows. As an exhibitor, you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species-specific health requirements below.

### ANIMAL HEALTH ALERT

### HIGHLY PATHOGENIC AVIAN INFLUENZA

**FEBRUARY 2025: DUE TO THE RECENT OUTBREAK OF HIGHLY PATHOGENIC AVIAN INFLUENZA (HPAI) IN BOTH COMMERCIAL AND BACKYARD FLOCKS IN MARYLAND, THE 2025 ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS ARE AS FOLLOWS:**

**NO POULTRY EXHIBITIONS WILL BE ALLOWED PRIOR TO JUNE 1, 2025.**

**A DECISION WILL BE MADE ON JUNE 1, 2025 REGARDING POULTRY EXHIBITIONS FOR THE REMAINDER OF THE SHOW SEASON.**

### NOTABLE 2025 ANIMAL HEALTH REQUIREMENTS TO MENTION:

1. CERTIFICATES OF VETERINARY INSPECTION (CVI):
  - a. Online CVIs have always been accepted but are encouraged and strongly recommended. Please urge the owner to print out a copy to keep with the animal(s).
2. CATTLE
  - a. Bovine Respiratory Disease Complex vaccination is RECOMMENDED for Maryland cattle, but is no longer a requirement.
3. RODEO LIVESTOCK
  - a. All rodeo livestock should follow the same requirements as those attending a fair or show.
4. POULTRY/AVIAN INFLUENZA TESTING:
  - a. For avian influenza testing, **ALL BIRDS IN THE FLOCK** must test negative unless there are greater than 15 birds in the flock, then only 15 birds need to be tested. (For out-of-state flocks, if there are greater than 30 birds **IN THE FLOCK** then only 30 birds need to test negative.) "Flock" is defined as "all of the poultry on one premises, except any group of poultry that has been segregated for 21 days may be considered a separate flock" (COMAR 15.11.11.02)

**Maryland Law provides penalties for violations of Animal Health Law and Regulations. LIVESTOCK AND POULTRY FAILING TO MEET COMPLETE DOCUMENTATION OF ALL REQUIREMENTS WILL BE DENIED ENTRY OR REMOVED FROM THE EXHIBITION - "REJECTED." SEE ANIMAL REJECTION POLICY UNDER GENERAL REQUIREMENTS FOR EXHIBITORS.**

## REQUIREMENTS FOR SPONSORS OF A LIVESTOCK/POULTRY EXHIBITION

(COMAR 15.11.14.05)

1. **Notification:** Exhibit sponsors must notify the Maryland Department of Agriculture (MDA), Animal Health Program Headquarters, 50 Harry S. Truman Parkway, Annapolis, MD 21401, of intent to sponsor an event that includes the exhibition of livestock or poultry no less than 30 days before the proposed event. Please fill out all contact information correctly, to include a phone number and email address. Animal arrival times MUST be provided to ensure coverage for entry. Please call 410.841.5810 to request an **EXHIBITION NOTIFICATION form** or go to MDA's website: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>
2. **Reporting:** Sponsors must report to MDA, within 24 hours, any animal from the exhibition suspected of having or showing obvious, apparent, or known signs of a contagious or infectious disease and/or deaths; and exclude from the exhibition premises any animals having obvious, apparent, or known signs of a contagious or infectious disease. A summary of all disease events shall be provided to MDA, in the form of an ANIMAL INCIDENT REPORT. Call 410.841.5810 to request an **ANIMAL INCIDENT REPORT FORM** or go to MDA's website: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>
3. **Records:** Exhibit sponsors must maintain a report of the owner, premises location, and species of all animals attending the exhibition and provide this report upon request to MDA.
4. **Exemptions:** Exemptions of this regulation may be granted. (Refer to COMAR 15.11.14.05)

## GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES

(COMAR 15.11.14.04-06)

- **Exhibitors** at state, county, and district fairs, along with other livestock exhibitions, expositions, rodeos, shows, and swap meets are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06.
  - **Requirements apply to all livestock and poultry:** Livestock is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, bison, sheep, goats, swine, equine, New World camelids (llamas & alpacas), privately owned cervids, and rabbits. Livestock does not include dogs, cats, and exotic pets. Poultry is defined as any living domestic bird raised for food or other purposes including, but not limited to, chickens, turkeys, ostriches, emus, rheas, cassowaries, other ratites, waterfowl, and game birds.
1. **DOCUMENTATION:** Documentation is required for entry of all livestock and poultry and is described below. Examples of forms can be obtained by visiting the Animal Health website at: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>
    - a. For out-of-state animals, see species specific out of state requirements. Upon request, a person who exhibits livestock or poultry shall present for inspection all reports, test results, and appropriate health certificates required to accompany their animal(s).
  2. **CERTIFICATE OF VETERINARY INSPECTION (CVI): Required for most entries.**
    - a. **MARYLAND ENTRIES:** All Maryland entries must be accompanied by a Maryland Certificate of Veterinary Inspection (CVI) for show, except poultry, equine and rabbits.
      - i. The Maryland CVI is **valid for 120 days for Maryland fairs and shows**, providing that the status of the herd or animal(s) does not change.
      - ii. The Maryland CVI is a **legible record**, made on an official Maryland State form, issued by a Maryland and USDA Category II accredited veterinarian, issued for animals being shown within the state and not crossing a state line, which shows that the animals listed thereon meet the health requirements of the state of Maryland.
      - iii. The Maryland CVI **must be completed and signed by an accredited veterinarian (as described above)** using the properly selected report on the CVI form. Each animal must be properly identified on the CVI. The veterinarian must select if this document is for fair and exhibition season, sale or other (with explanation).
      - iv. The veterinarian is required to send the original (white and canary) copies to MDA Headquarters **within 7 days of completion**, the middle (pink) transport copy is to be retained by the owner and should accompany livestock during travel. The last (goldenrod) copy is for the veterinarian's records. Alternatively, the CVI can be completed through an online system, but it is **STRONGLY** recommended for the owner to print out a copy to keep with the animal.
    - b. **OUT-OF-STATE ENTRIES:** All out-of-state entries must be accompanied by an **Interstate Certificate of Veterinary Inspection**, except poultry and rabbits.
      - i. The Interstate CVI is **valid for no more than 30 days** from the date of inspection.
      - ii. An Interstate CVI must be **legible**, made on an official form of the state of origin, issued by an accredited veterinarian (both USDA and in the state or origin), and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland. If this CVI is performed online, the owner is encouraged to print a copy to display at the time of entry and keep with the animal(s).

3. **SELF-CERTIFICATION:** A completed **Self-Certification form** is required for all entries except for equine entering equine-only events.
  - a. Self-Certification forms **must be filled out within 24 hours prior to loading** and presented upon request to the designated representative.
    - i. A Self-Certification is an official Maryland document **signed by the owner/caretaker/transporter** stating that the animals presented for exhibition are not showing any signs of or having recent exposure to infectious or contagious diseases (within 21 days).
    - ii. **Self-Certification forms** are species-specific for livestock (ruminants/swine), equine, poultry and rabbits.  
These forms are available on MDA's Animal Health website: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>
4. **TEST REPORT FORMS:** Testing is required for some species, and if so, a test report form will be required unless otherwise documented on the CVI. See species-specific requirements for details of testing and test report requirements. Examples of test reports are shown below:
  - a. Avian Influenza Test Report
  - b. Pullorum-Typhoid Test Report
  - c. Coggins Test Report (Equine Infectious Anemia)
  - d. Tuberculosis Test Report
  - e. HPAI Milk Test Report for LACTATING DAIRY cattle
5. **MARYLAND POULTRY PREMISES IDENTIFICATION:** All Maryland premises with poultry are required to be registered with MDA. The Poultry Premises number must be noted on the Test Report or other documentation of NPIP U.S. Pullorum-Typhoid and U.S. H5/ H7 Avian Influenza Clean or State H5/H7 Monitored status. To obtain a poultry premises number, please fill out the application available on our website: <https://mda.maryland.gov/AnimalHealth/Documents/poultry-registration-form.pdf>
6. **ANIMAL REJECTION POLICY:** Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:
  - a. **FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.**
  - b. Suspicion of communicable disease is adequate grounds for rejection. **Confirmed diagnosis is not required** since timely removal of suspicious animals is required by law to protect the remaining animals.
  - c. Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include but are not limited to active lesions of ringworm with resulting loss of hair, sore mouth, sore nose, caseous lymphadenitis, mange, or multiple warts easily visible without close examination.
  - d. Exposed animals may be rejected if it is believed that there is a potentially serious communicable disease present. All animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
  - e. All decisions are final.
  - f. All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
  - g. Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees, or individuals designated by the fair or show as a 'responsible person.'

### **SPECIES-SPECIFIC REQUIREMENTS**

In addition to the general requirements above, specific requirements by species are shown for the following species:

- |                 |                                                  |
|-----------------|--------------------------------------------------|
| • <u>Cattle</u> | • <u>Horses, Ponies, Mules and other Equidae</u> |
| • <u>Swine</u>  | • <u>Rabbits</u>                                 |
| • <u>Sheep</u>  | • <u>Camelids</u>                                |
| • <u>Goats</u>  | • <u>Petting Zoos</u>                            |

### **FAIR AND SHOW REQUIREMENTS: CATTLE**

#### **ALL CATTLE**

**IDENTIFICATION:** INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE AN RFID OFFICIAL EAR TAG.

*Rodeo Cattle* must have official individual ID that is recognized by the USDA (9 CFR Parts 71, 77, 78, and 86). Rodeo Cattle are NOT allowed to commingle with any other cattle at the exhibition.

#### **Maryland Cattle**

- **Influenza A:** No testing requirements for Maryland cattle.
- **Brucellosis:** Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.
- **Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. A tuberculin test is not required for Maryland cattle.
- **Immunization:** Bovine Respiratory Disease Complex vaccination is recommended for all cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

#### **Out-of-State Cattle**

- **Influenza A:**

- a. For **LACTATING DAIRY** cattle (defined as a cow that is producing milk, regardless of the volume of milk that she is producing. This does not include dairy calves, pregnant heifers, or dairy cows that are 'dry' or no longer producing milk.)
  - i. A milk sample from all four quarters must be tested for Influenza A within 7 days of travel, and results must be written on the CVI. Failure to comply will result in denied entry. A bulk tank sample will not be accepted.
- **Brucellosis:**
  - a. Bovine Brucellosis Class-Free State, Region or Zone
    - i. No brucellosis test required.
  - b. Non-Bovine Brucellosis Class-Free State, Region or Zone
    - i. Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or
    - ii. Test negative within 30 days before entry.
- **Tuberculosis:**
  - a. Accredited Tuberculosis-Free State, Region or Zone
    - i. No tuberculin test required.
  - b. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
    - i. All cattle over 6 months of age shall comply with the following:
      1. Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
      2. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
    - ii. Status of herd and area must be shown on their certificate.
- **Immunization:** Bovine Respiratory Disease Complex vaccination is recommended for all out of state cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

## **FAIR AND SHOW REQUIREMENTS: SWINE**

### **ALL SWINE**

**IDENTIFICATION:** INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE AN RFID OFFICIAL EAR TAG.

### **Maryland Swine**

- Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.
- Pseudorabies: Maryland is a Pseudorabies Stage V state. Pseudorabies testing is not required for Maryland swine.
- Immunization: Leptospirosis vaccination is recommended.

### **Out-of-State Swine**

- Brucellosis: All swine, except barrows, 6 months of age and older shall be negative on an official test for brucellosis within 30 days prior to exhibition entry, or originate directly from a validated brucellosis-free herd or brucellosis-free state.
- Pseudorabies: Swine over 6 months of age shall be negative on an official test for pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a Qualified Pseudorabies Negative herd or Stage 4 or Stage 5 Pseudorabies-Free State.
- Immunization: Leptospirosis vaccination is recommended.
- All U.S. states are currently swine brucellosis free and pseudorabies free (this is the current status as of February 2025 but please continue to regularly check each state's status for any changes).

## **FAIR AND SHOW REQUIREMENTS: SHEEP AND GOATS**

### **ALL SHEEP**

**Identification for Sheep:** All sheep must be officially Scrapie-identified. Official identification for sheep includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official Scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement.
4. A microchip ID with official Scrapie identification is acceptable if the owner provides the reader.
5. USDA approved RFID tag.

Further clarification on the Federal Scrapie Program can be found at: <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/>

### **Out-of-State Sheep**

No additional requirements



**Market Lambs**

It is recommended that all lambs be slick shorn prior to entry for inspection for Club Lamb Fungus (sheep ringworm).

**ALL GOATS**

**Identification for Goats:** All goats must be officially Scrapie-identified. Official identification for goats includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the herd in one ear and the official Scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement.
4. A microchip ID with official Scrapie identification is acceptable if the owner provides the reader.
5. USDA approved RFID tag.

Further clarification on the Federal Scrapie Program can be found at: <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/>

**Maryland Goats**

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

**Out-of-State Goats****Tuberculosis:**

1. Accredited Tuberculosis-Free States, Region or Zone: A tuberculin test is not required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
  - a. All goats over 6 months of age shall comply with the following:
    - i. Goats must originate from herds in which all animals are tested negative within the past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or
    - ii. Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
  - b. Status of herd and area must be shown on their certificate.

**Brucellosis:**

1. There are no out of state requirements for brucellosis testing in goats.

**FAIR AND SHOW REQUIREMENTS: HORSES, PONIES, MULES, AND OTHER EQUIDAE****ALL EQUINE**

- **Identification:** Individual official identification shall include the following as applicable: Equine Infectious Anemia (EIA) test report with photo or drawing of the animal, tattoo, brand, or microchip. Animals using tattoos or brands for official identification must be accompanied by the breed registration papers.
- **Equine Infectious Anemia (Coggins) Testing:** All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.
- **Self-Certification Requirement and Exemption:** Exhibitor's Self Certification of Animal Health is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

**Maryland Equine**

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for Equine Infectious Anemia (EIA) within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. A Maryland CVI is not required for Maryland equine.

**Out-of-State Equine**

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for Equine Infectious Anemia (EIA) within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. All horses and other equidae shall be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, made on an official form from the state of origin, issued by an accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland.
  - a. The following contiguous states and New Jersey are exempted from the CVI requirement: Delaware, Pennsylvania, Virginia, and West Virginia.



## FAIR AND SHOW REQUIREMENTS: RABBITS

### ALL RABBITS

1. Rabbits are not required to have a Certificate of Veterinary Inspection.
2. **Identification:** Individual identification of each animal shall be a tag, tattoo, or microchip, if the exhibitor provides the reader.
3. All rabbit exhibitors shall complete a Rabbit Exhibitor's Self Certification of Animal Health.

*No additional requirements for out of state rabbits.*

## FAIR AND SHOW REQUIREMENTS: CAMELIDS

### ALL CAMELIDS

**Identification:** Individual identification of each animal shall be an official metal ear tag or microchip, if the exhibitor provides the reader.

### Maryland Camelids

**Brucellosis:** Brucellosis testing is not required for Maryland camelids.

**Tuberculosis:** Tuberculin test is not required for Maryland camelids.

### Out-Of-State Camelids

- **Brucellosis:** Brucellosis testing is not required for out-of-state camelids.
- **Tuberculosis:**
  1. Accredited Tuberculosis-Free State, Region or Zone
    - a. No tuberculin test required.
  2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
    - a. All camelids over 6 months of age shall comply with the following:
      - i. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
      - ii. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
    - b. Status of herd and area must be shown on their certificate.

## FAIR AND SHOW REQUIREMENTS: PETTING ZOOS

Definition of a Petting Zoo

- An exhibition where the public is encouraged to touch any livestock or other animals.
- This can include but is not limited to pony rides, fair and show petting zoos, educational displays with livestock, etc.
- Breed displays, birthing centers and other displays/exhibits where the public is not permitted to touch the animals may be excluded.

**Petting zoos and pony rides must have a CVI, indicating rabies vaccination status, and self-certification documents.**

- **The requirements for each species is the same for fairs and shows (see previous sections)**

### **General Exhibition Requirements (COMAR 15.11.14.01):**

Applies to **ALL** animals in a petting zoo.

- Rabies Vaccination:
  - A person may not show livestock at any petting zoo unless all exhibited animals in the petting zoo, 12 weeks or older, are vaccinated against rabies as provided in COMAR 10.06.02 (Communicable Diseases- Rabies), unless there is no rabies vaccine licensed and approved by the U.S. Department of Agriculture for that animal species.
    - Approved Species – cattle, sheep, horses, dogs, cats and ferrets.
    - MDA does not require off-label use of the rabies vaccine.
    - Fairs and shows have authority to set their own requirements above and beyond state requirements.
- Documentation:
  - **CVI**
  - **Rabies** - Proof of adequate rabies vaccination on all required species shall be documented by the veterinarian administering the vaccine. This can be noted on the CVI or written on an approved rabies certificate that is issued by the veterinarian. Proof of vaccination should be presented at the time of entry with CVI and Self-Certification.
  - **Self-Certification Form** appropriate for the species



Jennifer Trout, DVM  
State Veterinarian

February 26, 2025

Date

*Anne Arundel County 4-H /FFA*  
**Livestock Auction Committee (LAC)**  
**Rules and Regulations**

**Purpose:** *To bring all Anne Arundel County 4-H/FFA members together who have a Market Livestock Project for the purpose of promoting and organizing the Livestock Auction at the Anne Arundel County Fair to encourage the growth and expansion of livestock projects.*

**AUCTION MEMBER ELIGIBILITY:**

1. To be eligible to sell in the Auction sellers must be a member in good standing of Anne Arundel County 4-H/ FFA, abide by all rules and regulations of 4-H/ FFA and Anne Arundel County Fair and LAC.
2. All sellers or any 4-H/FFA members considering a market project must attend their Club's/Chapter's scheduled Livestock Auction Committee Education Meeting unless special permission is granted by the 4-H Extension Educator or the FFA Advisor in advance.
3. Sellers must be present at the auction in order to sell, unless special permission is granted by the 4-H Extension Educator or FFA Advisor in advance.
4. **The seller is responsible for uploading a personal** biography including pictures for each animal onto the online auction platform, making sure that they thank last year's buyers by September 1<sup>st</sup>.

**PRE-FAIR STEPS:**

1. Sellers must weigh-in market animals at the official weigh-ins: second Saturday in January for steers and third Wednesday in May for all other market animals. New members and anyone who has an update to W-9, the form is due with the project registration papers at **either January or May** weigh-in.
2. All animals must meet MDA and USDA tagging requirements by weigh-in.
3. Sellers must follow all USDA requirements for withdrawal of feed additives and medications. Any project animal that must be treated for illness or injury, and that will not meet the drug withdrawal dates, should be removed from the Auction, and cannot be shown in 4-H/ FFA market classes.
4. All state health regulations must be complied with and will be strictly enforced. All male livestock market animals of beef cattle, dairy cattle, lambs, swine, and goats must be neutered and healed prior to 4-H/FFA weigh in and tagging. The only exception would be animals that have obvious signs that they have been banded however their scrotal sac is still intact.
5. Sellers should contact at least two new buyers every year. Buyers' names and addresses must be turned in to the LAC via Google Forms by May 1. The Buyers' letters must be turned in to the Livestock Auction Committee Box in an unsealed, addressed, stamped envelope for review at May Weigh-In. The sellers are requested to visit their prospective buyers to follow up according to the suggested marketing schedule.
6. All correspondence with buyers must be proofread and approved by the club leader, advisor, or Board of Directors prior to being mailed out.
7. A poster or sign thanking your previous year's buyer must be hung in their stall space prior to fair opening. Signs will not be written in pencil or ink.
8. All entries will be completed on time as stated in the 4-H/ FFA catalog.
9. Limit: Each exhibitor is only allowed to sell 2 steers, 2 pigs, 2 goats, 2 sheep and 1 turkey per exhibitor. The champion and reserve champion **market rabbit pens are required to sell**. If they show more than the limit to sell each exhibitor must confirm with their species chairperson which animals will sell at check in/weight in (no exceptions). If the animal is Grand champion and owned by an Anne Arundel County 4-H/ FFA Member, then that animal must sell.
10. If a member is dual enrolled in both 4H & FFA, the member needs to choose which species are registered with each organization. Note that how an animal is registered may impact State Fair Registration as they do not recognize dual enrolled members. Ask your 4H Club leader or FFA Advisor for more information if needed.
11. All market lambs must be slick sheared prior to arrival at the fairgrounds.
12. Sellers and their families must sign up for at least 1 of the LAC assignments or sub committees.
13. Sellers and their families are encouraged to sell raffle tickets.
14. All sellers and their families are encouraged to participate in one outside sales promotion to help promote the Auction and the fair. These could be booths, meetings, or other opportunities the committee finds.

### **FAIR WEEK STEPS:**

1. Upon arriving at the fairgrounds, exhibitors are responsible for checking in their animals prior to unloading. At check in you must submit (1) one photocopy of your Certificate of Veterinary Inspection papers and the completed Livestock Self Certification papers.
2. All sellers are responsible for having their market animals weighed in at the designated times by their Species Chairperson and the fair representative. Pigs, goats, sheep, **rabbits and turkeys** will be weighed in as they are unloaded between 3pm and 7pm. Weigh-in for steers will begin at 7pm.
3. If the minimum weight or rate of gain is not met on an animal, it may not be shown in 4-H/ FFA market classes or sold in the Auction. There will be no re-weighs. The following Rate of gain will be met per species per day in order to sell in the Auction:
  - (1) Swine: 1.4 lbs
  - (2) Steer: 2.0 lbs
  - (3) Sheep: 0.3 lbs
4. All animals must meet minimum weight and may not exceed maximum per species in order to sell:
  - (1) Swine: 220 lbs minimum weight and may not exceed 325 lbs maximum
  - (2) Steer: 1000 lbs minimum weight and may not exceed 1500 lbs maximum
  - (3) Sheep: 80 lbs minimum weight and no maximum
  - (4) Goat: 60 lbs minimum weight and no maximum
  - (5) Turkey: 20 lbs minimum weight
  - (6) Rabbits: 3 lbs. minimum weight and may not exceed 5.5 lbs each (Pen = 3)
5. All animals must be exhibited in the show ring by the 4-H/ FFA owners. Any request for exemption must be approved by check in date by the 4-H Extension Educator or FFA Advisor. If approved the animal may be shown by another 4-H/ FFA member of the same age or younger. In the event of sickness or injury after check-in, the case will be reviewed by the 4-H Extension Educator or FFA Advisor. Parents cannot show or fit or prepare the 4-H/ FFA member's animals.
6. Animals must be kept on their normal feeding schedule to prevent weight shrinkage or loss until they are loaded onto the trailers.
7. Sellers owning animals that do not meet the sale criteria will not place For Sale signs on their project animals until after the Auction is complete. Private treaty sales prior or during the Auction are prohibited. Anyone doing this will not be allowed to sell the following year. If any emergency or extenuating circumstance prior to fair prohibits you from selling your project at auction you need to find a buyer who is not a current customer of the LAC and with communication to the LAC.
8. 4-H/ FFA Uniform requirements: Each member will be required to wear the official uniform of their organization while showing and presenting their animal for the Auction.
9. All sellers are requested to work at the information/raffle sale booth for at least 1 hour during the fair week.

### **DAY OF AUCTION STEPS:**

1. Reminders:
  - (I) Assist with set-up (**3pm**), dinner, tasks during the sale, and clean-up following the sale.
  - (II) Bring a case of soda to contribute to the Buyers' Dinner.
  - (III) Attend the pre-sale meeting at **4pm** Saturday in the Auction Dinner tent with a parent/ guardian.
2. Be prepared and present to enter the sale ring with your animal at the appropriate time. Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.
3. Grand and Reserve Champion animals will sell first in each species group. The remainder of the order will be chosen by placing order as determined by the LAC.
4. Any animal designated as "donated back" by the buyer during the Livestock Auction will be resold to a private livestock contractor at the end of the sale for fair market value. The proceeds from the sale will go back to the designated organization.
5. All sellers in the Auction will remain at the ring area until the conclusion of the auction. Sellers should be building up the crowd and available to assist wherever needed during the sale.
6. Any animal that is determined to not be in a showmanship condition will be refused entry into the sale ring until properly cleaned. Upon being properly cleaned, every attempt will be made to market the animal at the next opening after having been represented to the ring gate keeper. If the last animal has been

marketed prior to your returning with your cleaned animal you will have forfeited your opportunity to have your animal sold at the Auction. Animals may only be decorated with products that are non-toxic. Only approved animal products may be used. Decorated animals need to be washed clean prior to the conclusion of the fair.

7. The only awards allowed in the Auction ring are those showmanship and market awards won on the animal to be sold at that fair.
8. The Auctioneer has the final say on all bids.
9. If a seller asks a buyer for their animal to be returned to them, or if they ask for a buyer to give them an animal without purchasing it, they will automatically forfeit the sale of their animal and the purchase price will be returned to the buyer.
10. A 4H/ FFA member or their relatives cannot physically approach, distract, or interfere with someone actively bidding on an animal during the livestock auction.
- 11. Each seller is required to have his/her picture taken after the animal is sold the night of the auction. These will be used to produce the buyer's calendar. One picture per animal is needed.**

#### **AFTER THE AUCTION STEPS:**

1. Members must create an acceptable thank you letter the day after the Auction which will be read and approved by the LAC. The thank you letters/cards must be turned in with envelopes and stamps between 1pm and 3pm on Sunday after the Auction or you will forfeit your auction check.

#### **GENERAL RULES**

- A. In the operation of the Anne Arundel County 4-H/ FFA Livestock Auction, the "Seller" is the 4-H/ FFA youth offering an animal for sale through the auction process. The "Buyer" is the party identified by the Auctioneer as submitting the highest accepted bid for an animal. The Seller and the Buyer enter into a contractual agreement when the Auctioneer declares the animal "SOLD." Both Buyer and Seller will affirm their contract by signing the Anne Arundel County 4-H/ FFA Livestock Auction Agreement at the time of purchase. If the Seller is a minor (under age 18 on the date of sale), the Seller's parent or guardian must also sign the Livestock Auction Agreement (contract).
- B. The Anne Arundel County 4-H/ FFA Livestock Auction Committee will serve as host and facilitator of auction sales. The Anne Arundel County Fair will provide auction facilities but does not assume any managerial or financial role in the auction. The Auction Committee will register Buyers/Bidders, provide auction management and administrative services, accept payments from Buyers, and issue payments (less fees) to 4-H/ FFA Sellers. In collecting and issuing payments, the Committee does not assume, accept, or limit the legal rights or obligations of the Buyer or the Seller.
  1. FEES: The LAC will charge 5 % commission on each animal sold to be placed in the Anne Arundel County 4-H/ FFA Livestock Auction fund. Funds raised from the commission will be used for maintaining the livestock scale, promotional costs (including pictures, buyers' correspondence and advertisements), sale expenses, livestock facility improvements, hauling of animals and other expenses deemed necessary by the committee.
  2. If a sale animal dies after the auction but before being processed at the plant the buyer will be contacted and given the choice of a replacement animal of like quality and size or their money refunded. The LAC fund will contribute up to \$2500.00 for the replacement of the animal. If the replacement cost is more than \$2500.00, the seller will be responsible for the difference (difference to be withheld from sellers proceeds). If the buyer chooses to be refunded, the buyer will be refunded from the sale proceeds and the seller will be paid from LAC fund for the sale cost of the animal, payment not to exceed \$2500.00. The replacement of the animal or money refund will be handled by the Species Chairperson, 4H Extension Educator, FFA Advisor, and the LAC President.
  3. If a sale animal is condemned in the slaughter process (because of disease, use of medicine, infection, etc.) it is the seller's responsibility to absorb the loss. The buyers will be refunded their money.
  4. Under no circumstances will a seller whose sale prospect dies or becomes sick or injured to the point of being unable to show or has been otherwise termed as unfit, be allowed to sell in the

Auction.

5. The LAC does not guarantee the sale of any animal. Every effort will be made to market each animal while in the auction ring.
6. Market animals that do not sell through the auction may be transported with the sale animals to the processors if there is space on the trailer. They have to let the checkout table staff know during the auction, and they pay \$30 per hog, \$15 per sheep or goat, and \$385 per steer. This must be paid by the conclusion of the auction.
7. If the funds in the LAC treasury are low, a Fundraiser may be required to rebuild the funds. In this case all sellers will be required to participate.
8. All grievances with the Anne Arundel County Fair 4-H/ FFA Department (AACF4-HD) must be submitted to the AACF4-HD via the 4-H Educator or FFA Advisor in writing. A \$50 fee, **paid to the Anne Arundel County Fair**, must accompany the written grievance. During the fair, grievances will be reviewed by the grievance committee within 24 hours of receiving the written complaint. The grievance committee shall always consist of the 4-H Educator or FFA Advisor, the Barn Chairman, and the species chairman, the Fair President, and a 4-H or FFA Member. The committee may also include the Fair Week Manager, the 4-H Club Leader, FFA Advisor, and other species chairmen as appropriate. The grievance committee shall have a minimum of 5 members present to vote. If a grievance is submitted outside of fair week, the issue will be reviewed at the next regularly scheduled meeting. The decisions of the committee shall be final and binding. Should the protest not be sustained, the \$50 fee will be forfeited to the **Anne Arundel County Fair**.
9. Payment for animals sold at the Auction will be mailed to the seller after payment has been received from all the buyers.
10. In the event of an emergency or unforeseen circumstances, the LAC committee can alter the rules and regulations for the benefit of the Auction by a  $\frac{2}{3}$  majority vote.
11. If a Buyer fails to pay their invoice, the Livestock Auction Committee will make a good faith effort to collect the monies owed, through communication with the Buyer. The Livestock Auction Committee is under no obligation to pursue legal recourse or collections through legal channels against non-paying Buyers. If good faith efforts to collect payment fail after 3 months, the Anne Arundel County 4-H / FFA Livestock Auction Committee will cease collection efforts and offer to pay to the Seller the fair market value of the animal. The amount of payment will be determined according to the September USDA Report and will not exceed \$2,500.00 per animal. This payment in no way limits the rights of the Seller to individually pursue legal claims or collection actions against the Buyer. If the Seller accepts the fair-market-value payment from the 4-H/ FFA Livestock Auction Committee and later receives full or partial payment from the Buyer under their auction sale contract, the Seller must promptly return to the Livestock Auction Committee the fair-market-value payment that the Livestock Auction Committee made to the Seller.

Livestock Auction Committee Meetings for 2025- January 15<sup>th</sup>, April 23<sup>rd</sup>, June 18<sup>th</sup>, September 13<sup>th</sup>, October 15<sup>th</sup>, 7:00pm, Zoom

Rules Revised January 15, 2025

## 4-H - FITTING & SHOWING - ALL SPECIES

Each 4-H Livestock participant may enter one animal of each species into Fitting & Showing. Fitting & Showing is entered by the SPECIES of the animal and then by the AGE of the EXHIBITOR.

**For example:**

Shrek is an intermediate and has raised one chicken and two pigs. Shrek would enter into two Fitting & Showing Classes:

4-H Chickens (4CH)/ Fitting & Showing (FS)/Intermediate (2)

4-H Swine (4SW)/ Fitting & Showing (FS)/Intermediate (2)

### 4-H BEEF CATTLE

|                       |                        |   |              |
|-----------------------|------------------------|---|--------------|
| 4-H Beef Cattle - 4BC | Fitting & Showing - FS | 1 | Senior       |
|                       |                        | 2 | Intermediate |
|                       |                        | 3 | Junior       |
|                       |                        | 4 | Novice       |

### 4-H CHICKENS

|                    |                        |   |              |
|--------------------|------------------------|---|--------------|
| 4-H Chickens - 4CH | Fitting & Showing - FS | 1 | Senior       |
|                    |                        | 2 | Intermediate |
|                    |                        | 3 | Junior       |
|                    |                        | 4 | Novice       |

### 4-H DAIRY CATTLE

|                        |                        |   |              |
|------------------------|------------------------|---|--------------|
| 4-H Dairy Cattle - 4DC | Fitting & Showing - FS | 1 | Senior       |
|                        |                        | 2 | Intermediate |
|                        |                        | 3 | Junior       |
|                        |                        | 4 | Novice       |

### 4-H DAIRY GOATS

|                       |                        |   |              |
|-----------------------|------------------------|---|--------------|
| 4-H Dairy Goats - 4DG | Fitting & Showing - FS | 1 | Senior       |
|                       |                        | 2 | Intermediate |
|                       |                        | 3 | Junior       |
|                       |                        | 4 | Novice       |

### 4-H MEAT GOATS

|                      |                        |   |              |
|----------------------|------------------------|---|--------------|
| 4-H Meat Goats - 4MG | Fitting & Showing - FS | 1 | Senior       |
|                      |                        | 2 | Intermediate |
|                      |                        | 3 | Junior       |
|                      |                        | 4 | Novice       |

### 4-H RABBITS

|                   |                        |   |              |
|-------------------|------------------------|---|--------------|
| 4-H Rabbits - 4RA | Fitting & Showing - FS | 1 | Senior       |
|                   |                        | 2 | Intermediate |
|                   |                        | 3 | Junior       |
|                   |                        | 4 | Novice       |

### 4-H SHEEP

|                 |                        |   |              |
|-----------------|------------------------|---|--------------|
| 4-H Sheep - 4SH | Fitting & Showing - FS | 1 | Senior       |
|                 |                        | 2 | Intermediate |
|                 |                        | 3 | Junior       |
|                 |                        | 4 | Novice       |

### 4-H SWINE

|                 |                        |   |              |
|-----------------|------------------------|---|--------------|
| 4-H Swine - 4SW | Fitting & Showing - FS | 1 | Senior       |
|                 |                        | 2 | Intermediate |
|                 |                        | 3 | Junior       |
|                 |                        | 4 | Novice       |

### 4-H TURKEYS

|                  |                        |   |              |
|------------------|------------------------|---|--------------|
| 4-H Turkey - 4TU | Fitting & Showing - FS | 1 | Senior       |
|                  |                        | 2 | Intermediate |
|                  |                        | 3 | Junior       |
|                  |                        | 4 | Novice       |

## 4-H - ALPACA/ LLAMA

**Chairperson: John Faber - 410-991-4434**

Contact the Chairperson for more details on rules, classes & times.

| DEPARTMENT         | CLASS                       | LOT                                                                                      |
|--------------------|-----------------------------|------------------------------------------------------------------------------------------|
| 4LL - Alpaca/Llama | LL All Alpaca and All Llama | 5. Novice Obstacle<br>6. Junior Obstacle<br>7. Senior Obstacle<br>8. Youth Costume Class |

## 4-H - CATTLE, BEEF

**Chairperson: John Faber - 410-991-4434**

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Thursday evening (*following Meat Goat Show*)

### BEEF CATTLE RULES & REGULATIONS

1. Market Steer must be born after March 1 of the previous year. Steers must meet the minimum weight of 1,000 lbs. and be under the maximum weight of 1,415 lbs.
2. All beef animals must be weaned except cow/calf class.
3. ALL SHOWS WILL BE UNFITTED. Animals can only be washed and blown out with NO adhesives, show foam, agents, paints, oils or other fitting aids allowed to prepare cattle for show. Exhibitors ARE allowed to use hair and skin care products and conditioners (such as Revive, Kleen Sheen) as part of the regular daily grooming and hair maintenance of their beef cattle while at the Anne Arundel County Fair. Animals may be subject to being wiped with a white towel, cloth, etc. as they report to the show ring.
4. All purebred animals, except market steers, must have registration papers checked, or be shown in commercial class.
5. Classes will be divided by age, weight, and/or breed; as deemed necessary by the shower chairperson.
6. All beef cattle MUST be secured by a neck rope, in addition to a halter, while in the stall.

### BEEF CATTLE (*Shown by breed*)

| DEPARTMENT            | CLASS                                  | LOT (Same for each breed)                                                                                                                                                                                                                                                                                                                     |
|-----------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4BC - 4-H Beef Cattle | AG Angus                               | 1. Breeding Heifers-Late Junior born after 3/1 of current year<br>2. Breeding Heifers-Early Junior born 1/1-2/29 of current year<br>3. Breeding Heifers-Late Senior born 11/1-12/31 of last year<br>4. Breeding Heifers-Early Senior born 9/1-10/31                                                                                           |
|                       | CL Charolais                           | 5. Yearling Heifers-Late Summer born 7/1-8/31 of last year<br>6. Yearling Heifers-Early Summer born 5/1-6/30 of last year                                                                                                                                                                                                                     |
|                       | HE Hereford, Purebred                  | 7. Yearling Heifers-April Junior born 4/1-4/30 of last year<br>8. Yearling Heifers-March Junior born 3/1-3/31 of last year                                                                                                                                                                                                                    |
|                       | SH Shorthorn                           | 9. Yearling Heifers-Early Junior born 1/1-2/29 of last year<br>10. Senior Heifers-Late Senior                                                                                                                                                                                                                                                 |
|                       | SM Simmental & Other commercial breeds | 11. Senior Heifers-Early Senior<br>12. Beef Cow W/Calf-2year Old Cow<br>13. Beef Cow W/Calf-3year Old Cow<br>14. Bull Calves-Spring born after 3/1 of current year<br>15. Bull Calves-Junior born 1/1-2/29 of current year<br>16. Bull Calves-Winter born 11/1-12/31 of current year<br>17. Bull Calves-Senior born 9/1-10/31 of current year |

### MARKET STEERS (*Shown by weight*)

| DEPARTMENT            | CLASS            | LOT              |
|-----------------------|------------------|------------------|
| 4BC - 4-H Beef Cattle | ALL Market Steer | 43. Market Steer |

## 4-H - CATTLE, DAIRY

**Chairperson: John Faber 410-991-4434**

**CHECK IN: Dry Stock:** Tuesday: 3:00 - 8:00pm (Does in milk, 2 hours prior to show)

**CHECK OUT: Dry Stock:** Sunday 6:30 - 8:00pm (Does in milk, after the show)

**SHOW TIME:** Sunday 11:30am

### DAIRY CATTLE RULES & REGULATIONS

1. Exhibitors are limited to (6) animals per breed.
2. All animals must be registered or leased in the name of the exhibitor.
3. Classes are open to all recognized breeds of dairy cattle.
4. Show guidelines established by the Purebred Dairy Cattle Association (PDCA) will be followed.

| DEPARTMENT             | CLASS                | LOT (Same for each breed)                                                       |
|------------------------|----------------------|---------------------------------------------------------------------------------|
| 4DC - 4-H Dairy Cattle | AY Ayrshire          | 1. Junior Heifer, Spring Calf: Born 3/1-5/31 of current year                    |
|                        | BR Brown Swiss       | 2. <i>Intermediate</i> Heifer, Winter Calf: Born 12/1 of past year to 2/28 of c |
|                        | GU Guernsey          | 3. <i>Senior</i> Heifer, Fall Calf: born 9/1-11/30 of past year                 |
|                        | HO Holstein          | 4. Heifer, Summer Yearling: born 6/1-8/31 of past year                          |
|                        | JE Jersey            | 5. Junior, <i>Spring</i> Yearling Heifer,: born 3/1-5/31 of past year           |
|                        | MS Milking Shorthorn | 6. Intermediate, <i>Winter</i> Yearling Heifer: born 12/1 of 2 years prior to 2 |
|                        | XS Crossbreed        | 7. Fall Yearling Heifer: born 9/1 - 11/30 of two years prior                    |
|                        |                      | 8. Cows, 2 Years And Older                                                      |
|                        |                      | 9. Dry Cows, 3 Years & Older                                                    |

## 4-H - GOAT, DAIRY

**Chairpersons: Mary Henschel 443-534-2394 & Sydney Wyville 443-534-2395**

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Sunday 9:30am

### DAIRY GOAT RULES & REGULATIONS

1. Classes will be divided by age, and/or breed; as deemed necessary by the show chairperson.
2. Dry Goats must check-in on Tuesday, 3:00-8:00 p.m. Does in milk may be checked in 2 hours prior to show.
3. Goats must be shown with smooth chain collars only. No training collars allowed.
4. Artificial coloring may not be used on any part of the animal.

| DEPARTMENT           | CLASS             | LOT (Same for each breed)                                                         |
|----------------------|-------------------|-----------------------------------------------------------------------------------|
| 4DG - 4-H Dairy Goat | AL Alpine         | 1. Junior Kid, Born on or after 4/1 of current year                               |
|                      | LM LaMancha       | 2. Senior Kid, Born 1/1-3/31 of current year                                      |
|                      | NU Nubian         | 3. Dry Yearling, Under 2 yrs, Never freshened                                     |
|                      | OB Oberhasli      | 4. Junior Get-Of-Sire, 3 does under 2 years, Not in milk                          |
|                      | SA Saanan         | 5. Milking yearling, Under 2 yrs                                                  |
|                      | TO Toggenburg     | 6. Doe in milk, 2 yrs & under 3 yrs                                               |
|                      | RG Recorded Grade | 7. Doe in milk, 3 yrs & under 4 yrs                                               |
|                      | ND Nigerian Dwarf | 8. Doe in milk, 4 yrs & under 5 yrs                                               |
|                      |                   | 9. Doe in milk, 5 yrs & older                                                     |
|                      |                   | 10. Senior Get-of-Sire, 3 Does in milk, same sire<br>(Combined ownership allowed) |
|                      |                   | 11. Produce of Dam, 2 Does (Prefer different sires)                               |
|                      |                   | 12. Groups - Dairy Herd, 4 Does in milk (All owned by exhibitor)                  |



## 4-H - GOAT, MEAT

**Chairpersons:** *Mary Henschel 443-534-2394 & Sydney Wyville 443-534-2395*

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Thursday 6:00pm

### MEAT GOAT RULES & REGULATIONS

1. Market Goats will be shown by weight, not breed.
2. Market goats must under one(1) year of age.
3. Exhibitors are permitted 2 entries in each class. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
4. Exhibitors may substitute one animal for another within a class, purebred classes only, if registration is provided for both.
5. Breeding animals must be shown in the proper age category. Kids may not be moved up.
6. Any breed or crossbreed, registered or unregistered, will be allowed to compete in the Meat Goat Breeding Show. Registration papers are not required. All breeds will compete together.
7. Breeding goats must have official scrapie ID per USDA regulations, a registration tattoo will suffice if the goat is accompanied by its registration paper or a completed application for registry.
8. Goats must be shown with smooth chain collars only. No training collars allowed.
9. All goats must be properly presented for show. Artificial coloring may not be used on any part of the animal.

### MEAT GOATS (*Shown by breed*)

| DEPARTMENT          | CLASS          | LOT (Same for each breed)                                                                                                                            |
|---------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4MG - 4-H Meat Goat | BO Boer        | 1. Junior Doe Kid, Born on or after 3/1 of current year<br>2. Senior Doe Kid, Born between 9/1 (1 year prior) and 2/29 of current year               |
|                     | XX Cross Breed | 3. Yearling Doe, Born between 9/1 (2 years prior) and 8/31 last year<br>4. Production Doe, 2 years and older , Born on or before 8/1 (2 years prior) |

### MARKET GOATS (*Shown by weight*)

| DEPARTMENT          | CLASS          | LOT (Same for each breed) |
|---------------------|----------------|---------------------------|
| 4MG - 4-H Meat Goat | ALL All Breeds | 5. Market Goat            |

## 4-H - POULTRY

**Chairperson: Mitzi Hardy - 4hmitzi@gmail.com 443-995-3039**

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Wednesday 6:00pm

### POULTRY RULES & REGULATIONS

1. 4-H Poultry competition will be open to the five (5) Southern Maryland Counties.
2. All birds must be Avian Flu and Pullorum tested and banded, and an original copy of test papers to be held until after the show. For information on testers, contact MDA Animal Health Division at (410) 841-5810.
3. Notice : All species of fowl entered will be subject to daily inspection by a representative of the Maryland Livestock Sanitary Service (MLSS). Any bird showing symptoms of disease will be disqualified and be removed immediately from the building for the duration of the Fair and isolated as directed by the MLSS Representative . Such birds may not return to the building for the duration of the Fair.
4. Be sure to state whether entry is for large fowl, bantams, ducks, geese, pigeons, turkey or pheasant. If not they will be entered as large fowl and judged that way.
5. Give name and variety as shown in the American Poultry Association "Standard of Perfection".
6. Management is not responsible for loss by fire or otherwise but will exercise all vigilance in the case of exhibits and the police arrangements of the grounds.
7. 4-H members are encouraged to enter the same bird in both the OPEN and the 4-H Departments of the County Fair.
8. The greatest care will be taken of all specimens but the Fair will not be responsible for any accidents, mistakes, loss or damage from whatever arises. The specimen being exhibited is at the sole risk of the exhibitor.
9. Specimens will be fed, watered and cared for by the poultry department volunteers..
10. Judging will be by comparison & governed by the American Poultry Association "Standard of Perfection" and all specimens shall be exhibited in their natural conditions, with the exception of game and game bantams. Any violation of these rules shall exclude the specimen from competing and cause the withholding of the premium awarded to the owner of such birds.
11. No advertising cards or inscriptions will be allowed on coops until after judging has been completed.
12. No pairs or trios will be shown.
13. Any violation of the rules and regulations will result in the forfeiture of premiums awarded to the exhibitor.
14. All poultry carrying crates must be removed from fairgrounds after check in. Carrying crates CANNOT be stored on fairgrounds.

Definitions for Bantam and Large Fowl:

COCK - Male hatched prior to this year

COCKEREL - Male hatched during this year

HEN - Female hatched prior to this year

PULLET - Female hatched during this year

## 4-H - BANTAM

| DEPARTMENT       | CLASS | LOT                 |
|------------------|-------|---------------------|
| 4BA - 4-H Bantam | AME   | Ameraucana          |
|                  | COR   | Cortunix            |
|                  | GB    | Golden Belgium      |
|                  | MGB   | Modern Game         |
|                  | OEG   | Old English Game    |
|                  | RP    | Red Polish          |
|                  | SBS   | Splash Beard Silke  |
|                  | SER   | Serama              |
|                  | SLC   | Silver Laced Cochin |
|                  | SUL   | Sultan              |
|                  | WS    | White Silkie        |
|                  | ZZZ   | Miscellaneous       |
|                  |       | 1. Cock             |
|                  |       | 2. Cockerel         |
|                  |       | 3. Hen              |
|                  |       | 4. Pullet           |

## 4-H - LARGE FOWL

| DEPARTMENT   | CLASS | LOT                    |
|--------------|-------|------------------------|
| 4AM-American | BJG   | Black Jersey Giant     |
|              | BLW   | Blue Laced Wyandotte   |
|              | BUC   | Buckeye                |
|              | GL    | Golden Laced Wyandotte |
|              | JAV   | Java                   |
|              | NHR   | New Hampshire Red      |
|              | PLY   | Plymouth Rock          |
|              | RIR   | Rhode Island Red       |
|              | SLW   | Silver Laced Wyandotte |
|              | BER   | Barred Rock            |
|              | PBR   | Plymouth Barred Rock   |
|              | BPR   | Buff Plymouth Rock     |
|              | DOM   | Dominique              |
|              | PR    | Partidge Rock          |
|              |       | 1.Cock                 |

2.Cockerel  
3.Hen  
4.Pullet

| DEPARTMENT  | CLASS | LOT                 |
|-------------|-------|---------------------|
| 4AS-Asiatic | BB    | Buff Brahma         |
|             | C     | Cochin              |
|             | SLC   | Silver Laced Cochin |
|             | SIL   | Silkie              |
|             | BKL   | Black Langshan      |

1.Cock  
2.Cockerel  
3.Hen  
4.Pullet

| DEPARTMENT      | CLASS | LOT                     |
|-----------------|-------|-------------------------|
| 4CO-Continental | BLM   | Blue Copper Maran       |
|                 | BLP   | Buff Laced Polish       |
|                 | BSM   | Blue Splash Moran       |
|                 | CGP   | Crested Gold Polish     |
|                 | CM    | Cuckoo Maran            |
|                 | FAV   | Faverolle               |
|                 | PB    | Polish Buff             |
|                 | PG    | Polish Golden           |
|                 | PO    | Polish                  |
|                 | SLP   | Silver Laced Polish     |
|                 | SSH   | Silver Spangled Hamburg |
|                 | WHE   | Whealan Moran           |
|                 | WHI   | White Maran             |
|                 | CR    | Crevecoeur              |
|                 | BVD   | Barnevelder             |
|                 | WE    | Welsummer               |
|                 |       | 1.Cock                  |

2.Cockerel  
3.Hen  
4.Pullet

| DEPARTMENT  | CLASS | LOT                |
|-------------|-------|--------------------|
| 4EN-English | BO    | Buff Orpington     |
|             | LAV   | Lavendar Orpington |
|             | SX    | Sussex             |
|             | SXS   | Speckled Sussex    |
|             | BA1   | Black Australorp   |

1.Cock  
2.Cockerel  
3.Hen  
4.Pullet

| DEPARTMENT          | CLASS | LOT                |
|---------------------|-------|--------------------|
| 4ME - Mediterranean | BL    | Brown Leghorn      |
|                     | WL    | White Leghorn      |
|                     | BM    | Buff Minorca       |
|                     | SB    | Sicilian Buttercup |
|                     | BA    | Blue Andalusian    |

1.Cock  
2.Cockerel  
3.Hen  
4.Pullet

## 4-H - LARGE FOWL (Cont'd)

| DEPARTMENT                | CLASS                              | LOT         |
|---------------------------|------------------------------------|-------------|
| 4AO -                     | AM Ameraucana                      |             |
| All Other Standard Breeds | AR Araucana                        |             |
|                           | P Production Red                   | 1. Cock     |
|                           | SUL Sultan                         | 2. Cockerel |
|                           | MRG Modern Black Breasted Red Game | 3. Hen      |
|                           | NAK Naked Neck                     | 4. Pullet   |
|                           | OEG Old English Game               |             |
|                           | SUM Sumatra                        |             |
|                           | WS White Sultan                    |             |

| DEPARTMENT          | CLASS             | LOT         |
|---------------------|-------------------|-------------|
| 4ZZ - Miscellaneous | A Amberlink       |             |
|                     | BSL Black Sexlink |             |
|                     | RSX Red Sex Link  |             |
|                     | ORM Orloff Mix    |             |
|                     | RO Russian Orloff |             |
|                     | SAP Sapphire Gem  | 1. Cock     |
|                     | SHM Silver Hmong  | 2. Cockerel |
|                     | STR Star          | 3. Hen      |
|                     | TB Tetra Brown    | 4. Pullet   |
|                     | BI Bielefelder    |             |
|                     | CEM Cemani        |             |
|                     | GC Golden Comet   |             |
|                     | EE Easter Egger   |             |
|                     | ZZZ Other         |             |

## 4-H - DOVES

| DEPARTMENT  | CLASS             | LOT     |
|-------------|-------------------|---------|
| 4DO - Doves | P Pied            |         |
|             | R Ringneck        | 1. Cock |
|             | ZZZ Miscellaneous | 2. Hen  |

## 4-H - DUCKS

| DEPARTMENT  | CLASS                | LOT      |
|-------------|----------------------|----------|
| 4DU - Ducks | BCD Black Cayuga     |          |
|             | CAM Campbell         |          |
|             | CRE Crested          |          |
|             | EIB East Indie Black |          |
|             | MAG Magpie           | 1. Drake |
|             | MAL Mallard          | 2. Duck  |
|             | MUS Muscovy          |          |
|             | PWD Pekin White      |          |
|             | RUN Runner           |          |
|             | SBD Swedish Blue     |          |
|             | ZZZ Miscellaneous    |          |

## 4-H - GEESE

| DEPARTMENT  | CLASS             | LOT       |
|-------------|-------------------|-----------|
| 4GE - Geese | G Grey Embden     |           |
|             | WE White Embden   | 1. Gander |
|             | ZZZ Miscellaneous | 2. Duck   |

## 4-H - GUINEA

| DEPARTMENT   | CLASS                | LOT             |
|--------------|----------------------|-----------------|
| 4GU - Guinea | ZZZ    Miscellaneous | 1.Male<br>2.Hen |

## 4-H - PEA FOWL

| DEPARTMENT     | CLASS                     | LOT    |
|----------------|---------------------------|--------|
| 4PF - Pea Fowl | IBP    India Blue Peacock | 1.Male |
|                | ZZZ    Miscellaneous      | 2.Hen  |

## 4-H - PHEASANTS

| DEPARTMENT      | CLASS                | LOT    |
|-----------------|----------------------|--------|
| 4PH - Pheasants | RG    Red Golden     | 1.Male |
|                 | S    Silver          | 2.Hen  |
|                 | ZZZ    Miscellaneous |        |

## 4-H - PIGEONS

| DEPARTMENT    | CLASS                | LOT          |
|---------------|----------------------|--------------|
| 4PI - Pigeons | HOM    Homer         | 1.Old Cock   |
|               | POU    Pouter        | 2.Young Cock |
|               | ROL    Roller        | 3.Old Hen    |
|               | TRU    Trumpeter     | 4.Young Hen  |
|               | ZZZ    Miscellaneous |              |

## 4-H - TURKEYS

| DEPARTMENT    | CLASS                         | LOT      |
|---------------|-------------------------------|----------|
| 4TU - Turkeys | BBB    Broad Breasted Bronze  |          |
|               | BBW    Broad Breasted White   |          |
|               | BLA    Black                  |          |
|               | BRT    Bourbon Red            | 1. Tom   |
|               | BSW    Beltsville Small White | 2. Jake  |
|               | MWT    Midget White           | 3. Hen   |
|               | NAR    Narragansett           |          |
|               | RPT    Royal Palm             | 4. Jenny |
|               | SLA    Slate                  |          |
|               | WHT    White Holland          |          |
|               | ZZZ    Miscellaneous          |          |

| DEPARTMENT            | CLASS             | LOT            |
|-----------------------|-------------------|----------------|
| 4TU - Turkeys, Market | ALL    All Breeds | 1.Tom<br>2.Hen |

## 4-H - RABBIT

**Chairperson: Mitzi Hardy 443-995-3039 4hmitzi@gmail.com**

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Thursday 6:30pm

### RABBIT RULES & REGULATIONS

1. This is not an ARBA Show, but all exhibits must be a breed recognized by ARBA. Mixed breeds are not allowed. The book, "Standard of Perfection" outlines the standards for each recognized breed. It can be ordered online at [www.arba.net](http://www.arba.net) or by calling (309-664-7550). Exhibitors are responsible for obtaining and knowing which breed and color, and variety of rabbit they own.
2. Any exhibit displaying signs of disease or in poor condition will be refused entry. The decision of the Chairperson is final.
3. All 4-H rabbits, must be tattooed in the left ear, prior to being entered in the fair.
4. Rabbits that are under 3 months or over 2 weeks pregnant will not be allowed.
5. Rabbit competition will be open to the 5 Southern Maryland County 4-H members.
6. The Fair will supply feed and litter, but you must provide feeders and waterers for your rabbits. Rabbits will be fed and watered by the Rabbit Department volunteers.
7. The Fair will take the greatest care of all exhibits, but the Fair will not be liable for any accidents, loss or damages.  
**THE EXHIBITORS ENTER AT THEIR OWN RISK**
8. All cages must be swept by the owner at the end of the show or premiums will be withheld.
9. An exhibitor will be limited to 2 entries in each class regardless of breed.
10. Rabbits exhibits will be judged according to the Livestock Premium Schedule.
11. The Market Pen consists of 3 rabbits that are all the same breed & variety, mixed breeds are not allowed. Age restriction: not over 69 days old as of fair check in day. All breeds will compete together.
12. All rabbit carrying crates must be removed from fairgrounds after check in. Carrying crates CANNOT be stored on fairgrounds.

### RABBIT (Shown by breed)

| DEPARTMENT        | CLASS | LOT                   |
|-------------------|-------|-----------------------|
| 4RA - 4-H Rabbits | BJG   | Black Jersey Giant    |
|                   | DUT   | Dutch                 |
|                   | HA    | Harlequin             |
|                   | HL    | Holland Lop           |
|                   | HLB   | Holland Lop Black     |
|                   | HLT   | Holland Lop Tortoise  |
|                   | LH    | Lion Head Holland Lop |
|                   | MR    | Mini Rex              |
|                   | NZ    | New Zealand           |
|                   | RH    | Rhineland             |
|                   | ZZZ   | Miscellaneous         |
|                   |       | 1. Junior Doe         |
|                   |       | 2. Junior Buck        |
|                   |       | 3. Senior Doe         |
|                   |       | 4. Senior Buck        |

### MARKET RABBIT

| DEPARTMENT                | CLASS | LOT         |
|---------------------------|-------|-------------|
| 4RA - 4-H Rabbits, Market | CL3   | All breeds  |
|                           |       | 1. Pen of 3 |

## 4-H - SHEEP

**Chairpersons: Joseph Degreenia 410-615-1109 & Jess Hardy 443-603-3460**

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Saturday 9:00am

### SHEEP RULES & REGULATIONS

1. Market lambs will be shown by weight, not by breed.
2. Market lambs must under 1 year of age.
3. Market lambs must weigh at least 80 lbs.
4. Classes will be divided by age, weight, and/or breed; as deemed necessary by show chairperson.
5. Ewe lambs shown in breeding classes are not eligible to be shown in Market classes.
6. Both lambs shown in Market Lamb Pair may be shown in Market Lambs and must be owned by the same person.
7. Only wether and ewe lambs may be shown in market classes. Breeding animals, stags, and rams are not eligible. Animals showing evidence of stag characteristics, unhealed scrotum and testicle development will be disqualified.
8. Any animal with an open wound as a result of tail docking may not be shown.
9. Bred and Owned Classes: Exhibitors in the Bred and Owned Classes in animal divisions must be the breeder and the first and continuous owner of the animal entered. "Breeder" is defined as the recorded owner of the dam at the time of breeding/service. "First Owner" is defined as the recorded owner of the dam at the time the animal was born.
10. All sheep must be properly presented for show. Market lambs must be slick shorn prior to their arrival at the fairgrounds.
11. No artificial coloring may be used on any part of any animal regardless of class.

### SHEEP (*Shown by breed*)

| DEPARTMENT      | CLASS                          | LOT                                                                                     |
|-----------------|--------------------------------|-----------------------------------------------------------------------------------------|
| 4SH - 4-H Sheep | CH Cheviot                     | 1. Breeding Ram-Late Junior, Born 1/1-5/31 of current year                              |
|                 | CN Natural Colored Coarse Wool | 2. Pair of Junior Ram Lambs                                                             |
|                 |                                | 3. Senior Ram Lambs, Born 9/1-12/31 of last year                                        |
|                 | CW Course Wool                 | 4. Pair of Senior Ram Lambs, Born 9/1-12/31 of last year                                |
|                 |                                | 5. Ram, Over 1 yr under 2 yrs, Born 9/1-8/31 (2 years prior)                            |
|                 | FN Natural Colored Fine Wool   | 6. Ram, Over 2 yrs, Born before 9/1 (2 years prior)                                     |
|                 |                                | 7. Breeding Ram Pair, 1 yr & over                                                       |
|                 | FW Fine Wool                   | 8. Late Junior Ewe Lamb, Born 2/16-5/31 of current year                                 |
|                 |                                | 9. Early Junior Ewe Lamb, Born 1/1-2/15 of current year                                 |
|                 | HA Hampshire                   | 10. Pair of Junior Ewe Lambs                                                            |
|                 |                                | 11. Senior Ewe Lambs, Born 9/1-12/31 of current year                                    |
|                 | NC Natural Colored Wool        | 12. Pair of Senior Ewe Lambs                                                            |
|                 |                                | 13. Ewe, Over 1 yr under 2 yrs, Born 9/1-8/31 of last year                              |
|                 | SH Shropshire                  | 14. Pair of Yearling Ewes                                                               |
|                 | SO Southdown                   | 15. Ewe, Over 2 yrs, Born before 9/1 (2 years prior)                                    |
|                 |                                | 16. Breeding Ewe Pairs, 1 yr & over                                                     |
|                 | SU Suffolk                     | 17. Pair of Lambs, Any age (Both sexes must be represented, if twins enter as class 18) |
|                 |                                | 18. Twin Lambs, Either sex                                                              |
|                 | XX Crossbreed                  | 19. Pair of Yearlings                                                                   |
|                 |                                | 20. Pen of 4 Lambs                                                                      |
|                 | ZZZ All other breeds           | 21. Flock (1 Ram under 2 years, 1 Ewe Lamb & 1 Yearling Ewe)                            |
|                 |                                |                                                                                         |
|                 |                                |                                                                                         |

### MARKET SHEEP (*Shown by weight*)

| DEPARTMENT      | CLASS          | LOT                          |
|-----------------|----------------|------------------------------|
| 4SH - 4-H Sheep | ALL All breeds | 22. Market lambs, Individual |
|                 |                | 23. Bred & Owned Market Lamb |
|                 |                | 24. Pair, Market Lambs       |

## 4-H - SWINE

**Chairperson:** *Todd Degreenia 410-446-9890*

**CHECK IN:** Tuesday: 3:00 - 8:00pm

**CHECK OUT:** Sunday 6:30 - 8:00pm

**SHOW TIME:** Friday 7:00pm

### SWINE RULES & REGULATIONS

1. All market hogs must weigh between 220-325 lbs.
2. Market swine will be shown by weight, not by breed.
3. No clipping of hair other than underline, tail and ears allowed; clipping must be completed prior to arrival at the Fair.
4. Gilts may be entered and shown in market classes or breeding classes but not both.
5. All breeds of domestic swine that are bred for commercial food production are eligible to show.
6. Classes will be divided by age, weight, and/or breed as deemed necessary by the show chairperson.
7. All swine - Water is the ONLY substance that may be placed on the skin of swine to enhance show ring appearance.

### SWINE *(Shown by breed)*

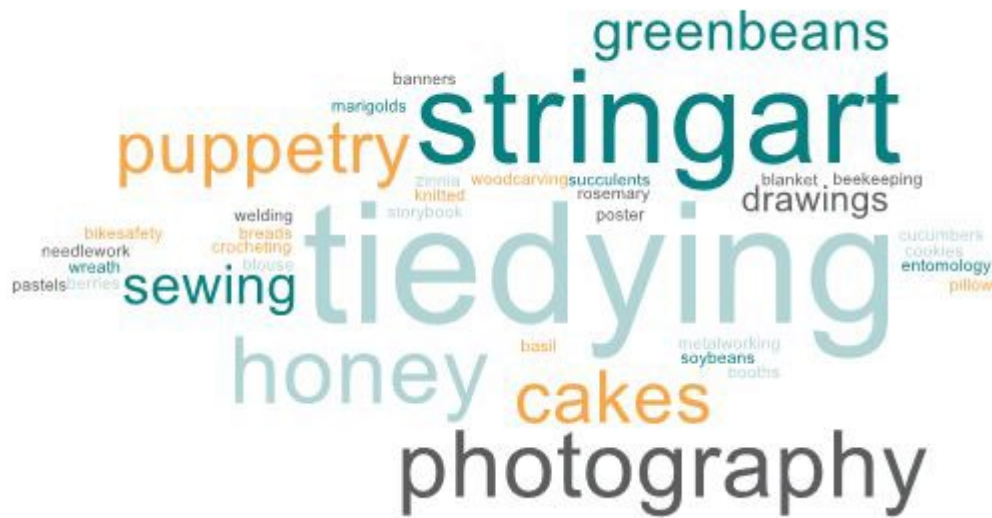
| DEPARTMENT      | CLASS            | LOT                           |
|-----------------|------------------|-------------------------------|
| 4SW - 4-H Swine | BE Berkshire     | 1. Boar, 7 months and older   |
|                 | CW Chester White | 2. Boar, 6 months and younger |
|                 | DU Duroc         | 3. Gilt, 7 months and older   |
|                 | HA Hampshire     | 4. Gilt, 6 months and younger |
|                 | PC Poland China  |                               |
|                 | SP Spot          |                               |
|                 | XX Crossbreed    |                               |
|                 | YO Yorkshire     |                               |

### MARKET SWINE *(Shown by weight)*

| DEPARTMENT      | CLASS          | LOT                      |
|-----------------|----------------|--------------------------|
| 4SW - 4-H Swine | ALL All breeds | 1. Individual Market Hog |
|                 |                | 2. Pair of Market Hogs   |



# Anne Arundel County Fair



## Indoor Entries

## RULES AND REGULATIONS FOR THE 4-H/FFA INDOOR EXHIBITS

Superintendent: Arnelle Quashie/Joy Sim

**Only Online Pre-Entries are accepted. Online registration through Martech/Blue Ribbon is on the [Anne Arundel County Fair](#) Website. 4-H entries MUST use the “4-H Fair Book”. Martech/Blue Ribbon closes *August 28, 2025*.**

1. **Entries must be the work of the Exhibitor (unless otherwise noted) and have been created within 1 year of show (Sept 2024 – Sept 2025) and not exhibited in a previous year’s Anne Arundel County Fair.**
2. No entry fee is required in the 4-H/ FFA Indoor Entry Department.
3. All active members of 4-H and FFA in Anne Arundel County may submit work carried on since the last Anne Arundel County Fair. We will accept entries from the 5 Southern Maryland counties.
4. All entries must be pre-entered online using the link on the [AAC Fair website](#). Registration opens *July 15, 2025* and closes *August 28, 2025*. Computer-printed entry tags will be available to you prior to fair or when you drop off your entries. Each exhibit must be tagged and recorded to be accepted for judging.
5. All **Indoor Exhibit Entries** must be submitted (brought to the indoor building and tagged)  
*Sunday, September 7, 2 pm - 5 pm; All Indoor Exhibits but NO Food entries accepted*  
*Monday, September 8, 2 pm - 7 pm; All Indoor Exhibits accepted (including food)*
6. All entries must be removed from the Fairgrounds between 2 - 7 pm on the Monday after the Fair closes. The 4-H/FFA Department will not assume responsibility for any articles remaining after 7pm.
7. No exhibitor can enter more than one article in any one class.
8. **Your 4-H and FFA Membership Card or Clover Wristband is your entry into the Fair.**
9. All premiums due to youth exhibitors from the Anne Arundel County Fair are mailed directly to the exhibitor. This includes premiums due from Shows, Contests, and indoor building exhibits. It is the exhibitor's responsibility to claim any premiums due. Those not claimed/cashed are subject to the premium rule under the General Rules and Regulations in the AAC Fair catalog.
10. **“Clover” aged 4-H youth classes (youth ages 5-7 years old on January 1, 2025) in the 4-H Department: No advance registration required.** Youth bring exhibit entries on regular 4-H Entry Days (many prefer to bring items in a decorated box). Youth share info about their projects in person and then receive one ribbon for their entries (entries are not judged). If there is a misrepresentation of age, the exhibits will be disqualified.
11. Exhibitors who do not obey rules, and/or behavior expectation standards of the Maryland 4-H/FFA Program will be subject to appropriate disciplinary action as established in the Code of Conduct in effect for each organization. 4-H/FFA members who are disciplined and removed from the fair forfeit all premiums.
12. The judges will give placings up to 3<sup>rd</sup> place in each class. Unless otherwise noted in section, exhibits will be judged in one of the 4-H age divisions: Junior (ages 8-10), Intermediate (ages 11-13), Senior (ages 14-18). Entries not conforming to the class description and/or division/section rules and regulations will be disqualified.
13. Awards: Ribbons will be awarded to first through third. Premiums are as follows: first - \$5, second - \$3, third - \$1. Rosettes will be awarded to the Junior, Intermediate, and Senior Champions and Reserve Champions in each section, if there are sufficient entries as determined by the superintendent.
14. Anne Arundel County 4-H is a participant in the Anne Arundel County Fair. Refer to the ‘Fairgrounds and Exhibitor Rules and Regulations’ regarding Premiums, Awards, Judging, rules, and the appeal process for more detailed information on these topics.

## 4-H INDOOR EXHIBITS

**All indoor exhibits must be pre-registered using the information provided in the 4-H catalog on the [AAC Fair Website](#). All Indoor Exhibit Entries must be submitted at the AAC Fairground Indoor Exhibit Hall, 4-H Department.** Exhibitors and exhibits must comply with the "Anne Arundel County Fair Rules & Regulations", "General 4-H Rules & Regulations", these "Division Rules & Regulations" and the applicable "Section Rules & Regulations".

### 4-H Department L - CONSUMER & FAMILY SCIENCE

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#### Division Rules & Regulations:

1. Exhibitors may only enter 1 exhibit per class.
2. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description.

#### CHILD CARE

#### Section Rules & Regulations:

1. Note: "original design" means not from a kit.
2. Judging Criteria: safety; age appropriateness; educational value.
3. **Must attach a 3" x 5" card to the exhibit printed with the age level the item is intended for and the educational value of it.**

#### CLASSES

| Junior | Inter. | Senior | Class Description                                                                                                                                                                                                             |
|--------|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L1001  | L2001  | L3001  | Toy - original design                                                                                                                                                                                                         |
| L1002  | L2002  | L3002  | Toy - made from a kit                                                                                                                                                                                                         |
| L1003  | L2003  | L3003  | Game - must fit on 12" deep shelf, include instructions for playing game                                                                                                                                                      |
| L1004  | L2004  | L3004  | Visual aid - create an item (book, puppet, etc.) to use when telling a child a story, include a summary on how it will be used.                                                                                               |
| L1005  | L2005  | L3005  | Storybook- original design, must tell a story                                                                                                                                                                                 |
| L1006  | L2006  | L3006  | Original Educational book or skit, not a story                                                                                                                                                                                |
| L1007  | L2007  | L3007  | Stuffed animal or doll - original design                                                                                                                                                                                      |
| L1008  | L2008  | L3008  | Childcare Kit - a bag of books, toys, etc. for a Babysitting job (min. 10 items). Identify item with age level & how it would be used. Lists are NOT acceptable; each item must be separately identified.                     |
| L1009  | L2009  | L3009  | Basic First aid kit - include a list of the contents.                                                                                                                                                                         |
| L1010  | L2010  | L3010  | Babysitter's Scrapbook - with pictures for a specific age group                                                                                                                                                               |
| L1011  | L2011  | L3011  | Babysitting Display - refer to listing in project book for suggested topics, display must be sturdy enough to stand alone and cannot exceed 32" wide x 17" deep x 42" high                                                    |
| L1012  | L2012  | L3012  | Child Care/Babysitting Reference Book - a notebook that includes general and specific information on child care and babysitting; may include short articles, activities you conducted as part of project work or fact sheets. |
|        |        | L3013  | Infant layette (Seniors only)                                                                                                                                                                                                 |

## CLOTHING

### Section Rules & Regulations:

1. Exhibitors may only exhibit in a class designated for their age division. Classes with age restrictions have the age restriction listed in parentheses.
2. All entries must be sewn.
3. All garments should be entered on wire hangers or plastic hangers with rotating hooks; plastic tube hangers are not allowed. Judging criteria: quality of workmanship; coordination of fabric, pattern, notions, intended use; cleanliness; personal creativity
4. Group Entries must be entered under the name of only one of the group members.
5. Clothing pattern guide sheets are not required.
6. Suggestions for new classes are welcomed. Please provide at either check in or pick up during Fair.

### CLASSES

| Junior | Inter. | Senior | Class Description                                                                                                            | L1038 | L2038 | L3038 | Sundress or other simple dress (without a collar or sleeves)                                                  |
|--------|--------|--------|------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|---------------------------------------------------------------------------------------------------------------|
| L1021  | L2021  | x      | Sewing kit- include at least 12 different notions a sewer needs in a "sewing basket" you have decorated (Intermediates only) | L1039 | L2039 | L3039 | Dress – with details and/or trim - unlined                                                                    |
| L1022  | L2022  | L3022  | Clothing accessory: tote bag, purse, apron,                                                                                  | L1040 | L2040 | L3040 | Dress - with details and/or trim – (collar, sleeves or trim) – lined                                          |
| L1023  | L2023  | L3023  | Clothing accessory: belt, scarf, necktie, hat,                                                                               | L1041 | L2041 | L3041 | Two-piece outfit - skirt, shorts, pants or dress with vest                                                    |
| L1024  |        |        | Blouse or shirt - any style (Juniors only)                                                                                   | L1042 | L2042 | L3042 | Two-piece outfit - skirt, shorts or pants with blouse                                                         |
|        | L2025  | L3025  | Simple blouse or shirt - without a collar or set-in sleeves (Inter & Seniors only) – NO KNITS                                | L1043 | L2043 | L3043 | Two-piece outfit - skirt, shorts, pants or dress with jacket                                                  |
|        | L2026  | L3026  | Blouse or shirt - with a collar and/or set-in sleeves (Intermediates & Seniors only)                                         | L1044 | L2044 | L3044 | Outerwear – simple jacket, poncho, sweatshirt, etc.                                                           |
|        | L2027  | L3027  | Blouse or shirt - knit fabric; any style (Intermediates & Seniors only)                                                      | L1045 | L2045 | L3045 | Tailored jacket or coat – lined                                                                               |
| L1028  | L2028  | L3028  | Vest                                                                                                                         | L1046 | L2046 | L3046 | Tailored jacket or coat - with skirt or pants – lined                                                         |
| L1029  |        |        | Skirt - any style (Juniors only)                                                                                             |       | L2047 | L3047 | Evening wear – short (Inter & Seniors only)                                                                   |
|        | L2030  | L3030  | Skirt - elastic waist (Inter & Seniors only)                                                                                 |       | L2048 | L3048 | Evening wear – long (Inter & Seniors only)                                                                    |
|        | L2031  | L3031  | Skirt - waistband, waist facing, waistband and elastic combination (Inter & Seniors only)                                    |       | L2049 | L3049 | Cocktail Wear (Inter & Seniors only)                                                                          |
| L1032  |        |        | Shorts, pants or skort - any style (Juniors only)                                                                            | L1050 | L2050 | L3050 | Costume - identify activity for which garment was created and worn; attach photo showing costume being worn   |
|        | L2033  | L3033  | Shorts, pants or skort – elastic waist (Inter & Seniors only)                                                                | L1051 | L2051 | L3051 | Purchased garment decorated by exhibitor with sewn design - appliqué, ribbon, needlework or other fabric trim |
|        | L2034  | L3034  | Shorts, pants or skort - waistband, waist facing, waistband and elastic combination (Inter & Seniors only)                   |       | L2053 | L3053 | Outfit for Child age 4 and under (Inter & Seniors)                                                            |
| L1035  | L2035  | L3035  | Outfit – 3 pieces                                                                                                            |       |       | L3055 | Outfit – original design – attach brief description of how designed (Seniors only)                            |
| L1036  | L2036  | L3036  | Pajamas, nightgown or other sleepwear                                                                                        | L1056 | L2056 | L3056 | Redesign – purchased garment, redesigned                                                                      |
| L1037  | L2037  | L3037  | Sportswear – sweat/jogging or beach cover up/bathing suit                                                                    | L1057 | L2057 | L3057 | Romper – long or short                                                                                        |
|        |        |        |                                                                                                                              | L1058 | L2058 | L3058 | First year sewing item – any item                                                                             |
|        |        |        |                                                                                                                              | L1059 | L2059 | L3059 | Special class: decorated apron – creative and themed                                                          |
|        |        |        |                                                                                                                              | L1060 | L2060 | L3060 | Other                                                                                                         |

## HOME ENVIRONMENT

### Section Rules & Regulations:

1. An Exhibitor may exhibit in a class above their age level, but not below.
2. All entries must be the work of the Exhibitor and completed within the year, except for Bedspread, Quilt or Comforter class.
3. At the discretion of the judges, entries will be disqualified if they are not considered functional items used in a home environment. Craft/wooden items are not allowed in this section.
4. Judging criteria: quality of workmanship; usefulness/functional home use items; color and design application; personal creativity; cleanliness.
5. Framed pictures must be ready to hang on the wall or stand independently on a solid surface. Taped hangers are not acceptable.
6. A wall hanging is a free flowing, flat fabric based on original or pattern creation. It is intended to be suspended by a rod or dowel. Usually layers of fabric are applied to develop the design. A wall hanging is meant to be seen from a distance either inside or outside and to serve as an accessory to the home or room. Embellishments include beads, feathers, and other items that serve to enhance the overall fabric design. All wall hangings should have a rod pocket, extender tabs or rings for hanging.
7. Group Entries must be entered under the name of only one of the group members.
8. Store-bought pillows will not be accepted.

### CLASSES

| Junior | Inter | Senior | Class Description                                                                                                                                                                                                                                             |
|--------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L1070  | L2070 |        | Decorative Bulletin Board - may have wooden frame (Juniors & Intermediates only)                                                                                                                                                                              |
| L1071  | L2071 |        | Decorative Trash Can (Juniors & Intermediates only)                                                                                                                                                                                                           |
| L1072  | L2072 | L3072  | Storage Item - fabric only, storage accessories (locker caddy, laundry bag, covered hanger, etc.)                                                                                                                                                             |
| L1073  | L2073 | L3073  | Table coverings - 1 table cloth, 4 placemats, 4 napkins or 1 table runner                                                                                                                                                                                     |
| L1074  | L2074 |        | Desk accessories - 2 different items (blotter, pencil holder, etc.) (Juniors & Intermediates only)                                                                                                                                                            |
| L1075  | L2075 | L3075  | Kitchen Accessory - fabric only (toaster cover, pot holder, etc.)                                                                                                                                                                                             |
| L1076  | L2076 | L3076  | Decorative Hand or Guest Towels - 2, needlework, appliqué or other fabric trimmed                                                                                                                                                                             |
| L1077  | L2077 |        | Decorative Pillowcase - needlework (Juniors & Intermediates only)                                                                                                                                                                                             |
| L1078  | L2078 | L3078  | Framed Needlework Picture - counted cross stitch - stitching portion 5" x 7" or smaller                                                                                                                                                                       |
| L1079  | L2079 | L3079  | Framed Needlework Picture - counted cross stitch - stitching portion larger than 5" x 7"                                                                                                                                                                      |
| L1080  | L2080 | L3080  | Framed Needlework Picture - candle wicking                                                                                                                                                                                                                    |
| L1081  | L2081 | L3081  | Framed Needlework Picture - other type of needlework                                                                                                                                                                                                          |
| L1082  | L2082 | L3082  | Framed Needlework Picture - holiday design, any size                                                                                                                                                                                                          |
| L1083  | L2083 | L3083  | Needlework Plastic Canvas - flat-stitching portion 5" x 7" or smaller                                                                                                                                                                                         |
| L1084  | L2084 | L3084  | Needlework Plastic Canvas - flat-stitching portion larger than 5" x 7"                                                                                                                                                                                        |
| L1085  | L2085 | L3085  | Needlework Plastic Canvas - 3-D - novelty (not a storage item)                                                                                                                                                                                                |
| L1086  | L2086 | L3086  | Needlework Plastic Canvas - storage item                                                                                                                                                                                                                      |
| L1087  | L2087 | L3087  | Framed Fabric Picture - needlework used in design                                                                                                                                                                                                             |
| L1088  | L2088 | L3088  | Framed Fabric Picture - may use paints, sequins, fabric trims (not needlework)                                                                                                                                                                                |
| L1089  | L2089 | L3089  | Wall Hanging - latch hook - no frame or hoop                                                                                                                                                                                                                  |
| L1090  | L2090 | L3090  | Wall Hanging - fabric-not needlework or latch hook, not frame or hoop - see definition in section rules.                                                                                                                                                      |
| L1091  | L2091 | L3091  | Wall Hanging - pieced or appliquéd and quilted, no frame                                                                                                                                                                                                      |
| L1092  | L2092 | L3092  | Window Treatment - balloon shade, valance, curtain, drapery, etc.                                                                                                                                                                                             |
| L1093  | L2093 | L3093  | Decorative Pillow - patchwork design, machine-pieced or hand-pieced, quilted                                                                                                                                                                                  |
| L1094  | L2094 | L3094  | Decorative Pillow - patchwork design, machine-pieced or hand-pieced, not quilted                                                                                                                                                                              |
| L1095  | L2095 | L3095  | Decorative Pillow - pre-printed fabric design, MUST BE machine or hand quilted                                                                                                                                                                                |
| L1096  | L2096 | L3096  | Decorative Pillow - fabric painted                                                                                                                                                                                                                            |
| L1097  | L2097 | L3097  | Decorative Pillow - counted cross stitch                                                                                                                                                                                                                      |
| L1098  | L2098 | L3098  | Decorative Pillow - other types of needlework                                                                                                                                                                                                                 |
| L1099  | L2099 | L3099  | Decorative Pillow - needlework, holiday design                                                                                                                                                                                                                |
| L1100  | L2100 | L3100  | Decorative Pillow - latch hook                                                                                                                                                                                                                                |
| L1101  | L2101 | L3101  | Decorative Pillow - plain                                                                                                                                                                                                                                     |
| L1102  | L2102 | L3102  | Decorative Pillow - novelty shapes, usually from kit or pattern, not latch hook                                                                                                                                                                               |
| L1103  | L2103 |        | Pillowcase - not needlework (Juniors & Intermediates only)                                                                                                                                                                                                    |
| L1104  | L2104 | L2104  | Fleece Blanket                                                                                                                                                                                                                                                |
| L1106  | L2106 | L3106  | Other handmade accessory                                                                                                                                                                                                                                      |
| L1107  | L2107 | L3107  | Dust Ruffle or Pillow Sham                                                                                                                                                                                                                                    |
| L1108  | L2108 | L3108  | Bedspread, Quilt or Comforter                                                                                                                                                                                                                                 |
| L1109  | L2109 | L3109  | Quilt Top only - pieced or appliquéd, 45" x 56" for Junior & Intermediates - 45" x 56" or larger for Seniors                                                                                                                                                  |
| L1110  | L2110 | L3110  | Miniature Quilt - pieced or quilted, less than 20" x 24"                                                                                                                                                                                                      |
| L1111  | L2111 | L3111  | Club/Small Group Project - items in this class may be worked on by 1 or more 4-H Members of same club. Use only 1 entry form with 1 name. Attach card with the number working on project and names, intended use - children's hospital, raffle, etc.          |
| L1112  | L2112 | L3112  | Student Gift Basket/Box - a collection of 5 home environment items for a student arranged in a decorated box or basket like a gift. Indicate recipient's grade level. A max. of 3 purchased non-perishable items may be included (pencils, silk flowers, etc) |
| L1113  | L2113 | L3113  | Wreaths - Holiday (Non-Christmas)                                                                                                                                                                                                                             |
| L1114  | L2114 | L3114  | Wreaths - Christmas                                                                                                                                                                                                                                           |
| L1115  | L2115 | L3115  | Wreaths - Any Other Theme                                                                                                                                                                                                                                     |
| L1120  | L2120 | L3120  | Other                                                                                                                                                                                                                                                         |

## KNITTING & CROCHETING

### Section Rules & Regulations:

1. An Exhibitor may exhibit in a class above their age level, but not below.
2. All garments must be entered on wire hangers or plastic hangers with rotating hooks; plastic tube hangers are not allowed.
3. Judging criteria: quality of workmanship; pattern, notions, intended use; cleanliness; personal creativity; color and design application
4. Suggestions for new classes are welcomed. Please provide at either check in or pick up during Fair.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                                                                                | L1145 | L2145 | L3145 |                                                                                                |
|--------|--------|--------|--------------------------------------------------------------------------------------------------|-------|-------|-------|------------------------------------------------------------------------------------------------|
|        |        |        |                                                                                                  |       |       |       | Crocheted item – other non-clothing item                                                       |
| L1140  | L2140  | L3140  | Crocheted item (1 <sup>st</sup> year)                                                            | L1146 | L2146 | L3146 | Knitted item (1 <sup>st</sup> year)                                                            |
| L1141  | L2141  | L3141  | Crocheted Clothing Accessory (not item for the home)                                             | L1147 | L2147 | L3147 | Knitted Clothing Accessory (not for home)                                                      |
|        |        |        |                                                                                                  | L1148 | L2148 | L3148 | Knitted Clothing Article (not for the home)                                                    |
| L1142  | L2142  | L3142  | Crocheted Clothing Article (not item for the home)                                               | L1149 | L2149 | L3149 | Knitted item – accessory for the home (placemats, hot pads, potholders, decorative item, etc.) |
| L1143  | L2143  | L3143  | Crocheted item – accessory for the home (placemats, hot pads, potholders, decorative item, etc.) | L1150 | L2150 | L3150 | Knitted item – afghan                                                                          |
| L1144  | L2144  | L3144  | Crochet item – afghan                                                                            | L1151 | L2151 | L3151 | Knitted item – other non-clothing item                                                         |

## ENTREPRENEURSHIP

### Section Rules & Regulations:

1. The Exhibitor must be enrolled in the 4-H Entrepreneurship Project for the current year. Each entry must be the work of the 4-H member's Entrepreneurship Project. The Entrepreneurship Project Record must accompany each entry.
2. Individual entries will be judged at the appropriate Exhibitor 4-H Age Division.
3. Group entries are made by a team with a maximum of 5 members. Juniors may serve on an Intermediate or Senior Team; Intermediates may serve on a Senior Team. The age of the oldest team member will determine the age division of the team.
4. Judging Criteria: Business Plan and Records; Financial Records; Target Markets; Management; Quality of product/service.
5. The display may range in size from 28" W x 14" D x 22" H to 36" W x 17" D x 42" H. The display must be sturdy enough to stand alone. Graphs, charts, information table, photographs, drawings, etc. may be used in the display.
6. Group entries must be entered under the name of only one of the group members.

### **CLASSES**

L1160 Individual Product - Junior  
 L2160 Individual Product - Intermediate  
 L3160 Individual Product - Senior  
 L1161 Individual Service - Junior  
 L2161 Individual Service - Intermediate  
 L3161 Individual Service - Senior  
 L4162 Group Product  
 L4163 Group Service

## SERVICE LEARNING

### Section Rules & Regulations:

1. Individual Exhibitors must be Intermediates or Seniors working with an adult coach. Mixed Groups are 2 or more persons (ages 8-18) working with an adult coach.
2. Only one entry may be made by an individual or mixed group. Individual exhibitors may also participate as a member of a group.
3. Exhibitors must use a standard display board approximately (32" W x 17" D x 42" H) and creatively address the criterion. Pictures may be included.
4. Exhibit Criterion: Community needs addressed; Collaborative efforts/partners; Structured reflection time; Application of skills and knowledge; Term or length of the project; Leadership and team efforts; Life skills developed; Accomplishments (include a one-page summary).
5. Group entries must be entered under the name of only one of the group members.

### **CLASSES**

L2128 Individual – Intermediate  
 L3128 Individual – Senior  
 L4130 Mixed Group



## 4-H Department M – FOODS

### Division Rules & Regulations:

1. Exhibitors may enter only one (1) exhibit in each class, unless otherwise noted in section.
2. All exhibits must be clean and free of labels, etc., unless otherwise specified in the section rules or class description. Exhibitors must attach the Official Fair Entry Tag to their exhibit prior to entry.

## FOOD PREPARATION

### Section Rules & Regulations:

1. Exhibitors must be enrolled in a 4-H Food Project for the current year.
2. Exhibitors must enter the exact number of items indicated in parentheses in the class descriptions, i.e. Cookies (4) means 4 individual cookies.
3. **All food entries must be accompanied by a 3" x 5" Recipe Card. The Recipe Card should include the list of the ingredients, the amounts and procedures for preparing a product. Recipe Cards must be printed or typed. Exhibits without recipe cards will be DISQUALIFIED!**
4. Decorated cake classes may use commercial or fondant icing. Otherwise, the frosting recipe must be included on the Recipe Card. No mixes are allowed (cookie mixes, biscuit or pancake mixes, etc.) Cake mixes are not allowed, except in the Create-a-Cake class
5. All food exhibits, excluding gift baskets/boxes, will be disposed of by Fair Staff.
6. All cookies must be baked. No-baked cookies are not acceptable in any cookie class.
7. All entries must be made by individual 4-Hers. Cakes and breads split in half does not make two entries.
8. **All food must be covered with a secure cover.**

#### QUICK BREADS CLASSES

| Junior | Inter. | Senior | Class Description                             |
|--------|--------|--------|-----------------------------------------------|
| M1001  | M2001  | M3001  | Baking Powder Biscuits-rolled (4)             |
| M1002  | M2002  | M3002  | Muffins-Fruit (4)                             |
| M1003  | M2003  | M3003  | Muffins-Other, identify type (4)              |
| M1004  | M2004  | M3004  | Muffins-Cornbread, 2"x3" pieces (4)           |
| M1005  | M2005  | M3005  | Coffee Cake - Cinnamon (whole)                |
| M1006  | M2006  | M3006  | Coffee Cake - Fruit, identify type (whole)    |
| M1007  | M2007  | M3007  | Fruit/Fruit & Nut Bread-identify type (whole) |
| M1008  | M2008  | M3008  | Vegetable/Veg & Nut Bread-identify (whole)    |
| M1009  | M2009  | M3009  | Baked pie crust, 8-9" pie shell only          |
| M1010  | M2010  | M3010  | Pie, double crust, fruit only. 8-9" pie       |
| M1011  | M2011  | M3011  | Pie, crumb crust, fruit only, 8-9" pie        |
| M1501  | M2501  | M3501  | Other Quick Bread (whole)                     |

#### YEAST BREAD CLASSES

| Junior | Inter. | Senior | Class Description            |
|--------|--------|--------|------------------------------|
| M1015  | M2015  | M3015  | Rolls-plain, white (4)       |
| M1016  | M2016  | M3016  | Rolls-whole wheat (4)        |
| M1017  | M2017  | M3017  | Rolls-other, identify (4)    |
| M1018  | M2018  | M3018  | Loaf-plain white (whole)     |
| M1019  | M2019  | M3019  | Loaf-whole wheat (whole)     |
| M1020  | M2020  | M3020  | Loaf-other, identify (whole) |
| M1021  | M2021  | M3021  | Coffee Ring (whole)          |
| M1022  | M2022  | M3022  | Loaf - cheese bread (whole)  |
| M1023  | M2023  | M3023  | Loaf - gluten-free (whole)   |
| M1502  | M2502  | M3502  | Other Yeast Bread (whole)    |

#### COOKIE CLASSES

| Junior | Inter. | Senior | Class Description                       |
|--------|--------|--------|-----------------------------------------|
| M1030  | M2030  | M3030  | Brownies with nuts, 2"x 2" square(4)    |
| M1031  | M2031  | M3031  | Brownies without nuts, 2"x 2"square (4) |

#### COOKIE CLASSES

| Junior | Inter. | Senior | Class Description                              |
|--------|--------|--------|------------------------------------------------|
| M1032  | M2032  | M3032  | Blonde Brownies, no cocoa, 2"x 2" square (4)   |
| M1033  | M2033  | M3033  | Other Drop Cookies, identify (4)               |
| M1034  | M2034  | M3034  | Peanut Butter Cookies (4)                      |
| M1035  | M2035  | M3035  | Refrigerator Cookies - sliced & baked (4)      |
| M1036  | M2036  | M3036  | Rolled Cookies – cut with cookie cutter(4)     |
| M1037  | M2037  | M3037  | Snickerdoodles (4)                             |
| M1038  | M2038  | M3038  | Bar Cookies - not brownies, 2" x 2" square (4) |
| M1039  | M2039  | M3039  | Molded/Shaped Cookies, by hand (4)             |
| M1040  | M2040  | M3040  | Fancy Cookies - filled, iced, etc. (4)         |
| M1041  | M2041  | M3041  | Pressed Cookies – thru a gun or mold (4)       |
| M1042  | M2042  | M3042  | Oatmeal Drop Cookies (4)                       |
| M1043  | M2043  | M3043  | Chocolate Chip Cookies (4)                     |
| M1504  | M2504  | M3504  | Other Cookie (4)                               |

#### CAKE CLASSES

| Junior | Inter. | Senior | Class Description                               |
|--------|--------|--------|-------------------------------------------------|
| M1044  | M2044  | M3044  | Angel Food Cake - no icing/glaze (whole)        |
| M1045  | M2045  | M3045  | Sponge Cake – (whole)                           |
| M1046  | M2046  | M3046  | Chiffon Cake – (whole)                          |
| M1047  | M2047  | M3047  | Pound Cake - no icing or layers (whole)         |
| M1048  | M2048  | M3048  | Spice Cake - icing, 2 layers (whole)            |
| M1049  | M2049  | M3049  | Yellow Cake - icing, 2 layers (whole)           |
| M1050  | M2050  | M3050  | Chocolate Cake - icing, 2 layers (whole)        |
| M1051  | M2051  | M3051  | White Cake - icing, 2 layers (whole)            |
| M1052  | M2052  | M3052  | Cupcakes - yellow, with icing, liners ok (4)    |
| M1053  | M2053  | M3053  | Cupcakes - chocolate, with icing, liners ok (4) |
| M1054  | M2054  | M3054  | Jelly roll (whole)                              |
| M1505  | M2505  | M3505  | Other Cake (whole)                              |

**CANDY CLASSES**

| Junior | Inter. | Senior | Class Description                                             |
|--------|--------|--------|---------------------------------------------------------------|
| M1055  | M2055  | M3055  | Peanut Butter Fudge-cooked, Plain, 1"x1" (4 pieces)           |
| M1056  | M2056  | M3056  | Chocolate Fudge-cooked, Plain, 1"x1" (4 pieces)               |
| M1057  | M2057  | M3057  | Chocolate Fudge-cooked, not plain, identify, 1"x1" (4 pieces) |
| M1058  | M2058  | M3058  | Nut Brittle (4 pieces)                                        |
| M1059  | M2059  | M3059  | Macaroons (4 pieces)                                          |
| M1060  | M2060  | M3060  | Cooked Candy (4 pieces)                                       |
| M1061  | M2061  | M3061  | Meringues (4 pieces)                                          |
| M1062  | M2062  | M3062  | Butter Creams (4 pieces)                                      |
| M1063  | M2063  | M3063  | Candy Bark, 2" minimum size (4 pieces)                        |
| M1506  | M2506  | M3506  | Other Candy (4 pieces)                                        |

**DECORATED CAKE CLASSES** - *The whole cake may not exceed 9" w x 13" x 12" h. All decorations and cake must be edible. Cake must be made from batter i.e. no rice krispies or cereal. Cake and icing recipes must be included.*

| Junior | Inter. | Senior | Class Description                                                                                                                                                                                |
|--------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| M1064  | M2064  | M3064  | Special Occasion – decorated for a special event such as a wedding, birthday, anniversary, shower, etc.                                                                                          |
| M1065  | M2065  | M3065  | Novelty - decorated to carry out an idea, may be shaped/ decorated to resemble an animal, person or idea (i.e., pizza, bunny, etc.) It is not a birthday, shower or other special occasion cake. |
| M1066  | M2066  | M3066  | Maryland 4-H Cake - Decorated to carry out the idea of "Maryland 4-H". Place on a non-returnable container.                                                                                      |

**HEALTHY CHOICES CLASSES** - *These are baked items where ingredients have been eliminated, reduced or substituted so people with dietary restrictions may enjoy a baked product. Substitutions must be specific. Include an explanation of changes made to the recipe and what needs will be met by these changes. Judges will evaluate the item for its quality, taste, appearance and effectiveness in totally meeting a special dietary need.*

| Junior | Inter. | Senior | Class Description        |
|--------|--------|--------|--------------------------|
| M1067  | M2067  | M3067  | Quick Bread (whole loaf) |
| M1068  | M2068  | M3068  | Cake (½)                 |
| M1069  | M2069  | M3069  | Cookies (4)              |

**GIFT BASKET/BOX CLASSES** - *Items should be arranged in a decorated basket/box to be used as a gift. Place one sample of each item in a plastic bag for judging. Recipe Cards should include recipes for all edible items in the gift as well as the audience for which the gift is intended.*

| Junior | Inter. | Senior | Class Description                               |
|--------|--------|--------|-------------------------------------------------|
| M1071  | M2071  | M3071  | Quick Bread - 5 different kinds of quick breads |
| M1072  | M2072  | M3072  | Yeast Bread - 5 different kinds of yeast breads |
| M1073  | M2073  | M3073  | Cookie - 5 different kinds of cookies (6 each)  |



## FOOD PRESERVATION

### Section Rules & Regulations:

1. Exhibitors must be enrolled in a 4-H Foods Project for the current year.
2. Entries will consist of 1 jar, unless otherwise specified. Both standard and wide-mouthed pint or quart regulation canning jars will be accepted except where specified otherwise in class. **Leave rims/rings on jars.**
3. **Label each jar clearly with** 1) product name, 2) processing method and time for processing, and 3) source of the recipe. (e.g. 1) Tomatoes; 2) Boiling Water Bath/#minutes; and 3) Ball Blue Book Guide to Preserving – 2011 Edition or USDA Guide or So Easy to Preserve – any of these recipe sources).
4. Fruits, pickled vegetables, and some tomatoes and should be processed in a boiling water bath canner. Vegetables and some tomato products must be processed in a pressure canner.
5. ALL foods should be processed using a tested recipe. (Recipe sources – Ball Blue Book, USDA Complete Guide to Home Canning and So Easy to Preserve, or recipes found in pectin or other canning ingredients made by companies such as Kerr, Mrs. Wagg, Ball, etc.)
6. Dried foods may only be entered in the Dried Foods classes.

### **FRUIT CLASSES**

| Junior | Inter. | Senior | Class Description             |
|--------|--------|--------|-------------------------------|
| M1081  | M2081  | M3081  | Applesauce                    |
| M1082  | M2082  | M3082  | Apple Juice                   |
| M1083  | M2083  | M3083  | Blackberries                  |
| M1084  | M2084  | M3084  | Cherries - sour               |
| M1085  | M2085  | M3085  | Cherries - sweet              |
| M1086  | M2086  | M3086  | Grape - juice                 |
| M1087  | M2087  | M3087  | Peaches - halves              |
| M1088  | M2088  | M3088  | Peaches - pieces              |
| M1089  | M2089  | M3089  | Pears - halves                |
| M1090  | M2090  | M3090  | Pears - pieces                |
| M1091  | M2091  | M3091  | 3 jars of fruit (3 varieties) |
| M1092  | M2092  | M3092  | Other fruit                   |
| M1093  | M2093  | M3093  | Fruit Butter                  |

### **VEGETABLE CLASSES**

| Junior | Inter. | Senior | Class Description           |
|--------|--------|--------|-----------------------------|
| M1095  | M2095  | M3095  | Beans – green whole         |
| M1096  | M2096  | M3096  | Beans – green, cut          |
| M1097  | M2097  | M3097  | Beans - lima                |
| M1098  | M2098  | M3098  | Beans - wax                 |
| M1099  | M2099  | M3099  | Beets - sliced (no vinegar) |
| M1100  | M2100  | M3100  | Beets - whole (no vinegar)  |
| M1101  | M2101  | M3101  | Carrots                     |
| M1102  | M2102  | M3102  | Peas                        |
| M1103  | M2103  | M3103  | Tomatoes - broken in juice  |
| M1104  | M2104  | M3104  | Tomatoes - whole            |
| M1105  | M2105  | M3105  | Tomato Juice                |
| M1106  | M2106  | M3106  | Other Vegetable             |

### **PICKLE CLASSES**

| Junior | Inter. | Senior | Class Description           |
|--------|--------|--------|-----------------------------|
| M1107  | M2107  | M3107  | Pickled beets - sliced      |
| M1108  | M2108  | M3108  | Pickled beets - whole       |
| M1109  | M2109  | M3109  | Sliced cucumber - sweet     |
| M1110  | M2110  | M3110  | Bread and butter pickles    |
| M1111  | M2111  | M3111  | Sour or dill pickle, spears |
| M1112  | M2112  | M3112  | Sour or dill pickle, sliced |
| M1113  | M2113  | M3113  | Pickles, other              |
| M1114  | M2114  | M3114  | Relish, mixed vegetables    |
| M1115  | M2115  | M3115  | Pickle relish               |
| M1116  | M2116  | M3116  | Corn relish                 |
| M1117  | M2117  | M3117  | Salsa                       |

**JELLY CLASSES** - Jelly is made of fruit juice. Good jelly is clear, free from crystals or sediment, sparkling, has a tender texture and natural color and flavor of fresh fruit. When removed from the glass, it will hold its shape and when cut leaves a clean, clear, sharp cleavage. Jars should be ½ pint standard canning jelly jar. Do not use fancy/gourmet jars, no fabric covers.

| Junior | Inter. | Senior | Class Description |
|--------|--------|--------|-------------------|
| M1118  | M2118  | M3118  | Apple Jelly       |
| M1119  | M2119  | M3119  | Grape Jelly       |
| M1120  | M2120  | M3120  | Strawberry Jelly  |
| M1121  | M2121  | M3121  | Blackberry Jelly  |
| M1122  | M2122  | M3122  | Other Jelly       |

**PRESERVES CLASSES** - Preserves are made of one or two fruits. The fruit, whole or large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and well plumped. The shape of the fruit is retained and the juice is thick and syrupy. (Jars should be ½ pint standard canning jelly jar and may be opened for judging)

|       |       |       |                      |
|-------|-------|-------|----------------------|
| M1125 | M2125 | M3125 | Blackberry Preserves |
| M1126 | M2126 | M3126 | Peach Preserves      |
| M1127 | M2127 | M3127 | Pear Preserves       |
| M1128 | M2128 | M3128 | Strawberry Preserves |
| M1129 | M2129 | M3129 | Blueberry Preserves  |
| M1130 | M2130 | M3130 | Cherry Preserves     |
| M1131 | M2131 | M3131 | Other Preserves      |

**JAM CLASSES** - Jams are usually made of one fruit crushed into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. (Jars should be ½ pint standard canning jelly jars and may be opened for judging)

|       |       |       |                |
|-------|-------|-------|----------------|
| M1133 | M2133 | M3133 | Blackberry Jam |
| M1134 | M2134 | M3134 | Raspberry Jam  |
| M1135 | M2135 | M3135 | Strawberry Jam |
| M1136 | M2136 | M3136 | Blueberry Jam  |
| M1137 | M2137 | M3137 | Peach Jam      |
| M1138 | M2138 | M3138 | Cherry Jam     |
| M1139 | M2139 | M3139 | Other Jam      |

**DRIED FOODS CLASSES** - Drying foods is a method of preserving. Moisture is removed from fruits/ vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, have characteristic color, and are brittle (vegetables) or leathery (fruits). (Jars should be ½ pint standard clear canning jars and may be opened for judging) **Label All Products** with Product Name, Drying Methods & Length of Time of Drying.

| Junior | Inter. | Senior | Class Description |
|--------|--------|--------|-------------------|
| M1141  | M2141  | M3141  | Fruit Leather     |
| M1142  | M2142  | M3142  | Dried Fruit       |
| M1143  | M2143  | M3143  | Dried Vegetables  |
| M1144  | M2144  | M3144  | Jerky             |
| M1145  | M2145  | M3145  | Herbs             |

#### 4-H HEALTHY LIFESTYLES POSTER (M1155, M2155, M3155)

##### Section Rules & Regulations:

1. Only one entry per exhibitor may be entered in this section.
2. Posters must be the work of the Exhibitor. Posters may be of horizontal or vertical orientation. Avoid a square-shaped poster. **Posters should follow this theme: "Let's Move for Good Health"**
3. Posters must be designed on or affixed to standard poster board, **14" x 22" in size**. Exhibitors may use any media: water color, ink, crayon, acrylic, charcoal, oils or collage. Posters may not be three-dimensional. Cartoon figures, such as Snoopy, Barney, etc., cannot be used because they are copyrighted.
4. The following information must be printed on the upper left-hand corner of the back of the poster: **Exhibitor's Name, Age, Phone #, 4-H County/City, Theme and Interpretive Statement.**

#### NUTRITION POSTER (M1162, M2162, M3162)

##### Section Rules & Regulations:

1. This section is open to all youth currently enrolled in the 4-H Expanded Foods and Nutrition Program (EFNEP). This exhibit provides the opportunity for 4-H Members to share nutrition knowledge and concepts gained in EFNEP programs with others.
2. Posters must be created by the Exhibitor. Posters must be designed on or affixed to **standard poster board (14" x 22")** and must contain a nutrition message.
3. Exhibitors may use any media: water color, ink, crayon, acrylic, charcoal, oils or collage. Posters may not be three-dimensional. Posters must be 14" x 22" and contain a nutrition message. Cartoon figures, such as Snoopy, Barney, etc., cannot be used because they are copyrighted.
4. The following information must be printed on the **upper left-hand corner of the back of the poster**: **Exhibitor's Name, Age, Phone #, 4-H County/City, Theme and Interpretive Statement.**

## 4-H Department N – EXPRESSIVE ARTS

### Division Rules & Regulations:

1. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description.

## PHOTOGRAPHY

### Section Rules & Regulations:

1. All photos must be **at least 5" x 7"** in size and **not larger than 11" x 14"**, except sequence/story classes, which should be a minimum 4" x 6", maximum of 5" x 7" in size. (Example: buildings, flowers, people)
2. **All photos must be mounted** on a firm mat weight board using spray adhesive, heat seal or other permanent mounting med, no tape. Use pre-cut mat if needed. **Poster Board and Foam Core is not acceptable. Do not frame the photos and do not use clips of any kind.** Photos may be mounted horizontally or vertically. Mat size should correspond to photo size:  
Photo: 5" x 7" - Mat: 8" x 10"; Photo: 8" x 10" - Mat: 11" x 14"; Photo: 11" x 14" - Mat: 16" x 20"
3. **Do NOT cover photos with plastic, cellophane, or ANY other covering.**
4. The following information must be printed on the upper left-hand corner of the back of the mount: Exhibitor's Name, Age, 4-H County/City. A white 3" x 5" card must be taped to the top, back, right corner of the mount. The following information must be **typed** on the card: Title of Picture; Date Picture Taken; Name of Camera; Type of Camera; Kind of Film Used.
5. The entry tag should be attached with string and taped to the back to hang on the right side (top front) of the photo.
6. **Judging:** composition; storytelling ability; photo quality; developing & printing; mounting.

### COLOR PHOTOGRAPHY

| Junior | Inter. | Senior |
|--------|--------|--------|
| N1001  | N2001  | N3001  |
| N1002  | N2002  | N3002  |
| N1003  | N2003  | N3003  |
| N1004  | N2004  | N3004  |
| N1005  | N2005  | N3005  |
| N1006  | N2006  | N3006  |
| N1007  | N2007  | N3007  |
| N1008  | N2008  | N3008  |
| N1009  | N2009  | N3009  |
| N1010  | N2010  | N3010  |
| N1011  | N2011  | N3011  |
| N1012  | N2012  | N3012  |
| N1013  | N2013  | N3013  |
| N1014  | N2014  | N3014  |
| N1015  | N2015  | N3015  |

### BLACK & WHITE PHOTOGRAPHY

| Junior | Inter. | Senior | Class Description                                                                                     |
|--------|--------|--------|-------------------------------------------------------------------------------------------------------|
| N1016  | N2016  | N3016  | Building                                                                                              |
| N1017  | N2017  | N3017  | Landscape                                                                                             |
| N1018  | N2018  | N3018  | Flowers or Plants                                                                                     |
| N1019  | N2019  | N3019  | People - Individual                                                                                   |
| N1020  | N2020  | N3020  | People - Two or more                                                                                  |
| N1021  | N2021  | N3021  | Animals, Birds or Insects                                                                             |
| N1022  | N2022  | N3022  | First Year Photographer                                                                               |
| N1023  | N2023  | N3023  | Picture Maryland - a photo that captures the spirit of the state                                      |
| N1024  | N2024  | N3024  | Photograph developed by the Exhibitor                                                                 |
| N1025  | N2025  | N3025  | Sequence of two or four related pictures matted on one bd. Not to exceed 16"x30"                      |
| N1026  | N2026  | N3026  | Photo Story - 4 or more pictures/collage telling a story, mounted on one board. Not to exceed 16"x30" |
| N1027  | N2027  | N3027  | Experimental Photography (pinhole camera, photograms, special effects)                                |
| N1028  | N2028  | N3028  | Miscellaneous (Not any of the above)                                                                  |
| N1029  | N2029  | N3029  | Digitally altered image                                                                               |
| N1030  | N2030  | N3030  | Seascape                                                                                              |

## ART

### Section Rules & Regulations:

1. Entries are limited to **original paintings and drawings** in all media. Pictures painted by numbers are not allowed. Cartoon figures, such as Sponge Bob, Mickey Mouse, Snoopy and other copyrighted images such as Nike, Coke, McDonalds, and or business names and logos, and celebrities (living or deceased) etc. may not be used.
2. **All exhibits must be framed and ready to hang** with picture framing wire and eye hooks. **All clip type frames will not be accepted. Paintings presented on canvas stretchers must also be framed and ready to hang. Duct tape, 3M hangers, soda tabs, thumbtacks, yarn, ribbon and string can NOT be used.**
3. Plastic and metal frames will not be accepted unless professionally framed.

### Classes

| Junior | Inter. | Senior | Class Description            | Junior | Inter. | Senior | Class Description            |
|--------|--------|--------|------------------------------|--------|--------|--------|------------------------------|
| N1101  | N2101  | N3101  | Oil Painting                 | N1109  | N2109  | N3109  | Printmaking (Block printing) |
| N1102  | N2102  | N3102  | Acrylic painting             | N1110  | N2110  | N3110  | Pen and Ink drawings         |
| N1103  | N2103  | N3103  | Watercolor painting          | N1111  | N2111  | N3111  | Scratch Art – NO kits        |
| N1104  | N2104  | N3104  | Pastels                      | N1112  | N2112  | N3112  | Marker drawings/paintings    |
| N1105  | N2105  | N3105  | Charcoal drawing             | N1113  | N2113  | N3113  | Mixed Media – 2 or more      |
| N1106  | N2106  | N3106  | Black & white pencil drawing | N1114  | N2114  | N3114  | Mixed Media – 3 or more      |
| N1107  | N2107  | N3107  | Colored pencil drawing       | N1116  | N2116  | N3116  | Digital Art                  |
| N1108  | N2108  | N3108  | Crayon drawing               | N1117  | N2117  | N3117  | Other Art                    |

## CRAFTS

### Section Rules & Regulations:

1. Exhibitors must have done all work on the exhibit. Where indicated with an \* - an original craft is an item that has been designed, created, and prepared by the exhibitor.
2. Exhibits entered in Home Environment, Clothing and Child Care will not be eligible for entry in Craft Classes. **Displays will not be accepted.**
3. Craft entries will be evaluated in terms of the following definition of a quality craft: "A quality craft reflects the craftsman's imagination and skill in creating decorative and/or useful handmade items from appropriate designs and materials."

### Classes

| Junior | Inter. | Senior | Class Description                                                             | Junior | Inter. | Senior | Class Description                                               |
|--------|--------|--------|-------------------------------------------------------------------------------|--------|--------|--------|-----------------------------------------------------------------|
| N1121  | N2121  | N3121  | Heritage Crafts-MUST include history of craft                                 | N1142  | N2142  | N3142  | Mosaics – seeds, glass, tiles, etc. - original                  |
| N1122  | N2122  | N3122  | Holiday Craft themed (theme i.e. 4 <sup>th</sup> of July, etc., NOT a wreath) | N1143  | N2143  | N3143  | Models – original, no Legos                                     |
| N1123  | N2123  | N3123  | Holiday Tree Ornament (ready to hang on tree)                                 | N1144  | N2144  | N3144  | Models - from a kit, no Legos                                   |
| N1124  | N2124  | N3124  | Leather Craft, Tooled, Stamped or sewn - indicate if from a kit               | N1145  | N2145  | N3145  | Models – original miniature animal habitat, max size 12"x15"    |
| N1125  | N2125  | N3125  | Weaving, hand or loom                                                         | N1146  | N2146  | N3146  | Decorative painting - 3D, no frames                             |
| N1126  | N2126  | N3126  | Basketry                                                                      | N1147  | N2147  | N3147  | Candles, original (sand candles, etc.)                          |
| N1127  | N2127  | N3127  | Origami                                                                       | N1148  | N2148  | N3148  | Clay Pot Craft, max 12"x12"                                     |
| N1128  | N2128  | N3128  | Fabric Painting                                                               | N1149  | N2149  | N3149  | String Art                                                      |
| N1129  | N2129  | N3129  | Mask Making                                                                   | N1150  | N2150  | N3150  | Quilling                                                        |
| N1130  | N2130  | N3130  | Tie-Dying                                                                     | N1151  | N2151  | N3151  | Wood Carving or Wood Burning                                    |
| N1131  | N2131  | N3131  | Collage–cloth/paper/etc. (framed-ready to hang)                               | N1152  | N2152  | N3152  | Rock or Shell Craft                                             |
| N1132  | N2132  | N3132  | Decoupage Item                                                                | N1153  | N2153  | N3153  | Lego Models-label original or kit, max 12"x24"                  |
| N1133  | N2133  | N3133  | Paper Mache                                                                   | N1154  | N2154  | N3154  | Gourds – carved or painted                                      |
| N1134  | N2134  | N3134  | Recycled Craft                                                                | N1155  | N2155  | N3155  | Eggery                                                          |
| N1135  | N2135  | N3135  | Jewelry-original*, no kits (place in Ziploc bag)                              | N1156  | N2156  | N3156  | Duct Tape (must be 100% Duct Tape)                              |
| N1136  | N2136  | N3136  | Diamond Dots – must be framed                                                 | N1157  | N2157  | N3157  | Nature Craft (corn husk dolls, etc., not a terrarium or wreath) |
| N1137  | N2137  | N3137  | Modeling - clay or plaster (molded)                                           | N1158  | N2158  | N3158  | Stamping                                                        |
| N1138  | N2138  | N3138  | Stained Glass, traditional (no plastic)                                       | N1159  | N2159  | N3159  | Hand-thrown Pottery, original, fired                            |
| N1139  | N2139  | N3139  | Sculpture - stone, metal, wire                                                | N1160  | N2160  | N3160  | Ceramics – painted or glazed                                    |
| N1140  | N2140  | N3140  | Wool Felting – wet or needle, no felt craft                                   | N1161  | N2161  | N3161  | Scrapbooking, 12"x12" (5-10 pages)                              |
| N1141  | N2141  | N3141  | Metal Craft                                                                   | N1162  | N2162  | N3162  | Macramé                                                         |
|        |        |        |                                                                               | N1170  | N2170  | N3170  | Other Crafts                                                    |

## 4-H Department P - MECHANICAL SCIENCES

### Division Rules & Regulations:

1. Exhibitors may only enter 1 exhibit per class.
2. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description.

## WOODWORKING AND METALWORKING

### Section Rules & Regulations:

1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope printed with the Exhibitor's name, age, phone #, 4-H County/City and class. Attach envelope to exhibit with string or tape. Notes: Birdhouse plans must state the species of bird for whom the house is designed. A "before" photograph along with a statement of intended use, must accompany each exhibit in the "refinishing" class.
2. The maximum size is 3' x 6' x 5'. Where indicated in class description, LD is "largest dimension" and SD is "smallest dimension".
3. All restoration entries must be entered in those respective classes. All kits should be entered in the kits classes in the crafts and hobbies department. Kits are defined as an exhibit assembled or made from pre-cut pieces whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked wood (cut, shaped, etc.).
4. Special note regarding Birdhouses: Birdhouses with perches attract unwanted, non-native birds such as House Sparrows and European Starlings, that are more aggressive than our native birds such as the Bluebird. Currently, these non-native birds are primarily responsible for the decline of many of our native cavity-nesting species. This note does not apply to decorative birdhouse classes.
5. Judging Criteria: Design and Plan; Workmanship; Choice of Wood; Suitability and Quality of Finish; Usefulness.

### **Classes**

| Junior | Inter | Senior | Class Description                            | Junior | Inter | Senior | Class Description                              |
|--------|-------|--------|----------------------------------------------|--------|-------|--------|------------------------------------------------|
| P1001  | P2001 | P3001  | Decorative Bird House                        | P1013  | P2013 | P3013  | Kitchen Item                                   |
| P1002  | P2002 | P3002  | Bird or other Wild Animal Feeder             | P1014  | P2014 | P3014  | Wooden Item for farm or shop use               |
| P1003  | P2003 | P3003  | Birdhouse (without a perch - see note above) | P1015  | P2015 | P3015  | Small Refinished Item (LD less than 24")       |
| P1004  | P2004 | P3004  | Small Outdoor Furniture (LD less than 22")   | P1016  | P2016 | P3016  | Large Refinished Item (SD 24" or more)         |
| P1005  | P2005 | P3005  | Large Outdoor Furniture (SD 22" or more)     | P1017  | P2017 | P3017  | Outdoor Item (planter, flower box, sign, etc.) |
| P1006  | P2006 | P3006  | Small Indoor Furniture (LD less than 22")    | P1018  | P2018 | P3018  | Bookshelf, bookends, rack or key holder        |
| P1007  | P2007 | P3007  | Large Indoor Furniture (SD 22" or more)      | P1019  | P2019 | P3019  | Clock                                          |
| P1008  | P2008 | P3008  | Lathed Turnings                              | P1020  | P2020 | P3020  | Wooden Jewelry                                 |
| P1009  | P2009 | P3009  | Small chest/storage box (LD less than 22")   | P1021  | P2021 | P3021  | Wooden item that does not fit in above classes |
| P1010  | P2010 | P3010  | Large chest or storage box (SD 22" or more)  | P1022  | P2022 | P3022  | Constructed (non-welded) metal item            |
| P1011  | P2011 | P3011  | Wooden Toy                                   |        |       |        |                                                |

## ELECTRICAL

### Section Rules & Regulations:

1. A wiring diagram and statement of intended use must accompany each exhibit. Enclose all documentation in an envelope printed with the Exhibitor's name, age, phone #, 4-H County/City and class. Attach envelope to exhibit with string or tape.
2. Used exhibits must be in a clean/presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) will be disqualified.
3. Judging Criteria: Design; Workmanship; Approved Materials; Practicality; Originality; Safety (must meet Code); Performance

### **CLASSES**

| Junior | Inter | Senior | Class Description               | Junior | Inter | Senior | Class Description                                                |
|--------|-------|--------|---------------------------------|--------|-------|--------|------------------------------------------------------------------|
| P1030  | P2030 | P3030  | Practical Electrical Appliances | P1034  | P2034 | P3034  | Electrical Game, Demonstration, or Quiz                          |
| P1031  | P2031 | P3031  | Lamp                            | P1035  | P2035 | P3035  | Extension Cord or Drop Light                                     |
|        |       |        |                                 | P1036  | P2036 | P3036  | Electronics Educational Display (electric motor, robotics, etc.) |
|        |       |        |                                 | P1037  | P2037 | P3037  | Electronics Item that does not fit in one of the above classes   |

## BICYCLE & ATV SAFETY POSTER

### Section Rules & Regulations:

1. The poster must contain at least one of the following: a safe-riding rule, proper use of safety equipment, illustration of a safe riding practice or promotion of general bicycle or ATV safety. Posters may be either horizontal or vertical but must be designed on or affixed to standard poster board. Exhibitors may use any medium: watercolor, ink, crayon, marker, acrylic, charcoal, oils or collage. Posters must not be three-dimensional.
2. Cartoon figures, such as Snoopy, Barney, Sponge Bob etc., cannot be used because they are copyrighted.
3. The following information must be printed on the upper left-hand corner of the back of the poster: Exhibitor's Name, Age, Phone #, 4-H County/City and Descriptive Statement. Posters must include the "AA Statement" on the front side of the poster (see General 4-H/FFA Rules & Regulations).
4. Judging Criteria: Theme; Originality; Lettering; Composition; Use of Color; Construction/Durability; Safety Information Expressed.

#### **CLASSES**

P1045 Bicycle Safety Poster – Junior  
P2045 Bicycle Safety Poster – Intermediate  
P3045 Bicycle Safety Poster – Senior

P1046 ATV Safety Poster – Junior  
P2046 ATV Safety Poster – Intermediate  
P3046 ATV Safety Poster – Senior

## AEROSPACE CRAFTSMANSHIP

### Section Rules & Regulations:

1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used. However, plastic fins are not allowed.
2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.

#### **CLASSES**

P1052 Aerospace Craftsmanship – Junior  
P2052 Aerospace Craftsmanship – Intermediate  
P3052 Aerospace Craftsmanship – Senior

## WELDING CRAFTSMANSHIP

### Section Rules & Regulations:

1. Articles exhibited in this section must have been fabricated by the exhibitor in the current 4-H/FFA year.
2. The majority of the joints in the article must be welded electrically (MIG, SMAW, TIG) or with an oxy-fuel process.
3. Welds shall not be ground or filed to improve their appearance.
4. Articles may or may not be painted to show them at their best advantage.
5. Used articles must be clean. Dirt will be cause for disqualification.
6. Judging criteria shall include: workmanship (including weld quality, squareness and fit of joints and finish), overall design, originality and usefulness.
7. A limit of one entry per class will be enforced.
8. Juniors are not permitted to enter Welding Projects.

#### **CLASSES**

NOTE: Very large pieces may need to be displayed outside if space is limited. Please contact superintendents for any items over the size limit of 6'x6'.

P2060 Welding Craftsmanship Intermediate – Any article made from 4-H project series "Arcs and Sparks"  
P3060 Welding Craftsmanship Senior – Any article made from 4-H project series "Arcs and Sparks".  
P2061 Welding Craftsmanship Intermediate – Any other small article.  
P3061 Welding Craftsmanship Senior – Any other small article.

## 4-H Department Q - ENVIRONMENTAL SCIENCES

### Division Rules & Regulations:

1. Exhibitors may only enter 1 exhibit per class.
2. See section for restrictions on case/box size.
3. Educational Displays may not exceed the size of a standard tri-fold display board and must be sturdy enough to stand on a table without support. The following information must be printed on the upper left-hand corner of the back of the display: Exhibitor's Name, Age, Phone #, 4-H County/City.
4. **Judging:** The judges will give placings up to 3<sup>rd</sup> place in each class. Unless otherwise noted in section, exhibits will be judged in one of the 4-H Age Divisions: Junior (ages 8-10); Intermediate (ages 11-13); Senior (ages 14-18). Entries not conforming to class description and/or division/section rules & regulations will be disqualified.
  - a. Collections will be judged on accuracy in naming and grouping by order, variety of species, neatness in labeling and neatness in display.
  - b. Displays will be judged on accuracy and completeness of information, neatness, design and educational value.

## NATURAL RESOURCES

### Section Rules & Regulations

1. Exhibitors may only enter 1 exhibit per class. Due to limited exhibit space, collections are limited to one display case per class entered. Case dimensions may not exceed 25" x 30". Photos may be used to indicate the size/scope of collections too large to exhibit in their entirety.
2. Collections should include items collected from nature and identified as to common name, scientific name and state, region or country where collected. NOTE: Senior exhibitors must include additional information appropriate to the collection (e.g. where specimen is grown or found, native vs. non-native collection, dollar value of timber sales for various trees, etc.)

| CLASSES | Junior | Inter. | Senior | Class Description                                                    |
|---------|--------|--------|--------|----------------------------------------------------------------------|
|         | Q1001  | Q2001  | Q3001  | Shell Collection (min. 15 samples)                                   |
|         | Q1002  | Q2002  | Q3002  | Rock Collection (min. 15 unpolished samples)                         |
|         | Q1003  | Q2003  | Q3003  | Leaf Collection (min. 25 different samples from trees, shrubs, etc.) |
|         | Q1004  | Q2004  | Q3004  | Mature Tree Bark Collection (min. 15 species)                        |
|         | Q1005  | Q2005  | Q3005  | Wildflower Collection (min. 25 different samples)                    |
|         | Q1006  | Q2006  | Q3006  | Weed Collection (min. 25 different samples)                          |
|         | Q1007  | Q2007  | Q3007  | Fossil Collection (min. 10 different samples)                        |
|         | Q1008  | Q2008  | Q3008  | Soil Collection (min. 10 different samples)                          |
|         | Q1009  | Q2009  | Q3009  | Footprint or Leaf Print Plaster Casting (min 3 types of prints)      |
|         | Q1010  | Q2010  | Q3010  | Forestry Educational Display                                         |
|         | Q1011  | Q2011  | Q3011  | Wildlife Educational Display                                         |
|         | Q1013  | Q2013  | Q3013  | Shooting Sports Educational Display                                  |
|         | Q1014  | Q2014  | Q3014  | Sports Fishing Educational Display                                   |
|         | Q1015  | Q2015  | Q3015  | Water Quality or Soil Science Educational Display                    |
|         | Q1017  | Q2017  | Q3017  | Recycling Educational Display                                        |
|         | Q1018  | Q2018  | Q3018  | Outdoor Recreation Educational Display                               |



## ENTOMOLOGY

### **Section Rules & Regulations:**

1. Exhibitors may enter 1 general collection in the appropriate class and may also enter a collection in classes: Q29, Q30, and Q31. Exhibits in these classes must be separate from the general collection.
2. Most specimens should be collected and mounted by the exhibitor. Insects must be mounted according to the instructions in the 4-H Entomology Project Guide, 4-H 225. Insects of the same order should be grouped together. Specimens must be mounted on standard insect pins.
3. Limited specimen trading is allowed as long as the original collector's label is retained. If Exhibitor is a previous Entomology Exhibitor, a substantial number of new specimens should have been collected during the previous year. All new specimens collected since last year's fair should be identified by placing a straight pin with a colored head by the insect. Do not use these pins to pin the insects!
4. Each collection must be accompanied by a 3" x 5" card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year's fair.
5. One or more boxes with pinning bottom may be used. Boxes should be at least 5" x 8" in size and covered with glass or other transparent top.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q1029  | Q2029  | Q3029  | Entomology/Insect Specialty Collection – a collection of specimens in a special taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. Include a brief explanation of the collection on the 3" x 5" card.                                                                                                                                                                |
| Q1030  | Q2030  | Q3030  | Ecologically-related Insect Collection - a collection of specimens which are related to each other by habitat, such as on one plant, in a garden, on an animal, in a household, aquatic insects, etc. Identify specimens at least to order. Include a brief explanation of collection on a 3" x 5" card.                                                                                                                       |
| Q1031  | Q2031  | Q3031  | Educational Entomology/Insect Exhibit – an exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various type of metamorphosis, (e.g., egg, larva, pupa, and adults of selected insects) or one that shows various types of mimicry (e.g., flies and the bees they mimic, insects with warning coloration, etc.). Include a brief explanation of the collection on a 3" x 5" card. |

## MISCELLANEOUS SCIENTIFIC EDUCATIONAL DISPLAYS

### **Section Rules & Regulations:**

1. Exhibitors may enter 1 display per class; exhibits entered in this section may not be entered in other classes in this division.
2. Exhibits may consist of one of the following: demonstration of a scientific idea; performance of an experiment; or presentation of a research project.
3. Only educational displays may be entered, NOT collections. Collections should be entered in the appropriate class in one of the other sections in this division.
4. Graphs, charts, information table, photographs, drawings, etc. may be used in the display. A printed or typewritten summary must be attached to the display. See division rules for additional rules for Educational Displays.

### **CLASSES**

| Junior | Inter | Senior | Class Description                                                                                          |
|--------|-------|--------|------------------------------------------------------------------------------------------------------------|
| Q1050  | Q2050 | Q3050  | Chemistry Science Display - i.e., silver polish, osmosis, etc.                                             |
| Q1051  | Q2051 | Q3051  | Earth Science Display - i.e., rock layers, weather, crystals, etc.                                         |
| Q1052  | Q2052 | Q3052  | Physics Science Display - i.e., electricity, dams, motion, etc.                                            |
| Q1053  | Q2053 | Q3053  | Planetary Science Display - i.e., space, planets, constellations, etc.                                     |
| Q1054  | Q2054 | Q3054  | Biology/Environmental Science Display – i.e., cells, plant growth, human body, ecosystems, pollution, etc. |
| Q1055  | Q2055 | Q3055  | Agriculture or Beekeeping Science Display                                                                  |
| Q1057  | Q2057 | Q3057  | GIS/GPS Science Display                                                                                    |
| Q1058  | Q2058 | Q3058  | Aerospace Science Display                                                                                  |
| Q1059  | Q2059 | Q3059  | Computer Science Display                                                                                   |
| Q1060  | Q2060 | Q3060  | Misc. Science, Technology, Engineering, Math (STEM) Display                                                |

## 4-H Department R - FLOWERS & ARRANGEMENTS

### Division Rules & Regulations:

1. Exhibitors may only enter 1 exhibit per class.
2. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description.

### CUT FLOWER

#### Section Rules & Regulations:

1. Members must be enrolled in the appropriate Horticulture Unit for the current year.
2. Containers for cut flowers should be sturdy jars or vases. Quantity of items/samples in exhibit to be entered is indicated in parentheses.
3. Plant materials for arrangements/corsages do not have to be grown by the exhibitor. All cut flower branch stems must have stem leaves attached. Cut flowers are judged as agricultural products desirable for commercial sale. Exhibits should be labeled with variety name, if known.
4. Classes with an asterisk (\*) require exhibit to be labeled with the variety name(s)

#### **CLASSES**

| Junior | Inter. | Senior | Class Description                                                                        |
|--------|--------|--------|------------------------------------------------------------------------------------------|
| R1001  | R2001  | R3001  | Ageratum (5 stalks)                                                                      |
| R1002  | R2002  | R3002  | Aster, China Double (3 blooms-same variety & color)                                      |
| R1003  | R2003  | R3003  | Aster, Pom Pom (3 blooms-same variety & color)                                           |
| R1004  | R2004  | R3004  | Black-eyed Susan (3 blooms-same variety)                                                 |
| R1005  | R2005  | R3005  | Chrysanthemum – (3 stems-same variety & color)                                           |
| R1006  | R2006  | R3006  | Cockscomb (celosia), plume type (1 spike)                                                |
| R1007  | R2007  | R3007  | Cockscomb (celosia), crested type (1 spike)                                              |
| R1008  | R2008  | R3008  | Coneflower (3 blooms, same variety)                                                      |
| R1009  | R2009  | R3009  | Coreopsis (3 blooms, same variety)                                                       |
| R1010  | R2010  | R3010  | Dahlia, Giant, large or med. 6" or more in diameter (1 bloom, must be disbranched)       |
| R1011  | R2011  | R3011  | Dahlia, Med., 2"-6" in diameter (3 blooms, same variety & color - must be disbranched)   |
| R1012  | R2012  | R3012  | Dahlia, Small, 0-2" in diameter (3 blooms, same variety & color)                         |
| R1013  | R2013  | R3013  | Gladiolus (1 spike with two or more stem leaves attached)                                |
| R1014  | R2014  | R3014  | Hydrangea (1 bloom)                                                                      |
| R1015  | R2015  | R3015  | Marigold, small flowering, solid colored (3 blooms, same variety)                        |
| R1016  | R2016  | R3016  | Marigold, small flowering, multi colored (3 blooms, same variety)                        |
| R1017  | R2017  | R3017  | Sunflower (1 bloom)                                                                      |
| R1019  | R2019  | R3019  | Marigold, orange large flowering, over 1½" (3 blooms, same variety & color)              |
| R1020  | R2020  | R3020  | Marigold, non-orange large flowering, over 1½" (3 blooms, same variety & color)          |
| R1021* | R2021* | R3021* | Rose, any variety (1 stem)                                                               |
| R1023  | R2023  | R3023  | Strawflower (3 blooms)                                                                   |
| R1024  | R2024  | R3024  | Zinnia, miniature variety, 1 ½" or less in diameter (3 blooms, same variety & color)     |
| R1025  | R2025  | R3025  | Zinnia, non-miniature variety, 1 ½" or more in diameter (3 blooms, same variety & color) |
| R1026  | R2026  | R3026  | Zinnia, cactus type-spiked petals (3 blooms, same variety & color)                       |
| R1027  | R2027  | R3027  | Snapdragon (3 blooms, same variety & color)                                              |
| R1029  | R2029  | R3029  | Any other flower (3 blooms, same variety & color)                                        |

## ARRANGEMENTS & CORSAGES

*Note: Accents of dried or fresh plant/artificial materials may be used in arrangements and corsages only; regardless of the material required for the class (e.g. dried baby's breath may be used in a fresh arrangement). An accent makes a secondary contribution to the design and must not be a major focal point.*

### CLASSES

| Junior | Inter. | Senior | Class Description                                       | Junior | Inter. | Senior | Class Description                                      |
|--------|--------|--------|---------------------------------------------------------|--------|--------|--------|--------------------------------------------------------|
| R1030  | R2030  | R3030  | Line arrangement, all fresh materials                   | R1040  | R2040  | R3040  | Nosegay bouquet, all silk materials – 8" max. diameter |
| R1031  | R2031  | R3031  | Line arrangement, all dried materials                   | R1041  | R2041  | R3041  | Corsage, spray type, all fresh materials               |
| R1032  | R2032  | R3032  | Line arrangement, all silk materials                    | R1042  | R2042  | R3042  | Corsage, spray type, all silk materials                |
| R1033  | R2033  | R3033  | Mass arrangement, all fresh materials                   | R1043  | R2043  | R3043  | Corsage, individual flower - all fresh materials       |
| R1034  | R2034  | R3034  | Mass arrangement, all dried materials                   | R1044  | R2044  | R3044  | Corsage, individual flower, all silk mater             |
| R1035  | R2035  | R3035  | Mass arrangement, all silk materials                    | R1045  | R2045  | R3045  | Holiday corsage, all fresh materials                   |
| R1036  | R2036  | R3036  | Bud vase arrangement, all fresh materials               | R1046  | R2046  | R3046  | Holiday corsage, all silk materials                    |
| R1037  | R2037  | R3037  | Bud vase arrangement, all dried materials               | R1047  | R2047  | R3047  | Wall Arrangement, all silk materials                   |
| R1038  | R2038  | R3038  | Bud vase arrangement, all silk materials                |        |        |        |                                                        |
| R1039  | R2039  | R3039  | Nosegay bouquet, all fresh materials – 8" max. diameter |        |        |        |                                                        |
| R1049  | R1049  | R1049  | Silk arrangement                                        | R1048  | R2048  | R3048  | Wall Arrangement, all dried materials                  |

## HOUSE PLANTS, DISH GARDENS & TERRARIUMS

### Section Rules & Regulations:

1. Potted plants, except in hanging basket classes, must be in pots not to exceed 8" top diameter.
2. Dish garden containers may not exceed 20" maximum width.
3. Hanging baskets must be able to hang.
4. Houseplants and terrariums should have been established in the pot or container at least one month.
5. Classes with an asterisk (\*) require exhibit to be labeled with the variety name(s).

### CLASSES

| Junior | Inter  | Senior | Class Description                                                 |
|--------|--------|--------|-------------------------------------------------------------------|
| R1052  | R2052  | R3052  | African Violets                                                   |
| R1053  | R2053  | R3053  | Begonia, flowering type                                           |
| R1054  | R2054  | R3054  | Begonia, foliage type                                             |
| R1055  | R2055  | R3055  | Philodendron, vine type                                           |
| R1056  | R2056  | R3056  | Prayer Plant                                                      |
| R1057* | R2057* | R3057* | House Plant, foliage, any single variety not listed above         |
| R1058* | R2058* | R3058* | House plant, cacti or succulent, single variety                   |
| R1059  | R2059  | R3059  | Dish Garden, at least 3 foliage house plants                      |
| R1060  | R2060  | R3060  | Dish Garden, at least 3 cacti and/or succulents                   |
| R1061  | R2061  | R3061  | Terrarium (with cover or lid)                                     |
| R1062  | R2062  | R3062  | Hanging basket, indoor plants                                     |
| R1063* | R2063* | R3063* | Hanging basket, outdoor flowering type                            |
| R1064* | R2064* | R3064* | Hanging basket, outdoor foliage type plant                        |
| R1065  | R2065  | R3065  | Pothos                                                            |
| R1066  | R2066  | R3066  | Foliage and/or flowering outdoor patio planter, at least 3 plants |
| R1067  | R2067  | R3067  | Fairy Garden, 3 or more miniature plants, plus accessories        |
| R1070  | R2070  | R3070  | Other                                                             |

## 4-H Department S - AGRICULTURAL SCIENCES

### Division Rules & Regulations:

1. Exhibitors may only enter 1 exhibit per class. All exhibits must be pre-entered. Display materials not provided.
2. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description. All entry tags must be attached to entries before taking to the Department for entry. No substitutions for classes will be accepted.

## VEGETABLE VARIETIES

### Section Rules & Regulations:

1. All exhibits must have been grown by the Exhibitor. **Classes with an (\*) require exhibit to be labeled with variety name.** Quantity of items is indicated in parentheses. Number of specimens should demonstrate consistency for the variety and make an adequate display.
2. A Champion Vegetable Gift Basket award recipient will be selected from Gift Basket entries (classes S1016, S2016, S3016).

### CLASSES

| Junior | Inter. | Senior | Class Description                                                                           | Junior | Inter. | Senior | Class Description                                                                     |
|--------|--------|--------|---------------------------------------------------------------------------------------------|--------|--------|--------|---------------------------------------------------------------------------------------|
| S1001  | S2001  | S3001  | Beets, topped (5)                                                                           | S1041  | S2041  | S3041  | Potatoes, Yukon Gold (5)                                                              |
| S1002  | S2002  | S3002  | Beans, green snap (10)                                                                      | S1042  | S2042  | S3042  | Potatoes, Russet (5)                                                                  |
| S1003  | S2003  | S3003  | Beans, yellow snap (10)                                                                     | S1043  | S2043  | S3043  | Potatoes, any other variety (5) *                                                     |
| S1004  | S2004  | S3004  | Beans, lima, any variety (10) *                                                             | S1044  | S2044  | S3044  | Squash, acorn (3)                                                                     |
| S1006  | S2006  | S3006  | Broccoli (1 bunch)                                                                          | S1045  | S2045  | S3045  | Squash, butternut (3)                                                                 |
| S1007  | S2007  | S3007  | Brussel Sprouts (1 pint)                                                                    | S1046  | S2046  | S3046  | Squash, crookneck (3)                                                                 |
| S1008  | S2008  | S3008  | Cabbage, green (1 head)                                                                     | S1047  | S2047  | S3047  | Squash, Patty pan type (3)                                                            |
| S1009  | S2009  | S3009  | Cabbage, red (1 head)                                                                       | S1048  | S2048  | S3048  | Squash, yellow straight neck (3)                                                      |
| S1010  | S2010  | S3010  | Carrots, topped (5)                                                                         | S1049  | S2049  | S3049  | Squash, zucchini (3)                                                                  |
| S1011  | S2011  | S3011  | Cauliflower (1)                                                                             | S1050  | S2050  | S3050  | Squash, hubbard (1)                                                                   |
| S1012  | S2012  | S3012  | Cucumber, pickling (5)                                                                      | S1051  | S2051  | S3051  | Squash, spaghetti (1)                                                                 |
| S1013  | S2013  | S3013  | Cucumber, salad (3)                                                                         | S1052  | S2052  | S3052  | Squash, any other winter variety (1) *                                                |
| S1014  | S2014  | S3014  | Eggplant, round/oval varieties (1)                                                          | S1053  | S2053  | S3053  | Squash, any other summer variety (3) *                                                |
| S1015  | S2015  | S3015  | Eggplant, slender cylindrical varieties-Oriental type (1)                                   | S1054  | S2054  | S3054  | Sunflower, non-oil type, not ornamental, mature seed head of 6" or more dia. (1 head) |
| S1017  | S2017  | S3017  | Green leafy vegetables-collard, etc., except kale (1 bunch, same variety, in water cont.) * | S1055  | S2055  | S3055  | Sunflower, non-oil type, not ornamental, mature seed head of less than 6" dia. (1 hd) |
| S1018  | S2018  | S3018  | Gourds (3 same variety)                                                                     | S1056  | S2056  | S3056  | Sunflower, oil type (black seeds), not ornamental, mature seed head (1 head)          |
| S1019  | S2019  | S3019  | Kale (1 bunch, in water cont.)                                                              | S1057  | S2057  | S3057  | Sweet Corn, any variety (5) (in husk)                                                 |
| S1020  | S2020  | S3020  | Melon, cantaloupe type (1)                                                                  | S1059  | S2059  | S3059  | Sweet Potato, any variety (5)                                                         |
| S1021  | S2021  | S3021  | Melon, honeydew (1)                                                                         | S1060  | S2060  | S3060  | Tomatoes, mature green (5)                                                            |
| S1022  | S2022  | S3022  | Okra (10 pods)                                                                              | S1061  | S2061  | S3061  | Tomatoes, red globe type, min. dia. 3-in. (5) *                                       |
| S1023  | S2023  | S3023  | Onions, white (5)                                                                           | S1062  | S2062  | S3062  | Tomatoes, red globe type, max. dia. 3-in. (5) *                                       |
| S1024  | S2024  | S3024  | Onions, yellow (5)                                                                          | S1063  | S2063  | S3063  | Tomatoes, yellow globe type (5)                                                       |
| S1025  | S2025  | S3025  | Onions, red (5)                                                                             | S1064  | S2064  | S3064  | Tomatoes, cherry type, min. dia. 1-inch (10)                                          |
| S1026  | S2026  | S3026  | Peppers, Banana type (5)                                                                    | S1065  | S2065  | S3065  | Tomatoes, cherry type, max. dia. 1-inch (10)                                          |
| S1027  | S2027  | S3027  | Peppers, Bell type (5)                                                                      | S1066  | S2066  | S3066  | Tomatoes, pear/grape type (5)                                                         |
| S1028  | S2028  | S3028  | Peppers, Cayenne type, large varieties (5)                                                  | S1067  | S2067  | S3067  | Tomatoes, plum type (5)                                                               |
| S1029  | S2029  | S3029  | Peppers, Small Cayenne Types (5)                                                            | S1068  | S2068  | S3068  | Tomatoes, Roma (5)                                                                    |
| S1030  | S2030  | S3030  | Peppers, Chili types (5)                                                                    | S1069  | S2069  | S3069  | Tomatoes-any other type (5) *                                                         |
| S1031  | S2031  | S3031  | Peppers, Jalapeno type (5)                                                                  | S1070  | S2070  | S3070  | Watermelon, oblong shape (1)                                                          |
| S1032  | S2032  | S3032  | Peppers-other type (5) *                                                                    | S1071  | S2071  | S3071  | Watermelon, round (not sugar baby) (1)                                                |
| S1033  | S2033  | S3033  | Pumpkin, Connecticut Field type-ridged (1)                                                  | S1072  | S2072  | S3072  | Watermelon, sugar baby (1)                                                            |
| S1034  | S2034  | S3034  | Pumpkin, Cushaw (1)                                                                         | S1073  | S2073  | S3073  | Vegetable, any other not listed above. *                                              |
| S1035  | S2035  | S3035  | Pumpkin -Big Max type-stock type (1)                                                        | S1074  | S2074  | S3074  | Apples, any Red variety (4)                                                           |
| S1036  | S2036  | S3036  | Pumpkin, small sugar type (1)                                                               | S1075  | S2075  | S3075  | Apples, any Green variety (4)                                                         |
| S1037  | S2037  | S3037  | Pumpkin, miniature type (3)                                                                 | S1076  | S2076  | S3076  | Apples, any Yellow variety (4)                                                        |
| S1038  | S2038  | S3038  | Potatoes, any red variety (5)                                                               | S1077  | S2077  | S3077  | Apples, any Other variety (4)                                                         |
| S1039  | S2039  | S3039  | Potatoes, cobbler (5)                                                                       | S1078  | S2078  | S3078  | Pears, any variety (4)                                                                |
| S1040  | S2040  | S3040  | Potatoes, Katahdin or Kennebec (5)                                                          | S1079  | S2079  | S3079  | Peaches, any variety (4)                                                              |

## HERBS

### Section Rules & Regulations:

1. All exhibits must have been grown by the Exhibitor. **Classes with an (\*) require exhibit to be labeled with variety name.** Quantity of items is indicated in parentheses. – Herb bunches are 6 stalks placed in water in a container.
2. For Herbs Entries: Leaves should be removed below the water line.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                           |
|--------|--------|--------|---------------------------------------------|
| S1080  | S2080  | S3080  | Herbs, Parsley, simple (1 bunch)            |
| S1081  | S2081  | S3081  | Herbs, Parsley, curly (1 bunch)             |
| S1082  | S2082  | S3082  | Herbs, Basil (1 bunch)                      |
| S1083  | S2083  | S3083  | Herbs, Mint (1 bunch) (remove blooms)       |
| S1084  | S2084  | S3084  | Herbs, Thyme (1 bunch)                      |
| S1085  | S2085  | S3085  | Herbs, Dill (1 bunch)                       |
| S1086  | S2086  | S3086  | Herbs, Rosemary (1 bunch)                   |
| S1087  | S2087  | S3087  | Herbs, Sage (1 bunch)                       |
| S1088  | S2088  | S3088  | Herbs, other than above classes (1 bunch) * |

## GRAIN

### Section Rules & Regulations:

1. Exhibits shall consist of one quart of grain in a clear glass jar with a lid. Jars must be free of printing, labels, and advertisements.
2. **A 3" x 5" card must be attached to the exhibit with string or tape; the following information must be printed on the card:**
  - a. Variety (e.g. Potomac Wheat)
  - b. Was the seed "certified"?
  - c. How much nitrogen was applied? On what date?
  - d. What crop was grown on this land last year?
  - e. Intended use (e.g. used on farm, saved for seed, sold, other – indicate what).

### **CLASSES**

| Junior | Inter. | Senior | Class Description         | Junior | Inter. | Senior | Class Description        |
|--------|--------|--------|---------------------------|--------|--------|--------|--------------------------|
| S1090  | S2090  | S3090  | Barley – 1 qt.            | S1096  | S2096  | S3096  | Corn (shelled) – 1 qt.   |
| S1091  | S2091  | S3091  | Oats – 1 qt.              | S1097  | S2097  | S3097  | Corn (ten ears)          |
| S1092  | S2092  | S3092  | Rye – 1 qt.               | S1098  | S2098  | S3098  | Corn (best single ear)   |
| S1093  | S2093  | S3093  | Wheat – 1 qt.             | S1099  | S2099  | S3099  | Sorghum (1 qt.)          |
| S1094  | S2094  | S3094  | Soybeans (black) – 1 qt.  | S1100  | S2100  | S3100  | Any Other Grain (1qt)    |
| S1095  | S2095  | S3095  | Soybeans (yellow) – 1 qt. | S1101  | S2101  | S3101  | Ensilage Corn – 6 stalks |
|        |        |        |                           | S1102  | S2102  | S3102  | Field Corn – 6 stalks    |

## HAY

### Section Rules & Regulations:

1. Hay must be cured below 20% moisture. Alfalfa, clover or lespedeza hay with more than 10% grass will be classified as mixed. Exhibits shall consist of a bundle approximately 18" x 18" x 6" in size. Bundle must be securely tied 4 ways for hanging.
2. **A 3" x 5" card must be attached to the exhibit with string or tape; the following information must be printed on the card:**
  - a. Variety and Species (e.g. WL323 Alfalfa, Benchmark Orchard grass) – if mixed, indicate main composition.
  - b. Was the seed "certified"?
  - c. Date of seeding (month/year).
  - d. Which cutting? (e.g. 1<sup>st</sup>, 2<sup>nd</sup>, etc.)
  - e. What crop was grown on this land last year?
  - f. Intended use (e.g. used on farm, saved for see, sold, other – indicate what).

### **CLASSES**

| Junior | Inter. | Senior | Class Description                       | Junior | Inter. | Senior | Class Description                          |
|--------|--------|--------|-----------------------------------------|--------|--------|--------|--------------------------------------------|
| S1104  | S2104  | S3104  | Alfalfa – 1 <sup>st</sup> cutting       | S1111  | S2111  | S3111  | Red Clover/Grass – 1 <sup>st</sup> cutting |
| S1105  | S2105  | S3105  | Alfalfa – later cuttings                | S1112  | S2112  | S3112  | Red Clover/Grass – later cuttings          |
| S1106  | S2106  | S3106  | Lespedeza                               | S1113  | S2113  | S3113  | Other Grass – 1 <sup>st</sup> cutting      |
| S1107  | S2107  | S3107  | Red Clover                              | S1114  | S2114  | S3114  | Other Grass—later cuttings                 |
| S1108  | S2108  | S3108  | Timothy – 1 <sup>st</sup> cutting       | S1115  | S2115  | S3115  | Orchard Grass – 1 <sup>st</sup> cutting    |
| S1109  | S2109  | S3109  | Alfalfa/Grass – 1 <sup>st</sup> cutting | S1116  | S2116  | S3116  | Orchard Grass – later cuttings             |
| S1110  | S2110  | S3110  | Alfalfa/Grass – later cuttings          | S1117  | S2117  | S3117  | All Other (specify)                        |

## WOOL

### Section Rules & Regulations:

- Exhibitors may enter a wool fleece from an animal owned by the exhibitor at time of shearing. The fleece must have been shorn in the current year. Fleeces entered by breed should be shorn from an animal clearly represented by that breed. A commercial fleece may be from any sheep. A yearling fleece may have 16 months growth.
- Fleece should be rolled properly- flesh side out and tied with paper twine, in such a way as to allow adequate handling, yet not affect the character or attractiveness.** Each entry must be tagged with: Exhibitor's Name, address, breed, sex, number of month's growth.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                                                          |
|--------|--------|--------|----------------------------------------------------------------------------|
| S1127  | S2127  | S3127  | Purebred – Fine Wool (62-80) Rambouillet, Merino                           |
| S1128  | S2128  | S3128  | Purebred - Med. wool (Group 1 – Cheviot, Corriedale, Dorset, Montadale)    |
| S1129  | S2129  | S3129  | Purebred – Med. wool (Group 2 – Hampshire, Shropshire, Southdown, Suffolk) |
| S1130  | S2130  | S3130  | Purebred – Long Wool (36-48) Lincoln, Romney, Border, Leicester, Cotswold  |
| S1131  | S2131  | S3131  | Commercial (white) - may include wool from long wool purebreds             |
| S1132  | S2132  | S3132  | Colored - Med. wool (48-60) – may include fine wool fleeces                |
| S1133  | S2133  | S3133  | Colored - Long wool (36-48) – may include coarse wool fleeces              |

## HONEY

### Section Rules & Regulations

- All honey and wax must be the property of the exhibitor and must have been produced by exhibitor within a 15-month period prior to entry.
- All honey exhibited must have been gathered and ripened in a natural way by honeybees.
- Exhibitor's name or label will not be allowed on any entry.
- Judges may remove from public view any entry or part thereof which, in their opinion, discredits the exhibit.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                                                                                    |
|--------|--------|--------|------------------------------------------------------------------------------------------------------|
| S1150  | S2150  | S3150  | Extra white to water white honey, 3 lbs. in 1 lb. jars                                               |
| S1151  | S2151  | S3151  | White honey, 3lbs. in 1lb. jars                                                                      |
| S1152  | S2152  | S3152  | Extra light amber honey, 3lbs. in 1lb. jars                                                          |
| S1153  | S2153  | S3153  | Light amber honey, 3lbs. in 1lb. jars                                                                |
| S1154  | S2154  | S3154  | Amber honey, 3lbs. in 1lb. jars                                                                      |
| S1155  | S2155  | S3155  | Dark honey, 3lbs. in 1lb. jars                                                                       |
| S1156  | S2156  | S3156  | Chunk honey, 3lbs. in 1lb. Jars                                                                      |
| S1157  | S2157  | S3157  | 1 shallow frame or full depth frame honey in comb, should be packed to avoid damage while on display |

### Section Rules & Regulations:

## EGGS

- Exhibits shall consist of 6 eggs in a carton from project poultry.

### **CLASSES**

| Junior | Inter. | Senior | Class Description                    |
|--------|--------|--------|--------------------------------------|
| S1160  | S2160  | S3160  | White                                |
| S1161  | S2161  | S3161  | Brown                                |
| S1162  | S2162  | S3162  | Mixed Color                          |
| S1163  | S2163  | S3163  | Eggs from poultry other than chicken |
| S1164  | S2164  | S3164  | All Other (specify)                  |

## 4-H Department T - 4-H/FFA UNIT/CLUB EXHIBITS

### Division Rules & Regulations:

1. Items do not need to be registered online. Bring projects directly to fair for judging.
2. All exhibits must relate to and promote 4-H. Cartoon figures, such as Spongebob, Bart Simpson, etc., cannot be used since they are copyrighted.
3. Booths and banners must primarily be the work of club or chapter members. Parents, leaders and advisors may supervise and assist with the design but may not do a significant portion of the construction. Posters must be the work of the Exhibitor.
4. Exhibits previously entered in the County Fair are not allowed. Booth frames, etc. may be reused.

### 4-H UNIT/CLUB BOOTHS - Open (CBO 00001) and Themed (CBO 00002)

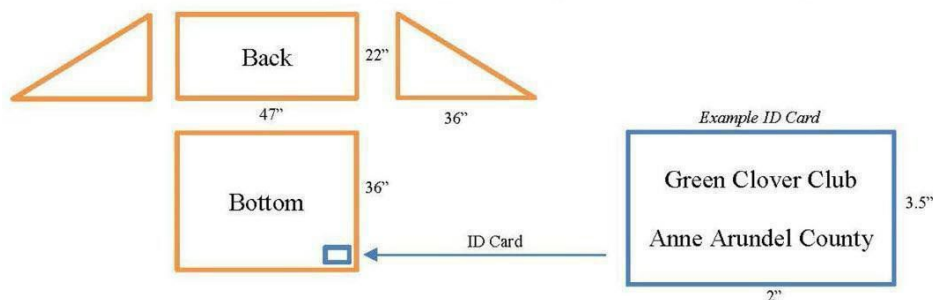
### Section Rules & Regulations:

#### 1. CLASSES:

1. There are two classes offered: Open (CBO 00001) and Themed (CBO 00002).
2. Themed booths shall use the following theme for 2025: "Blossoming with 4-H". Future theme is as follows: 2026 "4-H: Ready for Work and Life", 2027 "4-H: Ready Then, Ready Now, Ready for Anything"
3. Open booths may feature any theme promoting 4-H. Be sure the message and theme are clear.

#### 2. Size and Construction:

- Exterior booth dimensions must be: 47" W x 36" D x 22" H.
- The sides must be in the shape of a right triangle using the following dimensions: 22" tall x 36" long/deep.



#### 3. ID CARD:

- Identification card must be typed not handwritten. Font size minimum 16pt.
- Card should be (business card size) 2"x3.5" in size and displayed horizontally.
- Securely attached to the bottom board, on the right front corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.

#### 4. Booth Details:

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- No Electrical hookups will be provided.
- Structure MUST be constructed of durable materials that will look good for the duration of the fair.
- Booth items MUST be securely fastened to prevent damage, loss or to prevent items from shifting if moved. Booths are often relocated after they are dropped off, if items shift due to poor design they will be left where they fall.
- Failure to comply with these instructions may cause the booth to be disqualified and not receive a premium.

#### 5. Booths MUST Display:

- Booth Title
- Minimum of one OFFICIAL 4-H Clover must be displayed.
- Suggestions: Use readable font choices and sizes, make sure to use proper clover and crest in readable formats, colors and sizes. This is marketing/promotional display, make sure to highlight your organization. When displayed can we tell who is promoting this booth and what for? Be creative with placements of logos, text, graphics, and 3-dimensional items.

#### 6. Judging:

- Booths will be judged on their own merit and receive a rating of "Excellent", "Very Good" or "Good" using the following criteria and score sheet:



|                                                                    |                  |                                                   |             |                 |             |
|--------------------------------------------------------------------|------------------|---------------------------------------------------|-------------|-----------------|-------------|
| <b>BOOTH 4-H Club Score Sheet</b>                                  |                  | <b>Circle Category:      1)OPEN      2)Themed</b> |             |                 |             |
| <b>The Club Name:</b>                                              |                  | <b>County:</b>                                    |             |                 |             |
| <b>Dimensions 47" W x 36" D x 22"H</b>                             | <b>Yes</b>       | <b>No = automatic disqualification</b>            |             |                 |             |
| <b>Rating and Points</b>                                           | <b>Excellent</b> | <b>Very Good</b>                                  | <b>Good</b> | <b>Fair</b>     | <b>Poor</b> |
| <b>Design and Structure Ratings</b>                                |                  |                                                   |             |                 |             |
| Overall craftsmanship and cleanliness.                             | 5                | 4                                                 | 3           | 2               | 0           |
| Durability, items securely fastened.                               | 5                | 4                                                 | 3           | 2               | 0           |
| Items fit into the booth.                                          | 5                | 4                                                 | 3           | 2               | 0           |
| <b>Visual Appearance</b>                                           |                  |                                                   |             |                 |             |
| Fonts are easy to read, large enough, and a pleasing color.        | 5                | 4                                                 | 3           | 2               | 0           |
| The official 4-H Clover is clearly displayed.                      | 5                | 4                                                 | 3           | 2               | 0           |
| Creativity and imagination.                                        | 5                | 4                                                 | 3           | 2               | 0           |
| <b>Promotion Power Ratings</b>                                     |                  |                                                   |             |                 |             |
| Effective title and suitable subject content.                      | 5                | 4                                                 | 3           | 2               | 0           |
| Ability to convey a clear message related to the title.            | 5                | 4                                                 | 3           | 2               | 0           |
| Ability to attract attention and hold interest.                    | 5                | 4                                                 | 3           | 2               | 0           |
| Judge Initials                                                     | Subtotals        |                                                   |             |                 |             |
| _____ ÷ 9 = _____<br><i>Total of subtotals      Overall rating</i> | Excellent<br>5   | Very Good<br>4                                    | Good<br>3   | No Score<br>2-0 |             |
| Comments                                                           |                  |                                                   |             |                 |             |

#### 7. Awards:

- Ribbons and premiums will be awarded to each exhibit.
- Premiums: Excellent - \$10, Very Good - \$8 and Good - \$4.
- One champion booth will be selected for each class, A) **Themed** and B) **Open** and each champion booth will receive a rosette and an additional \$15 premium if there are sufficient entries as determined by the superintendent.
- One reserve champion booth will be selected from each class (A. & B.) and will receive a rosette and an additional premium, if enough entries.

### 4-H BANNERS - Open (CBN 00001) and Themed (CBN 00002)

#### Section Rules & Regulations:

##### 1. CLASSES:

1. There are two classes offered: Open (CBN 00001) and Themed (CBN 00002).
2. Themed banners shall use the following theme for 2025: "Blossoming with 4-H". Future theme is as follows: 2026 "4-H: Ready for Work and Life", 2027 "4-H: Ready Then, Ready Now, Ready for Anything"
3. Open banner may feature any theme promoting 4-H. Be sure the message and theme are clear.

##### 2. Pre-Entry:

- Each 4-H Club may only enter 1 banner.

##### 3. Size and Construction:

- Banner dimensions must be **50" wide and 38" tall**. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
- Banner must be constructed to hang on a pole. The opening for the pole should be a minimum of 3", and is included in



the overall size of 38" long. **Bring your own pole.**

- Banners may be constructed of any type of durable material. Must be able to be folded or rolled.
- Appliqué and embroidery are suggested applications. The design must be on one side only.

4. **Banner MUST Display:**

- Banner Title
- Minimum of one OFFICIAL 4-H Clover must be displayed.

5. **ID CARD:**

- Identification card must be typed not hand written. Font size minimum 16pt.
- Card should be (business card size) 2"x3.5" in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the back side of the banner on a bottom corner.
- The ID card must include the Club Name and the county.
- Missing ID Cards will result in disqualification.

6. **Judging:** Banners will be judged on their own merit and receive a rating of "Excellent", "Very Good" or "Good" using the following criteria and score sheet:

| <b>BANNER 4-H Club Score Sheet</b>                                                                                                                                                                                                                                                                        |                  | <b>Circle Category:    1)OPEN    2)Themed</b> |                |             |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------|-------------|-----------------|--|
| <b>The Club Name:</b>                                                                                                                                                                                                                                                                                     |                  | <b>County:</b>                                |                |             |                 |  |
| <b>Dimensions 50" W x 38" L</b>                                                                                                                                                                                                                                                                           | <b>Yes</b>       | <b>No = automatic disqualification</b>        |                |             |                 |  |
| <b>Rating and Points</b>                                                                                                                                                                                                                                                                                  | <b>Excellent</b> | <b>Very Good</b>                              | <b>Good</b>    | <b>Fair</b> | <b>Poor</b>     |  |
| <b>Design and Structure Ratings</b>                                                                                                                                                                                                                                                                       |                  |                                               |                |             |                 |  |
| Overall craftsmanship, neatness, and cleanliness.                                                                                                                                                                                                                                                         | 5                | 4                                             | 3              | 2           | 0               |  |
| Durability of fabric/material used.                                                                                                                                                                                                                                                                       | 5                | 4                                             | 3              | 2           | 0               |  |
| Items securely fastened.                                                                                                                                                                                                                                                                                  | 5                | 4                                             | 3              | 2           | 0               |  |
| <b>Visual Appearance</b>                                                                                                                                                                                                                                                                                  |                  |                                               |                |             |                 |  |
| Fonts are easy to read, large enough, and a pleasing color.                                                                                                                                                                                                                                               | 5                | 4                                             | 3              | 2           | 0               |  |
| The official 4-H Clover is clearly displayed.                                                                                                                                                                                                                                                             | 5                | 4                                             | 3              | 2           | 0               |  |
| Creativity and imagination.                                                                                                                                                                                                                                                                               | 5                | 4                                             | 3              | 2           | 0               |  |
| <b>Promotion Power Ratings</b>                                                                                                                                                                                                                                                                            |                  |                                               |                |             |                 |  |
| Effective title and suitable subject content.                                                                                                                                                                                                                                                             | 5                | 4                                             | 3              | 2           | 0               |  |
| Ability to convey a clear message related to the title.                                                                                                                                                                                                                                                   | 5                | 4                                             | 3              | 2           | 0               |  |
| Ability to attract attention and hold interest.                                                                                                                                                                                                                                                           | 5                | 4                                             | 3              | 2           | 0               |  |
| Judge Initials                                                                                                                                                                                                                                                                                            | Subtotals        |                                               |                |             |                 |  |
| <div style="display: flex; justify-content: space-between;"> <span><u>                    </u> ÷ 9 =</span> <span><u>                    </u></span> </div> <div style="display: flex; justify-content: space-between;"> <span><i>Total of subtotals</i></span> <span><i>Overall rating</i></span> </div> |                  | Excellent<br>5                                | Very Good<br>4 | Good<br>3   | No Score<br>2-0 |  |
| Comments                                                                                                                                                                                                                                                                                                  |                  |                                               |                |             |                 |  |

7. **Awards:** Ribbons and premiums will be awarded to each exhibit. Premiums: Excellent - \$10, Very Good - \$8 and Good - \$4. One champion banner will be selected for each class, A) **Themed** and B) **Open** and each champion banner will receive a rosette and an additional \$15 premium. One reserve champion banner will be selected from each class (A & B) and will receive a rosette and an additional \$13 premium, if enough entries.

## 4-H PROMOTIONAL POSTERS - Open (TPT 00003)

### Section Rules & Regulations

1. **Entry Qualification:**
  - Each 4-H member may only enter 1 poster per class.
2. **Size and Construction:**
  - Posters must be exactly **14" x 22"** and may be horizontal or vertical.
  - Posters must be drawn on or affixed to standard poster board and must be two-dimensional. Exhibitors may use any med. including: marker, crayon, acrylic, oil, ink or collage.
3. **Posters will be divided into two classes:**
  - There is one class offered: Open (TPT 00003).
  - **Open** posters may feature any theme promoting 4-H.
4. **Posters MUST Include:**
  - The OFFICIAL 4-H Clover emblem.
  - The following information must be printed on the upper left-hand corner of the back of the poster: Exhibitor's Name and 4- H County/City.
5. **Judging:**

Posters will be judged on their own merit and receive a rating of "Excellent", "Very Good" or "Good"

Entries not conforming to class description and/or division/section rules & regulations will be disqualified.
6. **Awards:**
  - Excellent - \$2, Very Good - \$1, Good – Ribbon. Champion and Reserve Champion will receive rosettes, if enough.

## 4-H PROMOTIONAL Graphic Art Design – County 4-H (GAO 00001), Maryland 4-H (GAO 00002), and Open 4-H (GAO 00003).

### Section Rules & Regulations

1. **Entry Qualification:**
  - Each 4-H member may only enter 1 design per class.
2. **Size and Specifics:**
  - Designs may not be larger than 8" x 10" and may be horizontal or vertical.
  - Designs must be computer generated. Final file types can be: jpg, png, pdf, esp, or psd.
  - All artwork created must be original, do not use images or photos from the internet.
  - Suggested software to use could be Photoshop, Microsoft Publisher, or related.
  - Final Graphic Art Designs should be:
    - Printed on 8.5" x 11" Heavy White Card Stock/Coated Papers or 8" x 10" photographic paper. Glossy and matte finishes are accepted.
    - All Designs must be mounted on a firm mat weight board. Designs must use an 11" x 14" mat. Use pre-cut mats if needed. Note: Files such as jpg can be printed at local 1-hour photo shops.
  - Be creative with the design, use readable fonts, send a clear message.
3. **Graphic Art Designs will be divided into three classes:**
  - Classes offered: A) County 4-H (GAO 00001), B) Maryland 4-H (GAO 00002), and C) Open 4-H (GAO 00003).
  - **County** - create a design promoting your county 4-H program.
  - **Maryland** – create a design promoting the Maryland 4-H program.
  - **Open** - create a design promoting any 4-H project area, your 4-H club, or 4-H in general.
4. **MUST Include:**
  - Include a minimum of one OFFICIAL 4-H Clover emblem.
  - The following information must be printed on the back of the poster: Exhibitor's Name and 4-H County/City.
5. **Judging:**

Designs will be judged on their own merit and receive a rating of "Excellent", "Very Good" or "Good"

Entries not conforming to class description and/or division/section rules & regulations will be disqualified.
6. **Awards:**
  - Excellent - \$2, Very Good - \$1, Good – Ribbon. Champion and Reserve Champion will receive rosettes, if enough entries.

## 4-H CLUB SCRAPBOOKS (TCSB 00001)

Clubs may enter one scrapbook per club, per year. Name of club must be on the front cover of the book. The same book may be entered year after year, but **current year's update must be in a separate divided section each year with a minimum of five pages added per year.** All information must be in clear protective coverings. If clubs enter the same book yearly, current year's additions will be judged. However, all information must be included. Must include "AA Statement" and proper clover emblem somewhere on book cover.

### JUDGING CRITERIA:

1. 25% - HISTORY OF CLUB FROM DATE OF BEGINNING TO CURRENT YEAR - This is the who, when, and how of how the club got started. Include officers, members, leaders, and other information pertaining to history as well as how club name was chosen.
2. 25% - PICTURES OF CLUB - Pictures reflecting club activities, officers, ceremonies, etc.
3. 15% - ORGANIZATION OF BOOK - The scrapbook should be organized and in a logical order.
4. 20% - CLUB PLANS FOR FUTURE - Include plans to ensure the future of the club for years and members to come and a yearly club planning calendar to provide Education, Fun Activities, Leadership and Service.
5. 15% - EXPANDABLE COVER - The cover can be made of any design, materials and originality counts, but needs to be expandable for future additions and must be sturdy as the public will want to see your history display.

## 4-H CLUB SERVICE PROJECT (TCSP 00002)

This is a club project, not an individual project. Only clubs may enter this class and any awards will be paid to the club, not an individual. Your entry may list several projects but will be judged as one. Acknowledgement can and should be made to the individual who came up with the idea and those who actually led the project. The display must be on a free-standing display board and be readable from a distance of 10 feet. It must include pictures and descriptions.

### JUDGING CRITERIA:

- |                                                                   |                                                                             |     |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|
| 1. Type of Project                                                | Product or Service                                                          | 5%  |
| 2. Intent of Project                                              | Why do this project? What will the project do for the club/community?       | 10% |
| 3. Process of Project                                             | How was the project completed?                                              | 20% |
| 4. Involvement of Others                                          | Club members, community members, organizations, donations, etc.             | 20% |
| 5. Results of Project                                             | What happen as a result of the project?                                     | 20% |
| 6. Reflection/Skills                                              | What did you learn in doing the project?<br>What skills to you learn/ grow? | 15% |
| 7. Continuation of Project                                        | What/Where from here?                                                       | 10% |
| 8. "AA Statement" and correct Clover must be attached to display. |                                                                             |     |

## 4-H CLUB GARDEN (TCG 00003)

Clubs and/or teams are encouraged to adopt a new or keep their existing garden/flower area. Please check with Joan Mauritzen (410) 255-4213 to let her know that you will be participating in this on-going project. This project/contest is being put in place to showcase your garden area as well as the fairgrounds on a year-round basis. Premiums will be the same as other club projects and will be made payable to the club, not the individuals.

### Guidelines:

1. April-October monthly visits to maintain your area, keep it free from weeds, trash, etc. and planting of flowers.
2. If you have an area next to any building no trees may be planted due to maintenance and overtaking by tree roots, branches, etc. It is best to check with Fair President, Joan, or 4-H staff before planting trees anywhere on the grounds. When contacting these people please know where and what kind of tree you want to plant.
3. When planting your garden, please be aware of evading species that could spread and take over other areas.
4. Fair President or designee will check gardens at a set time each month to see that they are up to par. We will send everyone a schedule of work days and check updates once established. A point system will be established for judging and sent to all.
5. Fair/4-H is not responsible for the loss of plants, decorations, or anything else that is used in gardens.
6. Please make note that plants may need to be watered during the hot dry months. When stopping by the fair please check in at the office to let someone know you are there, so that you don't accidentally get locked inside the gate.
7. Plan workdays, watering, etc. with the fair schedule. Many weekends the fairgrounds are rented and you will not be able to access your garden area.
8. Bring your own tools to work with, including a garden hose for watering. Once you receive your garden area you will be given a chart with location to nearest water hook up and mulch pile for your use.
9. Use of fair equipment is prohibited (tractors, golf cart, etc.) unless you make prior arrangements with the fair staff certified to run the equipment.
10. Once you receive your garden area it is up to your club/group to maintain it. It will remain your area until you tell Joan otherwise, or you continually do not maintain it, upon which time it will be reassigned.
11. Each garden area should have a small sign stating the club name/team. The 4-H office upon request will supply a small laminated AA statement sign for your garden.

## 4-H Department U – JUDGING and CONTESTS

### CONTESTS

See the Schedule of Events for contest time. **No advance registration necessary.** Contests will be held under tent in barn area. Each contest will be open to contestants for at least 2 hours. Premiums for 1 – 6 places are below.

- Senior: \$10, 8, 6, 4, 2, 1 - Ages 14-18 years as of January 1, of the current year.
- Intermediate: \$8, 6, 4, 3, 2, 1 - Ages 11-13 years as of January 1, of the current year.
- Junior: \$6, 5, 4, 3, 2, 1 - Ages 8-10 years as of January 1, of the current year.

All ties will be broken.

#### Archery (ARC)

##### **ARC00001 – Juniors**

##### **ARC00002 – Intermediates**

##### **ARC00003 - Seniors**

Classes: Juniors will shoot at 5, 10, and 15 yards. Intermediates will shoot at 10, 15 and 20 yards. Seniors will shoot at 20, 25, and 30 yards.

1. Participants will shoot one round of three arrows from each distance.
2. Scoring will be 10 for bullseye through 2 for outer ring.
3. All safety equipment will be furnished by the 4-H Department and must be used.

#### Dairy Skill-A-Thon (DA)

##### **DA00001 – Juniors**

##### **DA00002 – Intermediates**

##### **DA00003 - Seniors**

Contest may have varied species and may consist of Animal, Breed/Species ID, Medication Questions/ID, Feeds ID, Equipment ID and Parts of the Cow.

#### Horse Skill-A-Thon (HSC)

##### **HSC00001 – Juniors**

##### **HSC00002 – Intermediates**

##### **HSC00003 - Seniors**

Written test to be given covering light breeds, feeding and stabling, hooves and hoof care, first aid to animals, fitting and showing, equipment, parts of the horse, & equipment and 4-H Horse & Pony Rule Book.

#### Livestock Skill-A-Thon (SAT)

##### **SAT00001 – Juniors**

##### **SAT00002 – Intermediates**

##### **SAT00003 - Seniors**

Contest may have varied species and consist of Animal, Breed/Species ID, Medication Questions/ID, Feeds ID, Equipment ID and Parts of the Animal

#### Outdoor Skill-A-Thon (ODS)

##### **ODS00001 – Juniors**

##### **ODS00002 – Intermediates**

##### **ODS00003 - Seniors**

The following areas will be included Compass/Orienteering Animal ID - may include animals, tracks, markings, or other sign, Forestry/Plant ID - may include trees, weeds, vines, seeds, nuts, fruits, etc., Soil ID, Animal dwellings/habitat Outdoor/Street Smart Skills need.

#### Rabbit Skill-A-Thon (RST)

##### **RST00001 – Juniors**

##### **RST00002 – Intermediates**

##### **RST00003 - Seniors**

Contest may have varied species and consist of Animal Breed/Species ID, Medication Questions/ID, Feeds ID, Equipment ID and Parts of the Rabbit

## JUDGING

See the Schedule of Events for contest time. No advance registration necessary. Contests will be held under tent in barn area. Each contest will be open to contestants for at least 2 hours. Premiums for 1 – 6 places are below. All ties will be broken.

Senior: \$10, 8, 6, 4, 2, 1 - Ages 14-18 years as of January 1, of the current year.

Intermediate: \$8, 6, 4, 3, 2, 1 - Ages 11-13 years as of January 1, of the current year.

Junior: \$6, 5, 4, 3, 2, 1 - Ages 8-10 years as of January 1, of the current year.

### Consumer (JCC)

**JCC00001 – Juniors**

**JCC00002 – Intermediates**

**JCC00003 - Seniors**

Judging in the following areas: Food and Nutrition and Personal Care Technology.

### Dairy (DJ)

**DJ00001 – Juniors**

**DJ00002 – Intermediates**

**DJ00003 - Senior**

Judging in the following areas: Dairy Strength, Rear Feet and Legs and Udder.

### Horse (JHJ)

**JHJ00001 – Juniors**

**JHJ00002 – Intermediates**

**JHJ00003 - Seniors**

Classes of 4 animals may consist of Conformation class, Gelding class Performance class Equitation class Mares class and Breed class.

### Horticulture (JHC)

**JHC00001 – Juniors**

**JHC00002 – Intermediates**

**JHC00003 - Seniors**

The following areas may be included: Horticultural Pests: Insects, Diseases & Defects, and Weed, Plant Identification: Flowers, Vegetables, Fruits & Nuts, Ornamentals and Grasses, Quality Judging: Vegetables, Fruits & Nuts, Flowers, Indoor Plants, and Ornamentals.



### Livestock (JLJ)

**JLJ00001 – Juniors**

**JLJ00002 – Intermediates**

**JLJ00003 - Seniors**

Classes of 4 animals may consist of Breeding Stock Production and Stock Market Stock. Animal classes may include Beef, Dairy Goat, Sheep, Swine and Poultry.

### Poultry (JPC)

**JPC00001 – Juniors**

**JPC00002 – Intermediates**

**JPC00003 - Seniors**

Judging in the following areas: Dressed Market: one class of four ready-to-cook birds or parts of birds, Egg Quality: one class of four broken out eggs and/or one class of four eggs to be graded for exterior quality, Live Birds: one class of four birds, Meat or egg production ID, breeds of poultry ID, and equipment needs and uses.

## DEMONSTRATIONS – (4HD)

**(No stove, refrigeration, or microwave is available)**

Please register by selecting a sign-up for a time on Entry Day in the 4-H Indoor Exhibit. No Martech/Blue Ribbon registration necessary. Those placing in the "Excellent" group will receive Blue Ribbons and \$7, the "Very Good" group will receive Red Ribbons and \$5, and the "Good" group White Ribbons and \$3.

### **Length of Visual Presentation**

- **Junior Division and Intermediate Division:** At least 5 minutes but not to exceed 10 minutes.
- **Senior Division:** At least 10 minutes but not to exceed 15 minutes.
- Finished products should be displayed during the allotted time for the presentation. Only one demonstration permitted.
- Equipment and Supplies - participants must furnish all their own equipment and supplies. Stove, microwave and refrigerator will not be available for food presentation. A table is provided for all presentations.

| <b><u>CLASSES</u></b> |       |       | <b><u>VISUAL PRESENTATION</u></b>                      | <b><u>RELATED PROJECTS OR ACTIVITIES</u></b>                           |
|-----------------------|-------|-------|--------------------------------------------------------|------------------------------------------------------------------------|
| Jr                    | Inter | Sr    |                                                        |                                                                        |
| 10021                 | 20021 | 30021 | Agronomy                                               | Field Crops, Up From the Soil, Weed Identification & Control           |
| 10022                 | 20022 | 30022 | Bicycle                                                | Bicycle                                                                |
| 10023                 | 20023 | 30023 | Clothing                                               | Clothing, Knitting                                                     |
| 10024                 | 20024 | 30024 | Conservation, Forestry<br>& Marksmanship               | Conservation, Recreation<br>Marksmanship                               |
| 10025                 | 20025 | 30025 | Consumer Education                                     | Any project                                                            |
| 10026                 | 20026 | 30026 | Crafts                                                 | Any crafts project                                                     |
| 10027                 | 20027 | 30027 | Dairy                                                  | Dairy, Dairy Science, Dairy Goat, Dairy Steer                          |
| 10028                 | 20028 | 30028 | Small Pets                                             | Dog, Cat, Rabbit or other must specify                                 |
| 10029                 | 20029 | 30029 | Electric                                               | Electric & projects where subject matter deals with use of electricity |
| 10030                 | 20030 | 30030 | Entomology                                             | Entomology, Pesticides, Beekeeping                                     |
| 10031                 | 20031 | 30031 | Family Life                                            | Family Life, Babysitting, Child Care                                   |
| 10032                 | 20032 | 30032 | Food & Nutrition-Main Dishes                           | Any Food & Nutrition Unit                                              |
| 10033                 | 20033 | 30033 | Food & Nutrition-Dessert                               | Any Food & Nutrition Unit                                              |
| 10034                 | 20034 | 30034 | Food & Nutrition-Salad                                 | Any Food & Nutrition Unit                                              |
| 10035                 | 20035 | 30035 | Food & Nutrition-Dairy                                 | Any Food & Nutrition Unit                                              |
| 10036                 | 20036 | 30036 | Food & Nutrition-Pastries & Bread                      | Any Food & Nutrition Unit                                              |
| 10037                 | 20037 | 30037 | Foods-General (includes garnishes,<br>measuring, etc.) | Any Food & Nutrition Unit                                              |
| 10038                 | 20038 | 30038 | Food & Nutrition-Meats                                 | Any Food & Nutrition Unit                                              |
| 10039                 | 20039 | 30039 | Handyman                                               | Handyman, Woodworking                                                  |
| 10040                 | 20040 | 30040 | Health & Personal Appearance                           | Health, Personal Appearance, Grooming                                  |
| 10041                 | 20041 | 30041 | Home Furnishings & Management                          | Home Furnishings, Home Management                                      |
| 10042                 | 20042 | 30042 | Horse & Pony                                           | Horse & Pony, Horse Science, etc.                                      |
| 10043                 | 20043 | 30043 | Horticulture                                           | Vegetable, Gardening & Marketing                                       |
| 10044                 | 20044 | 30044 | Livestock                                              | Beef, Sheep, Swine & Vet. Science                                      |
| 10045                 | 20045 | 30045 | Petroleum Power                                        | Automotive Tractor, Small Engines                                      |
| 10046                 | 20046 | 30046 | Photography                                            | Photography                                                            |
| 10047                 | 20047 | 30047 | Plan & Plant For Beauty                                | Plan & Plant, Landscaping, Community, Beautification                   |
| 10048                 | 20048 | 30048 | Poultry/Rabbit                                         | Poultry Production & Marketing                                         |
| 10049                 | 20049 | 30049 | Safety                                                 | Home, Farm, Gun, Water, Highway                                        |
| 10050                 | 20050 | 30050 | General                                                | Areas not included in other classes, e. g.<br>Leadership, Citizenship  |
| 10051                 | 20051 | 30051 | Computers/Technology                                   |                                                                        |
| 10052                 | 20052 | 30052 | Robotics                                               |                                                                        |

# 4-H Fair T-shirt Order Form

Each 4-Her entering the Anne Arundel County Fair will receive one free shirt compliments of the Anne Arundel County 4-H Foundation. Family and friends can purchase shirts as well. Payment due at the Fair when you pick up shirt. Please contact Joy for changes or questions: Joy Sim, jsim1@umd.edu. \*\* Return form to the 4-H Office by August 8, 2025



Family Last Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

## 4-Hers Entered In The Fair

| Name | Youth Small | Youth Medium | Youth Large | Adult Small | Adult Medium | Adult Large | Adult XLarge | Adult 2XLarge | Cost |
|------|-------------|--------------|-------------|-------------|--------------|-------------|--------------|---------------|------|
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |
|      |             |              |             |             |              |             |              |               | Free |

## Friends and Family – Cash/Checks payable to "Anne Arundel County 4-H Foundation" due at Fair pick-up (sorry no credit cards)

| Name  | Youth Small | Youth Medium | Youth Large | Adult Small | Adult Medium | Adult Large | Adult XLarge | Adult 2XLarge | Cost |
|-------|-------------|--------------|-------------|-------------|--------------|-------------|--------------|---------------|------|
|       |             |              |             |             |              |             |              |               | \$12 |
|       |             |              |             |             |              |             |              |               | \$12 |
|       |             |              |             |             |              |             |              |               | \$12 |
|       |             |              |             |             |              |             |              |               | \$12 |
|       |             |              |             |             |              |             |              |               | \$12 |
|       |             |              |             |             |              |             |              |               | \$12 |
| Total |             |              |             |             |              |             |              | Total         |      |



**13th Annual**  
**Anne Arundel County 4-H**  
**ICE CREAM SOCIAL**

at the Anne Arundel County Fair

**Friday, September 12, 2025**

**Anne Arundel County Fairgrounds  
Crownsville, MD**

**under the 4-H tent in the livestock area  
following the 4-H contests**

**7:00 - 9:00 p.m.**

**or until the ice cream is gone**

***FREE***

**to all 4-H members, volunteers, and their families**

***\*\*Please show 4-H membership card/wristband for admittance\*\****

**See you there !**

**Sponsored by the**

**Anne Arundel County 4-H Foundation, Inc.**

*If you need a reasonable accommodation to participate in any event or activity, please contact  
the Anne Arundel County Extension Office at 301-226-7470.*



# Anne Arundel County 4-H Foundation, Inc. Invites YOU to participate in this Annual Event!



## 4-H CAKE AUCTION

**Sunday, September 14, 2025**  
**At the Anne Arundel County Fair**

4-H Members, Parents and Volunteers ~

Please consider baking a cake for the Cake Auction or come and bid on one! All proceeds benefit the 4-H Program in Anne Arundel County.

Cakes can be dropped off Saturday from 12 – 8 p.m. to the Information Booth or Sunday 9-10:30 a.m. in the 4-H department.

Judging begins at 10:30 a.m. on Sunday.

Live Auction at 1:00 p.m. on the Picnic Stage-just outside of 4-H

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### Division 4-H; Section Cake Auction

Adult (A)      Youth (Y)

#### RULES FOR CAKE AUCTION

1. All cakes must be on a firm, disposable plate with a cover.
2. Cakes cannot require refrigeration.
3. Box mixes may only be entered if altered.
4. Each cake entry must include the ingredients. For box mix, please give specific box mix and how it was altered.

#### CATEGORIES FOR RIBBONS AND PREMIUMS

1. Cake Adult (18 & up) (CAA)
2. Cake Youth (All youth up to 18) (CAY)
3. Decorated Cake Adult (18 & up) (CADA)
4. Decorated Cake Youth (All youth up to 18) (CADY)

|                         | Non-Decorated Cake |         | Decorated Cake |         |
|-------------------------|--------------------|---------|----------------|---------|
|                         | Youth              | Adult   | Youth          | Adult   |
| <b>Champion</b>         | \$10.00            | \$10.00 | \$10.00        | \$10.00 |
| <b>Reserve Champion</b> | \$5.00             | \$5.00  | \$5.00         | \$5.00  |

**Best In Show:** Youth \$15.00, Adult \$15.00

**Best in Show:** Adult "Alice Sulin Award"



University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



# Themed Basket Silent Auction Fundraiser

**PROCEEDS BENEFIT ANNE  
ARUNDEL COUNTY 4-H  
FOUNDATION SPONSORED:**

-  Scholarships
-  Awards & Ceremonies
-  Alumni Gifts
-  Educational Events

**BASKETS ON DISPLAY FOR  
BIDDING IN THE 4-H SECTION  
OF THE EXHIBIT BUILDING**

Basket winners will be announced  
after the Cake Auction just outside the  
4-H Indoor Exhibit Building





# **AAC 4-H AWARDS PRESENTATION**

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PRESENTED UNDER THE  
TENT SUNDAY @ 3PM

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**Congratulations!**  
**Thank you to all the 4-H'ers**  
**for challenging yourselves!**